The Early Prophets - One Book, One Theme - class # 33 Avshalom's rebellion - All the good reasons for 'baseless hatred'

Source sheet for TIM shiur by Menachem Leibtag/

Introduction

This week we return to the unit for chapters 9 thru 20, to discuss not only the story of Avshalom's rebellion, but how it relates to a wider and unfortunate topic of "sinat chinam" which has plagued the Jewish People from the time of our 'conception', and how it may relate to the very nature of "bechira" - i.e. 'being chosen by God' for a higher purpose.

I. Review of the topics within the unit – and their connection

9 - David does "chessed" with M'fivoshet -son of Yonatan ben Shaul

- 10 A diplomatic incident in Rabbat Amon that leads to massive war with Amon
- 11 David's sin with Bat Sheva
- 12- Natan the Prophet challenges David's behavior [famous "mashal"] The baby dies, David marries Bat Sheva - and Shlomo is born
- 13 Amon & Tamar story [after that, Avshalom kills Amnon
- 14 Yoav's employs a woman from Tekoa to convince David to bring back Avshalom
- 15 Avshalom's rebellion
- 16 David flees Jerusalem while making key decisions
- 17 The two advisors to Avshalom Achitofel & Chushai and background to civil war
- 18 The war against Avshalom's army & Avshalom's death
- 19 David's return to Jerusalem & his political decisions
- 20 The rebellion for Sheva ben Bichri from the tribe of Binyamin

II. Avshalom's rebellion -Chapter 15

אַ וַיְהִי, מֵאַחֲרֵי כֵן, וַיַּעַשׂ לוֹ אַבְשָׁלוֹם, מֶרְכָּבָה וְסֵסִים; הַחֲמִשִּׁים אִישׁ, רָצִים לְפָנָיוּ.

ב וְהִשְׁפִּים, אַבְשָׁלוֹם, וְעָמַד, עַל-יַד דֶּרֶדְ הַשְּׁעַר; וַיְהִי פָּל-הָאִישׁ אֲשֶׁר-יִהְיֶה-לּוֹ-רִיב לָבוֹא אֶל-הַמֶּלֶדְ לַמִּשְׁפָּט, וַיִּקְרָא אַבְשָׁלוֹם אֵלָיו וַיּאׁמֶר אֵ**י-מִזֶּה עִיר אַתָּה, וַיּאׁמֶר,** מַאַ<u>ח</u>ד שִׁבְטֵי-יִשְׂרָאֵל עַבְדֶּדָּ.

ג וַיּאמֶר אֵלָיו אַבְשָׁלוֹם, רְאֵה דְבָרֶידְ טוֹבִים וּנְכֹחִים ; וְשֹׁמֵעַ אֵין-לְדָ, מֵאֵת הַמֶּלֶדְ.

ד וַיּאמֶר, אַבְשָׁלוֹם**, מִי-יְשִׂמֵנִי שֹׁמֵט, בָּאָרֶץ** ; וְעָלַי, יָבוֹא כָּל-אִישׁ אֲשֶׁר-יִהְיֶה-לּוֹ-רִיב וּמִשְׁפָּט--וְהִצְדַּקְתִּיו.

ה וְהָיָה, בִּקְרָב-אִישׁ, לְהִשְׁתַּחֲוֹת, לוֹ; וְהָיָה, אַתּ-יִדוֹ וְהֶחֶזִיק לוֹ, וְנָשַׁק לוֹ.

1 And it came to pass after this, that Absalom prepared him a chariot and horses, and fifty men to run before him.

2 And Absalom used to rise up early, and stand beside the way of the gate; and it was so, that when any man had a suit which should come to the king for judgment, then Absalom called unto him, and said: 'Of what city art thou?' And he said: 'Thy servant is of one of the tribes of Israel.'

3 And Absalom said unto him: 'See, thy matters are good and right; but there is no man deputed of the king to hear thee.'

4 Absalom said moreover: 'Oh that I were made judge in the land, that every man who hath any suit or cause might come unto me, and I would do him justice!'

5 And it was so, that when any man came nigh to prostrate himself before him, he put forth his hand, and took hold of him, and kissed him.

; לָמִשְׁפָּט, אָל-הַמָּלָד so Absalom stole the hearts of the men of Israel. {P}

אָשֶׁר-יָבאוּ And on this manner did Absalom to all ניַעש אַבְשָׁלוֹם כַּדְבָר הַזֶּה, לְכָל-יִשְׂרָאֵל, אֲשֶׁר-יָבאוּ Sand on this manner did Absalom to all Israel that came to the king for judgment;

ויגנב, אַבְשָׁלוֹם, אֶת-לָב, אַנְשִׁי יִשְׂרָאָל. {פ

ז <u>ויהי, מְקּץ אַרְבַּעִים שַׁנָה</u> ; וַיּאמֵר אַבְשָׁלוֹם, אֱל-הַמֵּלֶדְ, ַאַלְכָה נָּא וַאֲשֵׁלֵם אֵת-נִדְרִי אֲשֵׁר-נָדַרְתִּי לַיהוָה, בְּחֵבִרוֹן.

ח כִּי-גֵדֵר נָדַר עַבִדְךָ, <mark>בִּשְׁבִתִּי בִגְשׁוּר בַּאֵרָם לֵאמר: אָם-</mark> <u>ישיב (ישוב) ישיבני יהוה ירושלם, ועבדתי את-יהוה</u>.

ניאמר-לו הַמֵּלֵדְ, לֵדְ בִּשָׁלוֹם; וַיָּקָם, וַיֵּלֵדְ חֵבִרוֹנָה. 🛚

י וַיִּשְׁלֵח אֲבְשָׁלוֹם מְרַגְּלִים, בְּכֵל-שְׁבְטֵי יִשְׁרָאֶל לָאמֹר כִּשַׁמִעַכֶם, אֶת-קוֹל הַשּׂפַר, ואמרתם, מלך אבשלום בחברון.

יא וְאֵת-אַבִשָּׁלוֹם, הָלְכוּ מָאתַיִם אִישׁ מִירוּשָׁלַם, קראים, והלכים לתמם; ולא ידעו, כַּל-דַבַר.

יב וישלח אבשלום את-אחיתפל הגילני יועץ דוד, מֵעִירו מִגְּלה, בִּזַבְחו, אֶת-הַזָּבַחִים ; <mark>וִיהִי הַקֵּשֶׁר אַמָּץ,</mark> <u>והעם הולך ורב את-אַבְשָׁלום.</u>

> יג וַיַּבא, הַמַּגִּיד, אֵל-דַּוִד, לֵאמֹר : **יג** היה לב-איש ישראל, אחרי אבשלום.

יד וַיּאמר דָוִד לִכָּל-עֵבָדָיו אֲשֵׁר-אִתּוֹ בִירוּשָׁלַם, קוּמוּ (דֹּ וַיּאמר דָוִד לִכָּל-עַבָּדָיו אַשׁר-א **וּנְבְרַחֵה**--כִּי לא-תָהַיָה-לַנוּ פַלֵיטָה, מִפְּנֵי אַבְשָׁלֹם, מֵהַרוּ לַלֵכֶת, פֶּן-יִמְהֶר וְהִשְּׁגֵנוּ וְהִדִּיחַ עַלֵינוּ אֶת-הַרַעַה, והכה העיר, לפי-חרב.

