

The Prophets and Psalmists as Exegetes - Class # 11

For Torah in Motion - by Menachem Leibtag

Yechezkel Chapter One - Does it Really Relate to Matan Torah?

Intro:

As Shavuot is approaching, this week we dedicate our shiur to the Haftara that we read of Shavuot morning - to understand why.

Intro:

What was main event at Maamad Har Sinai?

Matan Torah - receiving the Torah

Brit Sinai - Covenant - taking upon ourselves a commitment

Hitgalut - [Revelation] - experiencing God's presence

[compare to 'gap-year' programs in Israel]

Let's begin by reading Yechezkel chapter one

I. Yechekel Chapter 1

א וַיְהִי בַשָּׁלְשִׁים שָׁנָה, בְּרַבִּיעֵי בַחֲמִשָּׁה לַחֹדֶשׁ,
וַאֲנִי בְּתוֹךְ-הַגּוֹלָה, עַל-נְהַר-כְּבָר; נִפְתָּחוּ,
הַשָּׁמַיִם, וַאֲרָאָה, מִרְאוֹת אֱלֹהִים.

1 Now it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month, as I was among the captives by the river Chebar that the heavens were opened, and I saw visions of God.

ב בַּחֲמִשָּׁה, לַחֹדֶשׁ--הִיא הַשָּׁנָה הַחֲמִישִׁית,
לְגָלוֹת הַמֶּלֶךְ יוֹיָכִן.

2 In the fifth day of the month, which was the fifth year of king Jehoiachin's captivity,

ג הָיָה הָיָה דְבַר-יְהוָה אֶל-יְחִזְקִאל בֶּן-בוּזִי
הַכְּהֵן, בְּאֶרֶץ כַּשְׂדִּים--עַל-נְהַר-כְּבָר; וַתְּהִי עָלָיו
שָׁם, יַד-יְהוָה.

3 the word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.

ד וַיֵּאָרָא וְהִנֵּה רוּחַ סְעָרָה בָּאָה מִן-הַצָּפוֹן, עָנָן
גָּדוֹל וְאֵשׁ מִתְּלַקַּחַת, וְנִגְהָ לּוֹ, סָבִיב; וּמִתּוֹכָהּ--
כְּעֵין הַחֲשָׁמַל, מִתּוֹךְ הָאֵשׁ.

4 And I looked, and, behold, a stormy wind came out of the north, a great cloud, with a fire flashing up, so that a brightness was round about it; and out of the midst thereof as the colour of electrum, out of the midst of the fire.

ה וּמִתּוֹכָהּ--דְּמוּת, אַרְבַּע חַיּוֹת; וְזֶה, מִרְאִיהֶן--דְּמוּת אָדָם, לְהִנָּה.

5 And out of the midst thereof came the likeness of four living creatures. And this was their appearance: they had the likeness of a man.

ו וְאַרְבַּעָה פָּנִים, לְאִחַת; וְאַרְבַּע כְּנָפַיִם, לְאִחַת לָהֶם.

6 And every one had four faces, and every one of them had four wings.

ז וְרַגְלֵיהֶם, רַגְלֵי יִשְׂרָאֵל; וְכַף רַגְלֵיהֶם, כְּכַף רַגְלֵי עֵגֶל, וְנִצְצִים, כְּעֵין נְחֹשֶׁת קָלָל.

7 And their feet were straight feet; and the sole of their feet was like the sole of a calf's foot; and they sparkled like the colour of burnished brass.

II. Time Period of Sefer Yechezkel

King Yoshiyahu - reigned 31 years [Yirmiyahu begins in Year 13]

*** Renovation of Temple & new Covenant in Year 18 -**

that was exactly 30 years before Sefer Yechezkel begins.

Yoshiyahu died at Meggido -fighting Pharaoh Necho /609 BCE

Yehoyakim - 11 years [aligns himself with Egypt]

Year 4 - Nevuchadnezar begins conquest of Middle East

Year 11 -Nevuchadnezar conquers Jerusalem /galut Yehoyachin

Yechezkel together with the 'aristocracy' are exiled to Bavel

Tzidkiyahu - 11 years:

Year 1 - Nevuchadnezar appoints Tzidkiyahu as 'puppet' King

but in year 4 of his reign, Tzidkiyahu plans rebellion

[False prophets predict fall of Bavel within 2 years] - see Yirm chap. 28]

Year 5 - Sefer Yechezkel begins - chapters 1 - 7

Year 6 - chapters 8 thru 19 - rebuke

Similar vision as chapter 1- with visions of happenings in Jeru.

