Sefer Devarim- the most misunderstood book in the Bible

/Class # 8 For Torah in Motion - by Menachem Leibtag

The meaning of "kriyat shema" - in light of Sefer Devarim

I. Intro Most everyone is aware of our daily custom to recite the first two parshiot of "kriyat shema" - our study of the "HA'MITZVA" sectioni of the main speech in Sefer Devarim [i.e. 6:4 thru 11:25] will help us appreciate why these two paragraphs were chosen

Opening questions:

- 1) opening line one statement or two?

 If two is there a contradiction?
- 2) What is the "shema"

 'Statement of faith'
 Or 'Pledge of Allegiance'

Also - how would you translate the word "shema"?

II. Review connection between brit Sinai and Sefer Devarim

The Covenant at Mount Sinai - to become God's nation /Shmot 19:5-6

if you will hearken unto My voice, and keep My covenant, [then] you shall be Mine own treasure from among all peoples; for [because/even though] all the earth is Mine; 6 and you shall be for Me a kingdom of priests, and a holy nation. These are the words you shall speak

ה וְעַהָּה, אִם-שְׁמוֹעַ תִּשְׁמְעוּ בְּּלִלִי, וּשְׁמַרְהֶּם, אֶת-<mark>בְּרִיתִי-</mark>-וְהְיִיתֶם לִי סְגֻלָּה מִבְּל-הָעַמִּים, בִּי-לִי בְּל-הָאָרֶץ. ו וְאַהֶּם תִּהְיוּ-לִי מַמְלֶבֶת בֹּהַנִים, וְגוֹי קְדוֹשׁ *אֵלֶּה, הַדְּבָרִים* אֲשֶׁר חִּדַבֵּרים

דברים פרק ה

: אַ וַיִּקְרָא מֹשֶׁה, אֶל-כָּל-יִשְׂרָאֵל, וַיּאֹמֶר אֲלֵהֶם

״ שְׁמֵע יִשְׂרָאֵל אֶת-הַחָקִים וָאֵת-הַמְּשִׁפָּטִים,

; אֲשֶׁר אָנֹכִי דֹּבֵר בְּאָזְנֵיכֶם הַיּוֹם

וּלְמַדְתֵּם אֹתָם, וּשְׁמַרְתֵּם לַעֲשֹׁתָם.

. ב<mark>יְהוָה אֱלהֵינוּ, כָּרַת עִמָּנוּ בְּרִית</mark>

ג לא אֶת-אֲבֹתֵינוּ, כָּרַת יְהוָה אֶת-הַבְּרִית הַזּאֹת: כִּי אִתְּנוּ, אֲנַחְנוּ אֵכֶּה פֹה הַיּוֹם כַּלֵנוּ חַיִּים.

ד פָּנִים בְּפָנִים, דָבֶּר יְהוָה עִמָּכֵם בָּהָר--מִתּוֹדְ הָאֵשׁ.

ה אַנֹכִי עֹמֶד בֵּין-יָהוָה וּבֵינֵיכֶם, בַּעֵת הַהִוא, לְהַגִּיד לַכֶם, אֵת-דְּבַר יִהוָה:

פּי יָרֵאתֶם מִפְּנֵי הָאֵשׁ, וְלֹא-עֲלִיתֶם בָּהָר - **לֵאמֹר:** (ס

 \cdot אָעָנֹכִי יְהנָה אֱלֹהֶידּ, אֲשֶׁר הוֹצֵאתִידּ מֵאֶרֶץ מִצְרַיִם מִבֵּית עֲבָדִים : לֹא-יִהְנֶה לְּדְ אֱלֹהִים אֲחֵרִים, עַל-פָּנָי \cdot י

III. Review Overall structure of the main speech:

Chapter 5 Moshe Rabeinu retells the story of Maamad Har Sinai, and how he received at that time - the laws that he is about to teach

Chapters 6->11 - The "HA'mitzvah" section , the love & fear of God / From "shema" to "v'haya im shmoah"

[today's topic]

Chapters 12->26 - The "chukim u'mishpatim" section / The Laws that will establish God's nation

[next week's class]

Recall as well:

. Parallel story in Shmot 24:12-18, after Maamad Har Sinai

יב וַיּאמֶר יְהוָה אֶל-משֶׁה, עֲלֵה אֵלֵי הָהָרָה--נֶהְיֵה-שָׁם; וְאֶתְּנָה לְדְּ אֶת-**לַחת הָאֶבֶּן, וְהַתּוֹרָה וְהַמִּצְוָה**, אֲשֶׁר כָּתַבְתִּי, לְהוֹרתָם.