> **טו** וַיּאמָרוּ עַבְדֵי-הַמֵּלֵדְ, אֱל-הַמֵּלֵדְ : כַּכַל אֲשֶׁר-יִבְחַר אֲדֹנִי הַמֵּלֶדָ, הְנֵה עֲבָדֵידָ.

טז וַיֵּצֵא הַמֵּלֵדְ וְכָל-בֵּיתוֹ, ב<u>ְר</u>ְגְלִיוּ ; וַיַּעֵזב הַמֵּלֵדְ, אֵת עשר נַשִּׁים פּלַגשִׁים--לִשְׁמֹר הַבָּית.

ית וְכַל-עַבַדֵיו עֹבְרִים עַל-יַדוֹ, וְכַל-הַכְּרֵתִי וְכַל-הַפָּלֵתֵי; וְכַל-הַגְּתִים שֵׁש-מֵאוֹת אִישׁ, אֲשֶׁר-בָּאוּ בְרַגְלוֹ מְגַת, עֹבְרִים, עֵל-פְּנֵי הַמֵּלֵדְ. {ס}

יקל- אַתַי, וְכָל- אַתַי, וְיָאַבר אָתַי הָגָתִי, וְכָל- 22 And David said to Ittai. 'Go and pass over ' And Ittai the Gittite passed over אַנַשַׁיו, וֹכַל-הַטַף, אַשֶׁר אִתּוֹ.

כג וְכַל-הַאָרֵץ, בּוֹכִים קוֹל גַּדוֹל, וְכַל-הַעַם, עֹבְרִים; וְהַמֵּלֶדְ, עֹבֵר בְּנַחַל קִדְרוֹן, וְכָל-הַעָם עִבְרִים, עַל-פְּנֵי-דֵרֶך אֶת-הַמִּדְבַּר.

7 And it came to pass at the end of forty years, that Absalom said unto the king: 'I pray thee, let me go and pay my vow, which I have vowed unto the LORD, in Hebron.

8 For thy servant vowed a vow while I abode at Geshur in Aram, saying: If the LORD shall indeed bring me back to Jerusalem, then I will serve the LORD.

9 And the king said unto him: 'Go in peace.' So he arose, and went to Hebron.

10 But Absalom sent spies throughout all the tribes of Israel, saying: 'As soon as ye hear the sound of the horn, then ye shall say: Absalom is king in Hebron.⁷

11 And with Absalom went two hundred men out of Jerusalem, that were invited. and went in their simplicity; and they knew not any thing.

12 And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, even from Giloh, while he offered the sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.

13 And there came a messenger to David, saying: 'The hearts of the men of Israel are after Absalom.⁷

14 And David said unto all his servants that were with him at Jerusalem: 'Arise, and let us flee; for else none of us shall escape from Absalom; make speed to depart, lest he overtake us quickly, and bring down evil upon us, and smite the city with the edge of the sword."

15 And the king's servants said unto the king: 'Behold, thy servants are ready to do whatsoever my lord the king shall choose.

16 And the king went forth, and all his household after him. And the king left ten women, that were concubines, to keep the house.

merhak.

18 And all his servants passed on beside him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men that came after him from Gath, passed on before the king. {S}

over.' And Ittai the Gittite passed over, and all his men, and all the little ones that were with him.

23 And all the country wept with a loud voice, as all the people passed over; and as the king passed over the brook Kidron,

all the people passed over, toward the way of the wilderness.

כד וְהַנֵּה גַם-צָדוֹק וְכָל-הַלְוִיָּם אִתּוֹ<mark>, נִשְׂאִים אֶתּ-אֲרוֹן</mark> <mark>בְּרִית הָאֱלהִים, וַיַּצִקוּ אֶת-אֲרוֹן הָאֱלהִים</mark>, וַיַּעַל אֶבְיָתָר--עַד-תּם כָּל-הָעָם, לַעֲבוֹר מִן-הָעִיר. {ס}

כה וַיּאמֶר הַמֶּלֶךְ לְצָדוֹק, <mark>הָשֵׁב אֶת-אֲרוֹן הָאֱלֹהָים</mark> הָעִיר: אִם-אֶמְצָא חֵן, בְּעֵינֵי יְהוָה--וֶהֶשִׁבַנִי, וְהִרְאַנִי אַתוֹ וְאֶת-נֵוְהוּ.

כו <mark>וְאָם כֹּה יָאׁמַר, לֹא חָפַצְתָּי בָּדְּ: הִנְנִי--יַעֲשֶׂה-לִי,</mark> כַּאֲשֶׁר טוֹב בְּעֵינָיו<mark>. {</mark>ס}

כז וַיּאמֶר הַמֶּלֶדְ, אֶל-צָדוֹק הַכּּהֵן, הַרוֹאֶה אַתָּה, שֶׁבָה הָעִיר בְּשָׁלוֹם; וַאֲחִימַעַץ בִּנְדְ וִיהוֹנָתָן בֶּן-אֶבְיָתָר, שְׁנֵי בְנֵיכֶם--אִתְּכֶם.

כח רְאוּ אָנֹכִי מִתְמַהְמֵהַ, בעברות (בְּעַרְבוֹת) הַמִּדְבָּר--עַד בּוֹא דְבָר מֵעִמְכֶם, לְהַגִּיד לִי.

ָ**כּט** וַיָּשֶׁב צָדוֹק וְאֶבְיָתָר אֶת-אֲרוֹן הָאֱלֹהִים, יְרוּשָׁלָם; וַיֵּשְׁבוּ, שָׁם.

ל וְדָוִד עֹלֶה בְמַעֲלֵה הַזַּיתִים עֹלֶה וּבוֹכֶה, וְרֹאשׁ לוֹ חָפוּי, וְהוּא, הֹלֵדְ יָחֵף, וְכָל-הָעָם אֲשֶׁר-אִתּוֹ, חָפוּ אִישׁ רֹאשׁוֹ, וְעָלוּ עַלה, וּבָכֹה.

לא וְדָוִד הִגִּיד לֵאמֹר, אֲחִיתֹפֶל בַּקּשְׁרִים עִם-אַבְשָׁלוֹם; וַיּאמֶר דְּוִד, **סַכֶּל-נָא אֶת-עֲצַת אֲחִיתֹפֶל יְהוָה**.

לב וִיְהִי דָוִד בָּא עַד-הָרֹאשׁ, אֲשֶׁר-יִשְׁתַּחֲוֶה שָׁם לֵאלֹהִים; וְהַנֵּה לִקְרָאתוֹ, חוּשֵׁי הָאַרְכִּי, קָרוּעַ כֵּתָּנְתּוֹ, וַאֲדָמָה עַל-רֹאשׁוֹ.

ָ**לג** וַיּאמֶר לוֹ, דָּוִד: אָם עָבַרְתָּ אִתִּי, וְהָיִתָ עָלַי לְמַשָּׂא.