Year 7 - chapters 20 thru 23 - harshest rebuke

Year 9 - Siege on Jerusalem begins -10 Tevet (chapter 24)

Year 11 - 9 Av /Temple & Jerusalem destroyed, People exiled

Year 25 - Yechezkel's final vision - chapters 40-48

III. What else Yechezkel saw:

כה וַיְהִי-קוֹל--מֵעַל, לְרָקִיעַ אֲשֶׁר עַל-רֹאשָׁם ;
בְּעַמָּדָם, וַתִּרְפִּינָה כְּנַפְיָהּ.

25 For, when there was a voice above the firmament that was over their heads, as they stood, they let down their wings.

כו וּמִמַּעַל, לְרָקִיעַ אֲשֶׁר עַל-רֹאשָׁם, כְּמֵרָאה
אֲבֶן-סַפִּיר, דְּמוּת כֶּסֶא ; וְעַל, דְּמוּת הַכֶּסֶא,
דְּמוּת כְּמֵרָאה אָדָם עָלָיו, מִלְמַעְלָה.

26 And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone; and upon the likeness of the throne was a likeness as the appearance of a man upon it above.

כז וָאֶרָא כְּעֵין חֲשָׁמַל, כְּמֵרָאה-אֵשׁ בַּיִת-לָהּ
סָבִיב, מִמֵּרָאה מְתַנָּיו, וּלְמַעְלָה ; וּמִמֵּרָאה
מְתַנָּיו, וּלְמַטָּה,
רָאִיתִי כְּמֵרָאה-אֵשׁ, וְנִגְהָ לּוֹ סָבִיב.

27 And I saw as the colour of electrum, as the appearance of fire round about enclosing it, from the appearance of his loins and upward; and from the appearance of his loins and downward I saw as it were the appearance of fire, and there was brightness round about him.

כח כְּמֵרָאה הַקֶּשֶׁת אֲשֶׁר יְהִיָּה בְּעָנָן בְּיוֹם
הַגֶּשֶׁם, כִּן מֵרָאה הַנִּגְהָ סָבִיב--הוּא, מֵרָאה
דְּמוּת כְּבוֹד-יְהוָה ; וָאֶרָא וְאָפַל עַל-פָּנָי,
וְאִשְׁמַע קוֹל מִדְּבָר.

28 As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spoke.

IV. Parshat Yitro - Mishpatim - Maamad Har Sinai

Chapter 19 - after the 'proposition'

ט וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, הִנֵּה
אַנְכִי בָא אֵלֶיךָ בְּעָבַן הָעָנָן, בְּעִבּוֹר
יִשְׁמַע הָעָם בְּדַבְרֵי עַמְּךָ, וְגַם-בְּדָבָר
יֶאֱמִינּוּ לְעוֹלָם ; וַיַּגֵּד מֹשֶׁה אֶת-
דְּבָרֵי הָעָם, אֶל-יְהוָה.

9 And the LORD said unto Moses: 'Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and may also believe thee for ever.' And Moses told the words of the people unto the LORD.

י וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה לֵךְ אֶל-
הָעָם, וְקַדְּשֵׁתָם הַיּוֹם וּמָחָר ;
וּכְבִּסוּ, שְׂמֹלֹתָם.

10 And the LORD said unto Moses: 'Go unto the people, and sanctify them to-day and to-morrow, and let them wash their garments,

יא וְהָיוּ נְכִינִים, לַיּוֹם הַשְּׁלִישִׁי :
כִּי בַיּוֹם הַשְּׁלִישִׁי, יֵרֵד יְהוָה
לְעֵינַי כָּל-הָעָם--עַל-הַר סִינַי.

11 and be ready against the third day; for the third day the LORD will come down in the sight of all the people upon mount Sinai.