12 And the LORD said unto Moses: 'Come up to Me into the mount and be there; and I will give thee the tables of stone, and the law and the commandment, which I have written, that thou mayest teach them.'

IV. Returning to the story of what happened after the Dibrot [Devarim chapter 5... / why Moshe became the 'middle-man']

כג קְרַב אַתָּה וּשְׁמָע, אֵת כָּל-אֲשֶׁר יאמר יְהוָה אֱלֹהֵינוּ; וְאַתְּ תְּדַבֵּר אֵלֵינוּ, אֵת כָּל-אֲשֶׁר יְדַבֵּר יְהוָה אֱלֹהֵינוּ אֵלֵידְּ—וִשָּׁמַעְנוּ וְעַשִּׁינוּ. 23 Go thou near, and hear all that the LORD our God may say; and thou shalt speak unto us all that the LORD our God may speak unto thee; and we will hear it and do it.

כד וַיִּשְׁמֵע יְהוָה אֶת-קוֹל דִּבְרֵיכֶם, בְּדַבֶּרְכֶם אֵלָי; וַיּאמֶר יְהוָה אֵלַי, שָׁמֵעְתִּי אֶת-קוֹל דִּבְרֵי הָעָם הַזֶּה אֲשֶׁר דִּבְּרוּ אֵלֶידְ--**הִיטִיבוּ, כָּל-אֲשֵׁר דִּבֵּרוּ**. 24 And the LORD heard the voice of your words, when ye spoke unto me; and the LORD said unto me: 'I have heard the voice of the words of this people, which they have spoken unto thee; they have well said all that they have spoken.

כה מִי-יִתֵּן וְהָיָה לְבָבָם זֶה לָהֶם, לְיִרְאָה אֹתִי וְלִשְׁמֹר אֶת-כָּל-מִצְוֹתַי--כָּל-הַיָּמִים: לְמַעַן יִיטַב לָהֶם וְלִבְנֵיהֶם, לעלם. **25** Oh that they had such a heart as this alway, to fear Me, and keep all My commandments, that it might be well with them, and with their children for ever!

כו לֵדְּ, אֱמֹר לָהֶם: שׁוּבוּ לָכֶם, לִאָהֶלֵיכֶם. **26** Go say to them: Return ye to your tents.

כז וְאַתָּה, פּה עֲמד עִמְּדִי, וַאֲדַּבְּּרָה אֵלֶידְּ אֵת <mark>כָּל-הַמִּצְוָה</mark> וְהַחֻקִּים וְהַמִּשְׁפָּטִים, אֲשֶׁר תְּלַמְּדֵם; וְעָשׁוּ בָאָרֶץ, אֲשֶׁר אָנִכִי נֹתֵן לָהֶם לְרִשְׁתָּהּ. 27 But as for thee, stand thou here by Me, and I will speak unto thee all the commandment, and the statutes, and the ordinances, which thou shalt teach them, that they may do them in the land which I give them to possess it.'