לד וְאִם-הָעִיר תָּשׁוּב, וְאָמַרְתָּ לְאַבְשָׁלוֹם עַבְדְּדְ אֲנִי הַמֶּלֶדְ אֶהְיֶה--עֶבֶד אָבִיךְ וַאֲנִי מֵאָז, וְעַתָּה וַאֲנִי עַבְדֶדּ <mark>וְהֵפַרְתָּה לִי, אֵת עֲצַת אֲחִיתֹפֶל</mark>.

לה וַהֲלוֹא עִמְדָּ שָׁם, צָדוֹק וְאֶבְיָתָר הַכּּהֲנִים ; וְהָיָה, כָּל-הַדָּבָר אֲשֶׁר תִּשְׁמַע מִבֵּית הַמֶּלֶדְ--תַּגִּיד, לְצָדוֹק וּלְאֶבְיָתָר הַכּּהֲנִים.

לו הִנֵּה-שָׁם עִמָּם, שְׁנֵי בְנֵיהֶם--אֲחִימַעַץ לְצָדוֹק, וִיהוֹנָתָן לְאֶבְיָתָר ; וּשְׁלַחְתֶּם בְּיָדָם אֵלַי, כָּל-דָּבָר אֲשֶׁר תִּשְׁמָעוּ.

III. The 'moral dilemmas' - & the roots of hatred Chapter 16

24 And, lo, Zadok also came, and all the Levites with him, bearing the ark of the covenant of God; and they set down the ark of God--but Abiathar went up--until all the people had done passing out of the city. $\{S\}$

25 And the king said unto Zadok: 'Carry back the ark of God into the city; if I shall find favour in the eyes of the LORD, He will bring me back, and show me both it, and His habitation;

26 but if He say thus: I have no delight in thee; behold, here am I, let Him do to me as seemeth good unto Him.' $\{S\}$

27 The king said also unto Zadok the priest: 'Seest thou' return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar.

28 See, I will tarry in the plains of the wilderness, until there come word from you to announce unto me.'

29 Zadok therefore and Abiathar carried the ark of God back to Jerusalem; and they abode there.

30 And David went up by the ascent of the mount of Olives, and wept as he went up; and he had his head covered, and went barefoot; and all the people that were with him covered every man his head, and they went up, weeping as they went up.

31 And one told David, saying: 'Ahithophel is among the conspirators with Absalom.' And David said: 'O LORD, I pray Thee, turn the counsel of Ahithophel into foolishness.'

32 And it came to pass, that when David was come to the top of the ascent, where God was wont to be worshipped, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head.

33 And David said unto him: 'If thou passest on with me, then thou wilt be a burden unto Me;

34 but if thou return to the city, and say unto Absalom: I will be thy servant, O king; as I have been thy father's servant in time past, so will I now be thy servant; then wilt thou defeat for me the counsel of Ahithophel.

35 And hast thou not there with thee Zadok and Abiathar the priests? therefore it shall be, that what thing soever thou shalt hear out of the king's house, thou shalt tell it to Zadok and Abiathar the priests.

36 Behold, they have there with them their two sons, Ahimaaz Zadok's son, and Jonathan Abiathar's son; and by them ye shall send unto me every thing that ye shall hear.'

5 And when king David came to Bahurim, וּבָא הַמֵּלֵך דָּוִד, עַד-בַּחוּרים; וְהַנָּה מִשָּׁם 🕇 behold, there came out thence a man of the <mark>איש יוצא ממשפחת בית-שאול</mark>, ושמו שמעי family of the house of Saul, whose name was Shimei, the son of Gera; he came out, בן-גָרָא, יֹצֵא יַצוֹא, וּמִקַלָּל. and kept on cursing as he came. 6 And he cast stones at David, and at all the ן וַיִסַקֵּל בָּאַבָנִים אֵת-דָּוִד, וְאֵת-כָּל-עַבִדֵי **ו** servants of king David; and all the people הַמֶּלֶד דָּוד; וְכָל-הָעָם, וְכָל-הַגְּבּרים, מימינו, and all the mighty men were on his right hand and on his left. וּמשָׂמאלוֹ. 7 And thus said Shimei when he cursed: ןכה-אַמַר שמעי, בַקַלָלו<mark>; צָא צָא אִיש</mark>ׁ ז 'Begone, begone, thou man of blood, and הדמים, ואיש הבליעל. base fellow; <u>השיב עליד יהוה כל דמי בית-שאול, אשר</u> 8 the LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath מַלַכִתַ תַּחְתַּו, וַיּתֵּן יִהוַה אֶת-הַמָּלוּכַה, בִּיַד delivered the kingdom into the hand of אַבִשַׁלוֹם בְּנֵדָּ ; וְהִנְדָּ, בְּרַעֲתֶדָּ, **בְּי אִישׁ דַּמִים**, Absalom thy son; and, behold, thou art taken in thine own mischief, because thou <u>אתה.</u> art a man of blood.⁷ 9 Then said Abishai the son of Zeruiah unto **ט** וַיּאמֶר אֲבִישֵׁי בֶּן-צִרוּיַה, אֱל-הַמֵּלֶךָ, לַמַה the king: 'Why should this dead dog curse יִקַלֵּל הַכֵּלֶב הַמֵּת הַזֵּה, אֶת-אָדני הַמֵּלֶך ; my lord the king? let me go over, I pray thee, and take off his head.' $\{S\}$ אֶעְבְּרֵה-נַּא, וְאַסִירַה אֶת-ראשוֹ. {ס} 10 And the king said: 'What have I to do י ויאמר המלך, מה-לי ולכם בני צריה; כי with you, ye sons of Zeruiah? So let him (כה) יַקַלָל, וכי (כִּי) יהוָה אַמַר לו קַלָל אָתcurse, because the LORD hath said unto him: Curse David; who then shall say:

יא וַיּאמֶר דָּוִד אֶל-אֲבִישֵׁי וְאֶל-כָּל-עֲבָדָיו, הַנֵּה בְנִי אֲשֶׁר-יָצָא מִמֵּעַי מְבַקֵּשׁ אֶת-נַפְשִׁי; וְאַף כִּי-עַתָּה בֶּן-הַיְמִינִי, הַנָּחוּ לוֹ וִיקַלֵּל--כִּי אָמַר-לוֹ, יְהוָה.

דוד. ומי יאמר, מדוע עשיתה כן. {ס}

¹² יִב אוּלַי יִרְאֶה יְהוָה, בעוני (בְּעֵינִי); וְהֵשִׁיב _{mi} יִהוָה לִי טוֹבָה, תַּחַת קִלְלָתוֹ הַיּוֹם הַזֶּה.

11 And David said to Abishai, and to all his servants: 'Behold, my son, who came forth of my body, seeketh my life; how much more this Benjamite now? let him alone, and let him curse; for the LORD hath bidden him.

Wherefore hast thou done so?' $\{S\}$

12 It may be that the LORD will look on mine eye, and that the LORD will requite me good for his cursing of me this day.⁴

Note how King David is trying to avoid civil war

Chapter 17 - A family of 'generals'

כד וְדַוְד, בָּא מַחַנַיִמָה; וְאַבְשָׁלֹם, עָבַר אֶת-הירדן--הוא, וכל-איש ישראל עמו.