The hitgalut: chapter 19

- טז** וַיְהִי בַיּוֹם הַשְּׁלִישִׁי בְּהִיט הַבֶּקֶר, וַיְהִי קִלְת וּבָרָקִים וְעָנָן כָּבֵד עַל-הָהָר, וְקוֹל שֹׁפָר, חֲזָק מְאֹד; וַיִּחָרַד כָּל-הָעָם, אֲשֶׁר בַּמַּחֲנֶה.
- 16 And it came to pass on the third day, when it was morning, that there were thunders and lightnings and a thick cloud upon the mount, and the voice of a horn exceeding loud; and all the people that were in the camp trembled.
- יז** וַיּוֹצֵא מֹשֶׁה אֶת-הָעָם לִקְרַאת הָאֱלֹהִים, מִן-הַמַּחֲנֶה; וַיִּתְיַצְּבוּ, בְּתַחְתִּית הָהָר.
- 17 And Moses brought forth the people out of the camp to meet God; and they stood at the nether part of the mount.
- יח** וְהָר סִינַי, עָשָׂן כְּלוֹ, מִמִּנֵּי אֲשֶׁר יֵרֵד עָלָיו יְהוָה, בָּאֵשׁ; וַיַּעַל עָשָׁנוּ כְּעָשָׂן הַכִּבְשֹׁן, וַיִּחָרַד כָּל-הָהָר מְאֹד.
- 18 Now mount Sinai was altogether on smoke, because the LORD descended upon it in fire; and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

In chapter 24 after brit naaseh v'nishma:

- ט** וַיַּעַל מֹשֶׁה, וְאַהֲרֹן--נָדָב, וְאַבִּיהוּא, וְשִׁבְעִים, מִזִּקְנֵי יִשְׂרָאֵל.
- 9 Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel;
- י** וַיִּרְאוּ, אֶת אֱלֹהֵי יִשְׂרָאֵל; וַתַּחַת רַגְלָיו, כַּמַּעֲשֵׂה לְבֵנֵת הַסַּפִּיר, וַיִּכְעָצֶם הַשָּׁמַיִם, לְטָהָר.
- 10 and they saw the God of Israel; and there was under His feet the like of a paved work of sapphire stone, and the like of the very heaven for clearness.

And when Moshe ascends for the first 40 days:

- טו** וַיַּעַל מֹשֶׁה, אֶל-הָהָר; וַיִּכַּס הָעָנָן, אֶת-הָהָר.
- 15 And Moses went up into the mount, and the cloud covered the mount.
- טז** וַיִּשְׁכֵּן כְּבוֹד-יְהוָה עַל-הָהָר סִינַי, וַיִּכַּסְהוּ הָעָנָן שֵׁשֶׁת יָמִים; וַיִּקְרָא אֶל-מֹשֶׁה בַּיּוֹם הַשְּׁבִיעִי, מִתּוֹךְ הָעָנָן.
- 16 And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days; and the seventh day He called unto Moses out of the midst of the cloud.
- יז** וַיִּמְרָא הַכְּבוֹד יְהוָה, כַּאֲשֶׁר אִכְלַת בְּרֹאשׁ הָהָר, לְעֵינַי, בְּנֵי יִשְׂרָאֵל.
- 17 And the appearance of the glory of the LORD was like devouring fire on the top of the mount in the eyes of the children of Israel.

V. The meaning of Yechezkel's vision in chaps. 8->11

א וַיְהִי בַשָּׁנָה הַשְּׁשִׁית, בַּשָּׁשִׁי בַחֲמִשָּׁה לַחֹדֶשׁ,
אֲנִי יוֹשֵׁב בְּבֵיתִי, וְזָקְנֵי יְהוּדָה יוֹשְׁבִים לִפְנָי;
וַתִּפֹּל עָלַי שָׁם, יַד אֲדֹנָי יְהוָה.

1 And it came to pass in the sixth year, in the sixth month, in the fifth day of the month, as I sat in my house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me.

