## The Torah readings for chag ha'Matzot - Part One Shmot chapters 12 & 13 "zot chukat ha'Pesach" – where does it belong?

Source sheet for TIM shiur by Menachem Leibtag/

## Introduction

As Pesach is only two weeks away, we dedicate a two part series to study the Torah readings for Pesach

I. Outline of Shmot chapters 12 & 13 Hashem to Moshe - [Parshat ha'Chodesh...] 12:1-2 : Starting the new year in Nisan 12:3-13 - Laws of Pesach Mitzraim 12:14 - To remember this day forever.. 12:15-20 The Laws of Seven Days of chag ha'Matzot Moshe to the People 12:21-23 Taking the lamb & howy & why to sprinkle the blood 12:24-28 - Laws of ["Avodat"] Pesach for future generations The Story of the Exodus 12:29-36 The tenth Plague 12:37-42 - Leaving Egypt & baking the dough matza More laws -12:43-50 - "zot chukat ha'Pesach" - Brit Milah/ re-reg for Pesach Hashem to Moshe 13:1-2 - Laws of sanctifying the 'first-born' Moshe to the People 13:3-10 - The laws of chag ha'Matzot 13:11-16 - The laws of "kedushat bechor" II. Pesach Mitzraim – a "korban" or 'family meal' No "mizbeyach", but sprinkling blood (on doorpost...) Limited time to eat the meat & eaten with matza

No portion goes to Hashem or the Kohanim

III. Chag ha'Matzot

Discussion - Does 12:14 go forward or backward? i.e. does it relate to "Pesach dorot" or "chag ha'Matzot"

12:15-20 - based on 12:18, seems to be given after the Exodus If so, why is being commanded here?

Also, why doesn't Moshe relay this until chapter 13!

Note 12:37 - this seems to be the reason for the holiday! Discussion:

Why such an emphasis on the prohibition of "chametz" Why is the punishment so severe –"karet"

IV. Pesach dorot:

12:21-28

Note no mention of chag ha'matzot Note name of the 'pesach' = avodah Note reason for Pesach

V. 12:43–50 "zot chukat ha'Pesach"

AFTER the story of the Exodus in 12:29-42

It seems to be 'out of order' - Why

Relate to brit Mila /brit bein ha'Btarim [see 12:40-42]