כה ואת-עמשא, שם אבשלם תחת יואב-**עַל-הַצָּבָא**; וַעֵמַשָּׁא בֵן-אִיש, וּשָׁמו יתָרָא -ָהַיִּשְׂרְאֵלִי, אֲשֶׁר-בָּא אֱל-אֲבִיגַל בַּת-נַחָשׁ, אחות צרויה אם יואב.

24 When David was come to Mahanaim, Absalom passed over the Jordan, he and all the men of Israel with him.

25 And Absalom had set Amasa over the host instead of Joab. Now Amasa was the son of a man, whose name was Ithra the Jesraelite, that went in to Abigal the daughter of Nahash, sister to Zeruiah Joab's mother.

כו ויחן ישראל ואַבשַלם, אָרָץ הַגָּלעַד.

Chapter 18

ה וַיִצַו הַמֵּלֶךְ אֶת-יוֹאָב וְאֶת-אָבִישִׁי וְאֶת-אָתֵּי<mark>, לָאמֹר, לאט-</mark> <u>לִי, לַנַּעַר לאַבְשָׁלוֹם; וְכָל-הָעָם שָׁמְעוּ, בְּצַוֹת הַמֶּלֶךָ אֶת-כָּל-</u> captains charge concerning Absalom.

ן אַכָּאָרָאָם הַשָּׁדֶה, לִקְרַאת יִשְׂרָאֵל; וַהְּהִי הַמִּלְחָמָה, בְּיַעַר ווּאָבָה, לִקָרַאת יִשְׁרָאֵל; וַהְּהִי הַמִּלְחָמָה, בְּיַעַר אפרים.

ז וַיִּנַגפוּ שַם עַם יִשִׂרָאֵל, לִפְנֵי עַבְדֵי דָוִד ; וַתְּהִי-שָׁם הַמַּגַּפָה 🕻 גדוֹלַה, בַּיּוֹם הַהוּא--עֲשְׁרִים אֵלֶף.

וַתְּהִי-שֵׁם הַמִּלְחַמַה נפצות (נַפּוֹצֶת), עַל-פְּנֵי כַל-הַאַרֵץ; וַיֶּרֵב הַיַּעַר לֶאֱכֹל בָּעַם, מֵאַשֶׁר אַכְלָה הַחֶרֵב בַּיּוֹם הַהוּא.

ט ויּקָרא, אַבשלום, לפני, עַבדַי דוד, ואַבשלום רֹכָב עַל-הפרד, ויבא הפרד תחת שובד האלה הגדולה ויחזק ראשו ַבַּאֵלַה וַיּתַן בֵּין הַשַּׁמַיִם וּבֵין הַאַרֵץ, וְהַפֵּרֵד אֲשֶׁר-תַּחָתַיו, עבר

יַוַיַּרָא אִישׁ אֵחָד, וַיַּגֵּד לִיוֹאָב; וַיּאׁמֵר, הַנֵּה רָאִיתִי אֵת אַבשלם, תַּלוּי, באַלָה.

יא וַיּאמר יוֹאַב, לַאִישׁ הַמַּגִּיד לוֹ, וְהִנֶּה רַאִיתַ, וּמַדוּעַ לא- **י**א וַיּאמר יוֹאַב, לַאִישׁ הִכִּיתוֹ שֵׁם אַרְצָה; וְעַלֵי, לַתֶת לִדְ עֵשַׁרָה כֵּסֵף, וְחֵגֹרָה, אֶחַת.

יד וַיּאמר יוֹאָב, לא-כֵן אֹחִילֵה לִפְנֵידְ ; וַיְּקֵח שָׁלשָׁה שָׁבָטִים בְּכַפּוֹ, וַיְּתָקַעֵם בְּלֵב אַבְשֵׁלוֹם--עוֹדֵנוּ חֵי, בְּלֵב הָאֵלָה.

טו וַיָּסֹבּוּ עֲשָׁרָה נְעָרִים, נֹשְׂאֵי כְּלֵי יוֹאָב; וַיַּכּוּ אֶת-אַבִשָּׁלוֹם, וִיִמִתְהוּ.

טז ויתקע יואב, בשפר, וישב העם, מרדף אחרי ישראל: כּי-חַשַד יואַב, אֶת-הַעַם.

5 And the king commanded Joab and Abishai and Ittai, saying: 'Deal gently for my sake with the young man, even with Absalom.' And all the people heard when the king gave all the

Israel; and the battle was in the forest of Ephraim.

7 And the people of Israel were smitten there before the servants of David, and there was a great slaughter there that day of twenty thousand men.

8 For the battle was there spread over the face of all the country; and the forest devoured more people that day than the sword devoured

9 And Absalom chanced to meet the servants of David. And Absalom was riding upon his mule, and the mule went under the thick boughs of a great terebinth, and his head caught hold of the terebinth, and he was taken up between the heaven and the earth; and the mule that was under him went on.

10 And a certain man saw it, and told Joab, and said: 'Behold, I saw Absalom hanging in a terebinth.

11 And Joab said unto the man that told him: 'And, behold, thou sawest it, and why didst thou not smite him there to the ground? and I would have had to give thee ten pieces of silver, and a girdle.

14 Then said Joab: 'I may not tarry thus with thee.' And he took three darts in his hand, and thrust them through the heart of Absalom, while he was yet alive in the midst of the terebinth.

15 And ten young men that bore Joab's armour compassed about and smote Absalom, and slew him.

16 And Joab blew the horn, and the people returned from pursuing after Israel; for Joab held back the people.

Chapter 19 - David tries to re-unite the nation/ no revenge

ין לה אָמַר (וֹיַעַל עַל-עַליַת הַשַּׁעַר--וַיָּבְדָ; וְכָה אָמַר אַליַת הַשַּׁעַר--וַיָּבְדָ; וְכֹה אָמַר אַמי moved, and went up to the chamber over the gate בְּלֶכְתּוֹ, בְּנִי אַבְשָׁלוֹם בְּנִי בְנִי אַבְשָׁלום, מִי-יִתֵּן מוּתִי אַנִי תַחְתֵּיךּ, אַבִשָּׁלוֹם בְּנִי בְנִי.

ב וַיְּגַּד, לִיוֹאָב: הְנֵה הַמֵּלֵךְ בַּכֵה וַיִּתִאַבֵּל, עַל-אבשלום.

ג ותהי התשעה ביום ההוא, לאבל--לכל-העם: כי-שַׁמַע הַעָם, בַּיּום הַהוּא לֵאמר, נֵאֱצַב הַמֶּלֶךָ, עַל-בִּנו.

יִתְגַּנָּב הַעַם בַּיּוֹם הַהוּא, לַבוֹא הַעִיר : כַּאֲשֶׁר יִתְגַנָּב, 🕇 הַעַם הַנְּכָלַמִים--בִּנוּסֵם, בַּמָּלָחַמַה.