ב וַאֲרָאָה, וְהִנֵּה דָמוֹת כְּמַרְאֵה-אֵשׁ--
כְּמַרְאֵה מְתַנָּו וּלְמַטָּה, אֵשׁ; וּכְמַתְנָו
וּלְמַעְלָה, כְּמַרְאֵה-זֹהַר כְּעֵין הַחֲשֻׁמְלָה.

2 Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins and downward, fire; and from his loins and upward, as the appearance of brightness, as the colour of electrum.

ג וַיִּשְׁלַח תְּבַנִּית יָד, וַיִּקְחֵנִי בְצִיצַת
רֵאשִׁי; וַתִּשָּׂא אֹתִי רוּחַ בֵּין-הָאָרֶץ וּבֵין
הַשָּׁמַיִם וַתְּבֵא אֹתִי יְרוּשָׁלַיִם בְּמַרְאֵת
אֱלֹהִים, אֶל-פֶּתַח שַׁעַר הַפְּנִימִית הַפּוֹנֶה
צָפוֹנָה, אֲשֶׁר-שָׁם מוֹשֵׁב, סִמָּל הַקְּנָאָה
הַמְּקַנָּה.

3 And the form of a hand was put forth, and I was taken by a lock of my head; and a spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the gate of the inner court that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy.

ד וְהִנֵּה-שָׁם--כְּבוֹד, אֱלֹהֵי יִשְׂרָאֵל:
כְּמַרְאֵה, אֲשֶׁר רָאִיתִי בַּבְּקָעָה.

4 And, behold, the glory of the God of Israel was there, according to the vision that I saw in the plain.

...Hashem sees their evil ways, and will not answer prayer

יז וַיֹּאמֶר אֵלַי, הֲרָאִיתָ בֶן-אָדָם--הַנִּקְלָ
לְבַיִת יְהוּדָה, מַעֲשׂוֹת אֶת-הַתּוֹעֵבוֹת
אֲשֶׁר עָשׂוּ-פֹה: כִּי-מָלְאוּ אֶת-הָאָרֶץ
חֲמָס, וַיִּשְׁבּוּ לְהַכְעִיסֵנִי, וְהִנֵּם שֹׁלְחִים
אֶת-הַזְּמוּרָה, אֶל-אֶפֶס.

17 Then He said unto me: 'Hast thou seen this, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here in that they fill the land with violence, and provoke Me still more, and, lo, they put the branch to their nose?

יח וְגַם-אֲנִי אַעֲשֶׂה בְּחַמָּה, לֹא-תַחוּס
עֵינַי וְלֹא אַחְמַל; וְקִרְאוּ בְּאָזְנֵי קוֹל גָּדוֹל,
וְלֹא אֲשָׁמַע אוֹתָם.

18 Therefore will I also deal in fury; Mine eye shall not spare, neither will I have pity; and though they cry in Mine ears with a loud voice, yet will I not hear them

The rebuke continues:

In chapter 10

**א וַאֲרָאָה, וְהִנֵּה אֶל-הַרְקִיעַ אֲשֶׁר
עַל-רֹאשׁ הַכְּרֻבִים, כְּאֶבֶן סַפִּיר,
כְּמַרְאֵה דְמוּת כִּסֵּא--נִרְאָה,
עֲלֵיהֶם.**

1 Then I looked, and, behold, upon the firmament that was over the head of the cherubim, there appeared above them as it were a sapphire stone, as the appearance of the likeness of a throne.

**ב וַיֹּאמֶר אֶל-הָאִישׁ לְבֹשׂ הַבְּדִים,
וַיֹּאמֶר בֹּא אֶל-בֵּינֹת לְגִלְגַּל אֶל-
תַּחַת לְכְרוּב וּמִלֵּא חֲפָנֶיךָ גַּחְלֵי-אֵשׁ
מִבֵּינֹת לְכְרֻבִים, וּזְרֹק, עַל-הָעִיר;
וַיָּבֹא, לְעֵינָי.**

2 And He spoke unto the man clothed in linen, and said: 'Go in between the wheelwork, even under the cherub, and fill both thy hands with coals of fire from between the cherubim, and dash them against the city.' And he went in in my sight.