ה וִהַמֵּלֵדְ לָאַט אֵת-פָּנָיו, <mark>ויּזְעַק הַמֵּלֵדְ קוֹל גָּדוֹל: בִּנִי,</mark> אַבְשָׁלוֹם, אַבְשָׁלוֹם, בְּנִי בְנִי. {ס

ן וַיָּבא יוֹאַב אֵל-הַמֵּלֶדְ, הַבַּיִת; וַיּאמֶר הֹבַשִׁתַ הַיּוֹם ו אֶת-פְּנֵי כַל-עַבַדֵיךָ, הַמַמַלָּטִים אֶת-נַפִּשָׁךָ הַיוֹם, וָאֶת ַנֶפֶשׁ בְּנֶיךּ וּבְנֹתֶידָּ, וְנֵפֵשׁ נַשֵּׁידְ וְנֵפֵשׁ פִּלַגִשֵׁידְ.

לְאַהֲבַה, אֶת-שֹׁנְאֵידָ, וְלָשְׁנָא, אֶת-אֹהֲבֵידָ: כִּי הָגַּדְתַּ הַיּוֹם, כִּי אֵין לִדְ שָׂרִים וַעֵבָדִים--כִּי יָדַעִתִּי הַיּוֹם כִּי לא לוּא) אַבשַלום חֵי וְכַלַנוּ הַיּוֹם מֵתִים, כִּי-אַז יַשֵּׁר (לוּא) .בעיניק

ח ועַתַּה קוּם צָא, וִדַבֶּר עַל-לֵב עַבַדֵידָ: {ס} כִּי ביהוה נשבעתי כי-אינד יוצא, אם-ילין איש אתד הַלַּיִלָה, וְרָעָה לִדְ זֹאת מִכָּל-הָרָעָה אֲשֵׁר-בָּאָה עָלֵידָ, מַנְּעָרִידְ עֲד-עַתַּה. {ס}

ט וַיַּקָם הַמֵּלֶדְ, וַיֶּשֵׁב בַּשַּׁעַר; וּלְכַל-הַעָם הִגִּידוּ לֵאמר, ְהִנֵּה הַמֶּלֶך יוֹשֵׁב בַּשַּׁעַר, וַיָּבא כָל-הָעָם לִפְנֵי הַמֶּלֶך, וְיִשְׁרָאֵל נָס אִיש לִאהַליו. {ס

י וַיְהִי כָּל-הָעָם נָדון, בְּכָל-שְׁבְטֵי יִשְׂרָאֵל לֵאמֹר: הַמֶּלֶדְ הִצִּילְנוּ מִכַּף איִבִינוּ, וְהוֹא מִלְטַנוּ מִכַּף פּלשתים, ועתה בַּרַח מִן-הַאָרָץ, מֵעַל אַבשָלום.

יא ואַבשלום אַשֵּׁר מַשַּׁחַנוּ עַלֵינוּ, מֵת בַּמָּלָחַמַה; וְעַתָּה, לַמַה אַתֶּם מַחֵרָשִׁים--לָהַשִּׁיב אֶת-הַמֵּלֶךָ. {ס}

went up to the chamber over the gate, and wept; and as he went, thus he said: 'O my son Absalom, my son, my son Absalom! would I had died for thee, O Absalom, my son, my son!"

2 And it was told Joab: 'Behold, the king weepeth and mourneth for Absalom.¹

3 And the victory that day was turned into mourning unto all the people; for the people heard say that day: 'The king grieveth for his son.

4 And the people got them by stealth that day into the city, as people that are ashamed steal away when they flee in battle.

5 And the king covered his face, and the king cried with a loud voice: 'O my son Absalom, O Absalom, my son, my son!' {**S**}

6 And Joab came into the house to the king, and said: 'Thou hast shamed this day the faces of all thy servants, who this day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines;

7 in that thou lovest them that hate thee, and hatest them that love thee. For thou hast declared this day, that princes and servants are nought unto thee; for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

8 Now therefore arise, go forth, and speak to the heart of thy servants; {S} for I swear by the LORD, if thou go not forth, there will not tarry a man with thee this night; and that will be worse unto thee than all the evil that hath befallen thee from thy youth until now.' $\{S\}$

9 Then the king arose, and sat in the gate. And they told unto all the people, saying: 'Behold, the king doth sit in the gate'; and all the people came before the king. Now Israel had fled every man to his tent. {S}

10 And all the people were at strife throughout all the tribes of Israel, saying: 'The king delivered us out of the hand of our enemies, and he saved us out of the hand of the Philistines; and now he is fled out of the land from Absalom.

11 And Absalom, whom we anointed over us, is dead in battle. Now, therefore, why speak ye not a word of bringing the king back?' {S}

יב וְהַמֶּלֶדְ דַּוִד, שְׁלַח אֶל-צִדוֹק וְאֶל-אֶבְיָתָר הַכֹּהֲנִים
גַאמר, דַּבְּרוּ אֶל-זִקְנֵי יְהוּדָה לֵאמר, לָמָה תִהְיוּ
אַחֲרֹנִים לְהָשִׁיב אֶת-הַמֶּלֶדְ אֶל-בֵּיתוֹ; וּדְבַר, כָּלאַחֲרֹנִים לְהָשִׁיב אֶת-הַמֶּלֶדְ אֶל-בֵיתוֹ:

יג <mark>אַחַי אַתֶּס, עַ</mark>צְמִי וּבְשָׂרִי אַתֶּס; וְלָמָה תִהְיוּ <mark>אַחֲרֹנִים, לְהָשִׁיב אֶת-הַמֶּלֶד</mark>ְ

יד וְלַעֲמָשָׂא, תֹּמְרוּ, הֲלוֹא עַצְמִי וּבְשָׂרִי, אָתָּה; כֹּה יַעֲשֶׁה-לִּי אֱלֹהִים, וְכֹה יוֹסִיף, אִם-לֹא שַׂר-צָבָא תִּהְיֶה לְפָנַי כָּל-הַיָּמִים, תַּחַת יוֹאָב.

טו וַיַּט אֶת-לְבַב כָּל-אִישׁ-יְהוּדָה, **כְּאִישׁ אֶחָד**; וַיִּשְׁלְחוּ, אֶל-הַמֶּלֶדְ, שׁוּב אַתָּה, וְכָל-עֲבָדֶידְ.

טז וַיָּשָׁב הַמֶּלֶדְ, וַיָּבֹא עַד-הַיַּרְדֵּן ; וִיהוּדָה בָּא הַגּלְגָּלָה, לָלֶכֶת לִקְרַאת הַמֶּלֶדְ, לְהַעֲבִיר אֶת-הַמֶּלֶדְ, אֶת-הַיַּרְדֵּן.

יז וַיְמַהֵר, שִׁמְעִי בֶּן-גַּרָא בֶּן-הַיְמִינִי, אֲשֶׁר, מִבַּחוּרִים;
וַיֵּהֶד עִם-אִישׁ יְהוּדָה, לִקְרַאת הַמֶּלֶדְ דְּוִד.