**ג וְהַכְּרֻבִים, עַמֻּדִים מִיְמִין לַבַּיִת--
בָּבֹאוּ הָאִישׁ; וְהָעָנָן מָלֵא, אֶת-
הַחֲצַר הַפְּנִימִית.**

3 Now the cherubim stood on the right side of the house, when the man went in; and the cloud filled the inner court.

**ד וַיָּרֶם כְּבוֹד-יְהוָה מֵעַל הַכְּרוּב,
עַל מַפְתַּן הַבַּיִת; וַיִּמְלֵא הַבַּיִת,
אֶת-הָעָנָן, וְהַחֲצַר מְלֵאָה, אֶת-נֹגַהּ
כְּבוֹד יְהוָה.**

4 And the glory of the LORD mounted up from the cherub to the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD'S glory.

Continuing in chapter 11

**א וַתִּשָּׂא אֹתִי רוּחַ, וַתִּבֵּא אֹתִי אֶל-שַׁעַר
בַּיִת-יְהוָה הַקִּדְמוֹנִי הַפּוֹנֶה קְדִימָה,
וְהִנֵּה בִפְתַח הַשַּׁעַר, עֹשְׂרִים וַחֲמִשָּׁה
אִישׁ; וַאֲרָאָה בְּתוֹכָם אֶת-יֶאֱזַנְיָה בֶן-
עֲזַר, וְאֶת-פְּלַטְיָהוּ בֶן-בְּנָיָהוּ--שְׂרֵי
הָעָם. {פ}**

1 Then a spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward; and behold at the door of the gate five and twenty men; and I saw in the midst of them Jaazaniah the son of Azzur, and Pelatiah the son of Benaiah, princes of the people. {P}

**ב וַיֹּאמֶר, אֵלָי: בֶן-אָדָם--אֵלֶּה
הָאֲנָשִׁים הַחֹשְׁבִים אָוֶן וְהֹלְעֵצִים עֲצַת-
רָע, בְּעִיר הַזֹּאת.**

2 And He said unto me: 'Son of man, these are the men that devise iniquity, and that give wicked counsel in this city;

**ג הָאֲמָרִים, לֹא בְקִרְוֹב בְּנוֹת בָּתָּיִם;
הִיא הַסִּיר, וְאֲנַחְנוּ הַבָּשָׂר.**

3 that say: The time is not near to build houses! this city is the caldron, and we are the flesh.

י בַּחֶרֶב תִּפְלוּ, עַל-גְּבוּל יִשְׂרָאֵל
אֲשֶׁפוּט אֶתְכֶם; וַיִּדְעַתֶּם, כִּי-אֲנִי יְהוָה.

10 Ye shall fall by the sword: I will judge you upon the border of Israel; and ye shall know that I am the LORD.

י אֵל הַיָּא, לֹא-תִהְיֶה לָכֶם לְסִיר, וְאַתֶּם
תִּהְיוּ בְּתוֹכָהּ, לְבָשָׂר; אֶל-גְּבוּל יִשְׂרָאֵל,
אֲשֶׁפֹט אֶתְכֶם.

11 Though this city shall not be your caldron, ye shall be the flesh in the midst thereof; I will judge you upon the border of Israel;

יב וַיִּדְעַתֶּם, כִּי-אֲנִי יְהוָה, אֲשֶׁר בַּחֲקֵי לֹא
הִלַּכְתֶּם, וּמִשְׁפָּטֵי לֹא עֲשִׂיתֶם; וּכְמִשְׁפָּטֵי
הַגּוֹיִם אֲשֶׁר סְבִיבוֹתֵיכֶם, עֲשִׂיתֶם.

12 and ye shall know that I am the LORD; for ye have not walked in My statutes, neither have ye executed Mine ordinances, but have done after the ordinances of the nations that are round about you.'

יד וַיְהִי דְבַר-יְהוָה, אֵלַי לֵאמֹר.