לח וְאֶלֶף אִישׁ עִמּוֹ, מִהַּנְיָמָן, וְצִיבָא נַעַר בֵּית שָׁאוּל, וַחֲמַשֶׁת עָשָׂר בָּנָיו וְעֶשְׂרִים עֲבָדָיו אִתּוֹ; וְצָלְחוּ הַיַּרְדֵּן, לִפְנֵי הַמֶּלֶדָ.

יט וְעָבְרָה הָעֲבָרָה, לַעֲבִיר אֶת-בֵּית הַמֶּלֶדְ, וְלַעֲשׂוֹת הַטּוֹב, בְּעֵינָו ; וְשִׁמְעִי בֶן-גֵּרָא, נָפַל לִפְנֵי הַמֶּלֶדְ, בְּעָבְרוֹ, בַּיַּרְדֵּן.

ב וַיּאׁמֶר אֶל-הַמֶּלֶדְ, אַל-יַחֲשָׁב-לִי אֲדֹנִי עָוֹן, וְאַל-תִּזְכֹּר אֵת וְיָאַל-תִזְכָּר אֵת אֲשֶׁר הֶעֶוָה עַבְדְּדָ, בַּיּוֹם אֲשֶׁר-יִצָּא אֲדֹנִי-הַמֶּלֶדְ אַת אֲשֶׁר הָעֲוָה עַבְדְדָ, בַּיּוֹם אֲשֶׁר-יִצָּא אֲדֹנִי-הַמֶּלֶדְ אַת וּשָׁר-יִצָּא אַדֹנִי-הַמֶּלֶדָ אַת וּשָׁר-יַצָּא אַדֹנִי-הַמֶּלֶדָ אַת וּשָׁר-יַצָּא אַדֹנִי-הַמֶּלֶדָ אַת וּשָׁר-יַצָּא אַדֹנִי-הַמֶּלֶדָ אַת וּשָׁר-יַצָּא אַדֹנִי-הַמֶּלֶדַ אַת וּשָׁר-יַצָּא אַדֹנִי-הַמֶּלֶדָ אַת וּיַשָּׁר-יַצָּא אַדֹנִי-הַמֶּלֶדַ אַת וּעַרוּשָׁלָם--לָשוּהם הַמֶּלֶדָּ, אֶל-לִבּוֹ

כא כּּי יָדַע עַבְדְּדָ, כִּי אֲנִי חָטָאתִי; וְהַנֵּה-בָאתִי הַיּוֹם, רְאשׁוֹן לְכָל-בֵּית יוֹסֵף, לָרֶדֶת, לִקְרַאת אֲדנִי הַמֶּלֶדְ. {ס}

כב וַיַּעַן אֲבִישַׁי בֶּן-צְרוּיָה, וַיּאמֶר, הֲתַחַת זֹאת, לא יוּמַת שִׁמְעִי: כִּי קַלֵּל, אֶת-מְשִׁיחַ יְהוָה. {ס}

כג וַיּאֹמֶר דָּוִד, מַה-לִּי וְלָכֶם בְּנֵי צְרוּיָה--כִּי-תִּהְיוּ-לִי הַיּוֹם, לְשָׁטֶן; הַיּוֹם, יוּמַת אִישׁ בְּיִשְׂרָאֵל--כִּי הֲלוֹא יִדַעְתִּי, כִּי הַיּוֹם אֲנִי-מֶלֶדְ עַל-יִשְׁרָאֵל.

ָרָא תָמוּת ; וַיִּשְׁבַע לוֹ, **בּד** וַיּאמֶר הַמֶּלֶדְ אֶל-שִׁמְעִי, לא תָמוּת ; וַיִּשְׁבַע לוֹ,

12 And king David sent to Zadok and to Abiathar the priests, saying: 'Speak unto the elders of Judah, saying: Why are ye the last to bring the king back to his house?--For the speech of all Israel was come to the king, to bring him to his house.--

13 Ye are my brethren, ye are my bone and my flesh; wherefore then should ye be the last to bring back the king?

14 And say ye to Amasa: Art thou not my bone and my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab.'

15 And he bowed the heart of all the men of Judah, even as the heart of one man; so that they sent unto the king: 'Return thou, and all thy servants.'

16 So the king returned, and came to the Jordan. And Judah came to Gilgal, to go to meet the king, to bring the king over the Jordan.

17 And Shimei the son of Gera, the Benjamite, who was of Bahurim, made haste and came down with the men of Judah to meet king David.

18 And there were a thousand men of Benjamin with him, and Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him. And they rushed into the Jordan before the king.

19 And the ferryboat passed to and fro to bring over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, when he would go over the Jordan.

20 And he said unto the king: 'Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did iniquitously the day that my lord the king went out of Jerusalem, that the king should take it to his heart.

21 For thy servant doth know that I have sinned; therefore, behold, I am come this day the first of all the house of Joseph to go down to meet my lord the king.' $\{S\}$

22 But Abishai the son of Zeruiah answered and said: 'Shall not Shimei be put to death for this, because he cursed the LORD'S anointed?' {S}

23 And David said: 'What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I am this day king over Israel?'

24 And the king said unto Shimei: 'Thou

 $\{\sigma\}$. הַמֶּלֶד shalt not die.' And the king swore unto $\lim_{i \to \infty} \{s\}$

כה וּמְפִבֹשֶׁת, בֶּן-שָׁאוּל, יָרַד, לִקְרַאת הַמֶּלֶךְ ; וְלֹא-עָשָׂה רַגְלִיו וְלֹא-עָשָׂה שְׂפָמוֹ, וְאֶת-בְּגָדָיו לֹא כִבֵּס, לְמִן-הַיּוֹם לֶכֶת הַמֶּלֶךְ, עַד-הַיּוֹם אֲשֶׁר-בָּא בְשָׁלוֹם.

כו וַיְהִי כִּי-בָא יְרוּשְׁלַם, לִקְרַאת הַמֶּלֶדְ ; וַיּאׁמֶר לוֹ הַמֶּלֶדְ, לָמָה לֹא-הָלַכְתָּ עִמִּי מְפִיבֹשֶׁת.

כז וַיּאַמַר, אֲדֹנִי הַמֶּלֶךְ עַבְדָּי רִמָּנִי: כִּי-אָמַר עַבְדְּדָ אֶחְבְּשָׁה-לִי הַחֲמוֹר וְאֶרְכַּב עָלֶיהָ, וְאֵלֵךְ אֶת-הַמֶּלֶדְ--כִּי פִּסֵחַ, עַבְדֶּדָ.

> **כח** וַיְרַגֵּל בְּעַבְדְּדָ, אֶל-אֲדֹנִי הַמֶּלֶדְ ; וַאדֹנִי הַמֶּלֶדְ כְּמַלְאַדְ הָאֱלֹהִים, וַעֲשֵׂה הַטּוֹב בְּעֵינֶידְ.