14 And the word of the LORD came unto me, saying:

טו בֶּן-אָדָם, אַחִיךָ אַחִיךָ אֲנִשִּׁי גְאֻלְתֶּךָ,
וְכָל-בֵּית יִשְׂרָאֵל, כֹּלָה: אֲשֶׁר אָמְרוּ
לָהֶם יֹשְׁבֵי יְרוּשָׁלַם, רַחֲקוּ מֵעַל יְהוָה--
לָנוּ הִיא נְתֻנָה הָאָרֶץ, לְמוֹרָשָׁה. {ס}

15 'Son of man, as for thy brethren, even thy brethren, the men of thy kindred, and all the house of Israel, all of them, concerning whom the inhabitants of Jerusalem have said: Get you far from the LORD! unto us is this land given for a possession; {S}

טז לָכֵן אָמַר, כֹּה-אָמַר אֲדֹנָי יְהוָה, כִּי
הֲרַחֲקֵתִים בְּגוֹיִם, וְכִי הִפְצִיתִים
בְּאֶרְצוֹת; וְאֵהִי לָהֶם לְמִקְדָּשׁ מְעַט,
בְּאֶרְצוֹת אֲשֶׁר-בָּאוּ שָׁם. {ס}

16 therefore say: Thus saith the Lord GOD: Although I have removed them far off among the nations, and although I have scattered them among the countries, yet have I been to them as a little sanctuary in the countries where they are come; {S}

יז לָכֵן אָמַר, כֹּה-אָמַר אֲדֹנָי יְהוָה,
וְקִבַּצְתִּי אֶתְכֶם מִן-הָעַמִּים, וְאַסְפַּתִּי
אֶתְכֶם מִן-הָאֶרְצוֹת אֲשֶׁר נִפְצַוְתֶם
בָּהֶם; וְנָתַתִּי לָכֶם, אֶת-אֲדָמַת יִשְׂרָאֵל.

17 therefore say: Thus saith the Lord GOD: I will even gather you from the peoples, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.

יח וּבָאוּ-שָׁמָּה; וְהִסִּירוּ אֶת-כָּל-
שְׂקוּצֵיהָ, וְאֶת-כָּל-תּוֹעֵבוֹתֶיהָ--מִמֶּנָּה.

18 And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.

יט וְנָתַתִּי לָהֶם לֵב אֶחָד, וְרוּחַ חֲדָשָׁה
אֶתֶן בְּקִרְבְּכֶם; וְהִסַּרְתִּי לֵב הָאֲבָן,
מִבְּשָׂרִם, וְנָתַתִּי לָהֶם, לֵב בָּשָׂר.

19 And I will give them one heart, and I will put a new spirit within you; and I will remove the stony heart out of their flesh, and will give them a heart of flesh;

כ לִמְעַן בַּחֲקֵי יֵלְכוּ, וְאֶת-מִשְׁפָּטֵי
יִשְׁמְרוּ וַעֲשׂוּ אֹתָם; וְהָיוּ-לִי לְעָם--
וְאֲנִי, אֶהְיֶה לָהֶם לֵאלֹהִים.

20 that they may walk in My statutes, and keep Mine ordinances, and do them; and they shall be My people, and I will be their God.

Finally – at end of the vision

כג וַיַּעַל כְּבוֹד יְהוָה, מֵעַל תּוֹךְ הָעִיר;
וַיַּעֲמֵד, עַל-הַהָר, אֲשֶׁר, מִקְדָּם לָעִיר.

23 And the glory of the LORD went up from the midst of the city, and stood upon the mountain which is on the east side of the city.

כד וְרוּחַ נְשָׂאתָנִי, וַתְּבִאֲנִי כַשְׂדִּימָה
אֶל-הַגּוּלָה, בַּמְרִאָה, בְּרוּחַ אֱלֹהִים;
וַיַּעַל, מֵעָלַי, הַמְרִאָה, אֲשֶׁר רָאִיתִי.

24 And a spirit lifted me up, and brought me in the vision by the spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from Me.

כה וַאֲדַבֵּר, אֶל-הַגּוּלָה, אֵת כָּל-דְּבָרֵי
יְהוָה, אֲשֶׁר הִרְאֵנִי. {פ}

25 Then I spoke unto them of the captivity all the things that the LORD had shown me.

Review concepts:

Mishkan/ Mikdash – Symbol / reminder of Har Sinai

Shul – replacing Mikdash - [mikdash m'aat]

Misunderstanding of purpose of Mikdash – led to churban

Haftara on chagim

Remembering what happened, or why it happened.