כט כּי לא הָיָה כָּל-בֵּית אָבִי, כִּי אִם-אַנְשֵׁי-מָוֶת לַאדֹנִי הַמֶּלֶדְ, וַתָּשֶׁת אֶת-עַבְדְּדָ, בְּאֹכְלֵי שֵׁלְחָנֶדְ ; וּמַה-יֶּשׁ-לִי עוד צְדָקָה, וְלִזְעֹק עוד אֶל-הַמֶּלֶדְ. {פּ}

ל <u>וּיֹאמֶר לוֹ הַמֶּלֶדְּ, לְמָה תְּדַבְּר עוֹד דְּבְרֶידְ; אָמַרְתִּי--</u> אַתַּה וְצִיבָא, תַּחְלְקוּ אֶת-הַשַּׁדֵה.

לא וַיּאמֶר מְפִיבֹשֶׁת אֶל-הַמֶּלֶדְ, גַּם אֶת-הַכּּל יִקָּח: אַחֲרֵי אֲשֶׁר-בָּא אֲדֹנִי הַמֶּלֶדְ, בְּשָׁלוֹם--אֶל-בֵּיתוֹ. {ס}

Background to the next conflict

מב וְהַנֵּה כָּל-אִישׁ יִשְׂרָאֵל, בָּאִים אֶל-הַמֶּלֶך ; וַיּאׁמְרוּ אֶל-הַמֶּלֶך מַדּוּעַ גְּנָבוּדְ אַחֵינוּ אִישׁ יְהוּדָה, וַיַּעֲבִרוּ אֶת-הַמֶּלֶך וְאֶת-בֵּיתוֹ אֶת-הַיַּרְדֵּן, וְכָל-אַנְשֵׁי דָוִד, עִמוֹ. {ס

מג וַיַּעַן פָּל-אִישׁ יְהוּדָה עַל-אִישׁ יִשְׂרָאֵל, פִּי-קָרוֹב הַמֶּלֶף אֵלַי, וְלָמָה זֶּה חָרָה לְדָּ, עַל-הַדָּבָר הַזֶּה: הָאָכוֹל אָכַלְנוּ מִן-הַמֶּלֶדְ, אִם-נִשֵּׂאת נִשָּׂא לָנוּ. {ס}

מד וַיַּעַן אִישׁ-יִשְׂרָאֵל אֶת-אִישׁ יְהוּדָה וַיּאֹמֶר, עֶשֶׂר-יִדוֹת לִי בַמֶּלֶךְ וְגַם-בְּדָוִד אֲנִי מִמְךָ, וּמַדּוּעַ הֱקַלֹּתַנִי, וְלֹא-הָיָה דְבָרִי רִאשׁוֹן לִי לְהָשִׁיב אֶת-מַלְכִּי; **וַיִּקֶשׁ** דְ**בַר-אִישׁ יְהוּדָה, מִדְּבַר אִישׁ יִשְׂרָאֵל.** {ס}

Chapter 20 - Another civil war / Sheva ben Bichri א ן שָׁם נִקְרָא אִישׁ בְּלִיַעַל, בְּלִיַעַל, וּשְׁמוֹ שֶׁבַע ¹Now there happened to be there a base fellow, whose name was Sheba, the son of

25 And Mephibosheth the son of Saul came down to meet the king; and he had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came home in peace.

26 And it came to pass, when he was come to Jerusalem to meet the king, that the king said unto him: 'Wherefore wentest not thou with me, Mephibosheth?'

27 And he answered: 'My lord, O king, my servant deceived me; for thy servant said: I will saddle me an ass, that I may ride thereon, and go with the king; because thy servant is lame.

28 And he hath slandered thy servant unto my lord the king; but my lord the king is as an angel of God; do therefore what is good in thine eyes.

29 For all my father's house were deserving of death at the hand of my lord the king; yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet? or why should I cry any more unto the king?' $\{P\}$

30 And the king said unto him: 'Why speakest thou any more of thy matters? I say: Thou and Ziba divide the land.'

31 And Mephibosheth said unto the king: 'Yea, let him take all, forasmuch as my lord the king is come in peace unto his own house.' $\{S\}$

42 And, behold, all the men of Israel came to the king, and said unto the king: 'Why have our brethren the men of Judah stolen thee away, and brought the king, and his household, over the Jordan, and all David's men with him?' {S}

43 And all the men of Judah answered the men of Israel: 'Because the king is near of kin to us; wherefore then are ye angry for this matter? have we eaten at all of the king's cost? or hath any gift been given us?' {S}

44 And the men of Israel answered the men of Judah, and said: 'We have ten parts in the king, and we have also more right in David than ye; why then did ye despise us, that our advice should not be first had in bringing back our king?' And the words of the men of Judah were fiercer than the words of the men of Israel. {S}

8

בֶּן-בִּכְרִי <mark>אִישׁ יְמִינִי</mark> ; <mark>וַיִּתְקַע בַּשׁפָר, וַיִּאמֶר אֵין-לָנוּ חֵלֶק בְּדָוִד וְלֹא</mark> נַ <mark>חְלָה-לָנוּ בְּבֶן-יִשַׁיאִישׁ לְאהָלָיו, יִשְׂרָאֵל.</mark>	Bichri, a Benjamite; and he blew the horn, and said: 'We have no portion in David, neither have we inheritance in the son of Jesse; every man to his tents, O Israel.'
ב וַיַּעַל כָּל-אִישׁ יִשְׂרָאֵל, מַאַחֲרֵי דָוִד, אַחֲרֵי, שֶׁבַע בֶּן-בִּכְרִי ; וְאִישׁ יְהוּדָה דָּבְקוּ בְמַלְכָּם, מִן-הַיַּרְדֵּן וְעַד-יְרוּשָׁלָם.	2 So all the men of Israel went up from following David, and followed Sheba the son of Bichri; but the men of Judah did cleave unto their king, from the Jordan even to Jerusalem.
ד וַיּאמֶר הַמֶּלֶדְ אֶל-עֲמָשָׂא, הַזְעֶק-לִי אֶת- איש-יְהוּדָה שְׁלֹשֶׁת יָמִים; וְאַתָּה, פּה עֲמד.	4 Then said the king to Amasa: 'Call me the men of Judah together within three days, and be thou here present.'
ה וַיֵּלֶךְ אֲמָשָׂא, לְהַזְּאִיק אֶת-יְהוּדָה; וייחר (וַיּוֹחֶר), מִן-הַמּוֹעֵד אֲשֶׁר יְעָדוֹ. {ס}	5 So Amasa went to call the men of Judah together; but he tarried longer than the set time which he had appointed him. { S }
ן וַיּאמֶר דָּוִד, אֶל-אֲבִישַׁי, עַתָּה יֵרַע לָנוּ שֶׁבַע בֶּן-בִּכְרִי, מִן-אַבְשָׁלוֹם; אַתָּה קַח אֶת-עַבְדֵי אֲדַנֶידְ, וּרְדֹף אַחֲרָיופֶּן-מָצָא לוֹ עָרִים בְּצֵרוֹת, וְהִצִיל עֵינֵנוּ.	6 And David said to Abishai: 'Now will Sheba the son of Bichri do us more harm than did Absalom; take thou thy lord's servants, and pursue after him, lest he get him fortified cities, and escape out of our sight.'
ז וַיִּצְאוּ אַחֲרָיו אַנְשֵׁי יוֹאָב, וְהַפְּרֵתִי וְהַפְּלֵתִי וְכָל-הַגִּבּרִים; וַיֵּצְאוּ, מִירוּשָׁלַם, לְרְדּף, אַחֲרֵי שֶׁבַע בֶּן-בִּכְרִי.	7 And there went out after him Joab's men, and the Cherethites and the Pelethites, and all the mighty men; and they went out of Jerusalem, to pursue after Sheba the son of Bichri.
ח הֵם, עִם-הָאֶבֶן הַגְּדוֹלָה אֲשֶׁר בְּגִבְעוֹן, וַעֲמָשָׂא, הַם, עִם-הָאֶבֶן הַגְּדוֹלָה אֲשָׁר בְּגִבְעוֹן, וַעְמָשָׂא, בָּא לִפְנֵיהֶם; וְיוֹאָב חָגוּר מִדּוֹ לְבֵשׁוֹ, וְעָלָו חֲגוֹר חֶרֶב בְּא לִפְנֵיהֶם; וְיוֹאָב חָגוּר מִדּוֹ לְבֵשׁוֹ, וְעָלָו חְגוֹר הֶרֶב מְצֵא לִפְנֵיהֶם; וְיוֹאָב חָגוּר מִדָּה, וְהוּא יָצָא, וַתּפּל. {ס}	8 When they were at the great stone which is in Gibeon, Amasa came to meet them. And Joab was girded with his apparel of war that he had put on, and thereon was a girdle with a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out. $\{S\}$
ט וַיּאמֶר יוֹאָב לַעֲמָשָׂא, <mark>הֲשָׁלוֹם אַתָּה אָחִי</mark> ; וַתּּׁחֶז יַד-יְמִין יוֹאָב, בִּזְקַן עֲמָשָׂאלִנְשָׁק-לוֹ.	9 And Joab said to Amasa: 'Is it well with thee, my brother?' And Joab took Amasa by the beard with his right hand to kiss him.
י וַעֲמָשָׂא לֹא-נִשְׁמַר בַּחֶרֶב אֲשֶׁר בְּיַד-יוֹאָב, וַיַּכֵּהוּ בָּהְ אֶל-הַחֹמֶשׁ וַיִּשְׁפֹּדְ מֵעָיו אַרְצָה וְלֹא-שָׁנָה לוֹ וַיָּמֹת ; וְיוֹאָב, וַאֲבִישִׁי אָחִיו, רָדַף, אַחֲרֵי שֶׁבַע בֶּן- בִּכְרִי.	10 But Amasa took no heed to the sword that was in Joab's hand; so he smote him therewith in the groin, and shed out his bowels to the ground, and struck him not again; and he died. And Joab and Abishai his brother pursued after Sheba the son of Bichri.

The 'lady' who saves the day (and the nation)

טז וַתַּקְרָא אִשָּׁה חֲכָמָה, מִן-הָעִיר ; שִׁמְעוּ 16 Then cried a wise woman out of the city: 'Hear, hear, say, I pray you, unto Joab: Come near hither, that I may speak with thee.'

17 And he came near unto her; and	
the woman said: 'Art thou Joab?' An	d
he answered: 'I am.' Then she said	
unto him: 'Hear the words of thy	
handmaid. ¹ And he answered: ¹ do	
hear. ⁷	

18 Then she spoke, saying: 'They were wont to speak in old time, saying: They shall surely ask counsel at Abel; and so they ended the matter.

19 We are of them that are peaceable and faithful in Israel; seekest thou to destroy a city and a mother in Israel? why wilt thou swallow up the inheritance of the LORD?' {**P**}

20 And Joab answered and said: 'Far be it, far be it from me, that I should swallow up or destroy.

21 The matter is not so; but a man of the hill-country of Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, even against David; deliver him only, and I will depart from the city.' And the woman said unto Joab: 'Behold, his head shall be thrown to thee over the wall.'

22 Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and threw it out to Joab. And he blew the horn, and they were dispersed from the city, every man to his tent. And Joab returned to Jerusalem unto the king. $\{S\}$

23 Now Joab was over all the host of Israel; and Benaiah the son of Jehoiada was over the Cherethites and over the Pelethites;

24 and Adoram was over the levy; and Jehoshaphat the son of Ahilud was the recorder;

25 and Sheva was scribe; and Zadok and Abiathar were priests;

26 and Ira also the Jairite was chief minister unto David. $\{S\}$

יח וַתּאמֶר, לֵאמר: דַּבֵּר יְדַבְּרוּ בָרָאשׁנָה לֵאמר, שָׁאוֹל יְשָׁאֲלוּ בְּאָבֵל וְכֵן הֵתַמּוּ.

יט אָנכִי, שְׁלַמֵי אֱמוּנֵי ישְׂרָאֵל; אַתָּה מְבַקֵּשׁ,
לְמָה אָנכִי, שְׁלַמֵי אֱמוּנֵי ישְׂרָאֵל, אַתָּה מְבַקַּשׁ,
לְמָה תְבַלַּע, נַחֲלַת יְהָנָה. {פּ}

כ וַיַּעַן יוֹאָב, וַיֹּאמַר : חָלִילָה חָלִילָה לִי, אִם-אֲבַלַע וְאִם-אַשְׁחִית.

כא לא-כן הַדָּבָר, כִּי אִישׁ מֵהַר אֶפְרַיִם שֶׁבַע בֶּן-בִּכְרִי שְׁמוֹ נָשָׂא יִדוֹ בַּמֶּלֶךְ בְּדָוִד--תְּנוּ-אֹתוֹ לְבַדּוֹ, וְאֵלְכָה מֵעַל הָעִיר; וַתּאמֶר הָאשָׁה אֶל-יוֹאָב, הַנֵּה ראשו מֵשְׁלָךְ אֵלֶיךְ בְּעַד הַחוּמָה.

כב וַתָּבוֹא הָאשָׁה אֶל-כָּל-הָעָם בְּחָכְמָתָהּ, וַיִּכְרְתוּ אֶת-ראש שֶׁבַע בֶּן-בִּכְרִי וַיַּשְׁלְכוּ אֶל-יוֹאָב, וַיִּתְקַע בַּשׁפָר, וַיָּפֵצוּ מֵעַל-הָעִיר איש לְאהָלָיו; <mark>וְיוֹאָב שָׁב יְרוּשָׁלַם, אֶל-הַמֶּלָד</mark>ְ. {ס}

כג וְיוֹאָב, אֶל כָּל-הַצָּבָא יִשְׂרָאֵל; וּבְנָיָה, בֶּן-יְהוֹיָדָע, עַל-הכרי (הַכְּרֵתִי), וְעַל-הַפְּלֵתִי.

ַבד וַאֲדֹרָם, עַל-הַמַּס; וִיהוֹשָׁפָט בֶּן-אֲחִילוּד, הַמַּזְכִּיר.

ָבָּה ושיא (וּשְׁוָא), סֹפֵר ; וְצָדוֹק וְאֶבְיָתָר, כֹּהַנִים.

כו וְגַם, עִירָא הַיָּאִרִי, הָיָה כֹהֵן, לְדָוִד. {ס}