Deuteronomy Chapter 6 דָבָרִים

א וְזֹאת **הַמִּצְוָה, הַחֻקִּים וְהַמִּשְׁפְּטִים**, אֲשֶׁר צִּוָּה יְהוָה אֱלֹהֵיכֶם, לְלַמֵּד אֶתְכֶם-לַצְשׁוֹת בָּאָרֶץ, אֲשֶׁר אַתֶּם עֹבְרִים שָׁמָּה לרשׁתּה. 1 Now this is the commandment, the statutes, and the ordinances, which the LORD your God commanded to teach you, that ye might do them in the land whither ye go over to possess it—

ב לְמַעַן תִּירָא אֶת-יְהוָה אֱלֹהֶיךּ, לִשְׁמֹר אֶת-כָּל-חֻקֹּתָיו וּמִצְוֹתָיו אֲשֶׁר אָנֹכִי מְצַנֶּךּ, אַתָּה וּבִנְךָּ וּבֶּן-בִּנְךָּ, כֹּל יְמֵי חַיֶּידְ--וּלְמַעַן, יַאֲרִכֵּן 2 that thou mightest fear the LORD thy God, to keep all His statutes and His commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged. ג וְשָׁמֵּעְתָּ יִשְׂרָאֵל, וְשָׁמֵּרְתָּ לַעֲשׁוֹת, אֲשֶׁר יִיטֵב לְדָּ, וַאֲשֶׁר תִּרְבּוּן מְאֹד: כַּאֲשֶׁר דִּבֶּר יְהוָה אֱלֹהֵי אֲבֹתֶידְּ, לַדְ--אֶרֶץ זַבַת חַלָב, וּדָבַשׁ. {פּ} 3 Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the LORD, the God of thy fathers, hath promised unto thee--a land flowing with milk and honey. {P}

יי שְׁמַע, יִשְׂרָאֵל:

4 Hear, O Israel: the LORD our God, the LORD is one.

יְהוָה אֱלֹהֵינוּ, יְהוָה אֶחָד.

ה וְאָהַבְּתָּ, אֵת יְהוָה אֱלֹהֶיךְּ, בְּכָל-לְבָבִךְ וּבְכָל-נַפִּשְׁךְּ, וּבְכָל-מִאֹדֶךְּ. 5 And thou shalt love the LORD thy God with all thy heart, and with all thy soul, and with all thy might.

ו <mark>וְהָיוּ הַדְּבָרִים הָאֵלֶּה</mark>, אֲשֶׁר אָנֹכִי מִצֵּוָדְּ הַיּוֹם--עֵל-לְבַבֶּדְּ. 6 And these words, which I command thee this day, shall be upon thy heart;

ז <mark>וְשִׁנֵּנְתָּם לְבָנֶיףּ,</mark> וְדִבַּרְתָּ בָּם, בְּשִׁבְתְּףּ בְּבִיתֶּף וּבְלֶּכְתִּףְ בַדֶּרֶף, וּבְשָׁכְבְּף וּבִקוּמֵף. 7 and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thy house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

ח וּקְשַּרְתָּם לְאוֹת, עַל-יָדֶדּ; וְהָיוּ לְטטָפת, בֵּין עֵינֶידְּ. 8 And thou shalt bind them for a sign upon thy hand, and they shall be for frontlets between thine eyes.

ט וּכְתַבְתָם עַל-מְזָזוֹת בֵּיתֶדְּ, וּבְשָׁעַרִידְּ. {ס}

9 And thou shalt write them upon the door-posts of thy house, and upon thy gates. $\{S\}$

י וְהָיָה כִּי יְבִיאֲךּ יְהוָה אֱלֹהֶיךּ, שֶׁלּ-הָאָרֶץ אֲשֶׁר נִשְׁבַּע לַאֲבֹתֶיךּ לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב--לָתֶת לָדְּ: עָרִים גְּדֹלֹת וְטֹבֹת, אֲשֵׁר לֹא-בַנִיתַ. 10 And it shall be, when the LORD thy God shall bring thee into the land which He swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee-great and goodly cities, which thou didst not build,

יא ובָתִּים מְלֵאִים כָּל-טוֹב, אֲשֶׁר לא-מִלֵּאתָ, וברת חֲצוּבִים אֲשֶׁר לא-חָצַבְתָּ, 11 and houses full of all good things, which thou didst not fill, and cisterns hewn out, which thou didst not hew, vineyards and olive-trees, which thou בְּרָמִים וְזֵיתִים אֲשֶׁר לֹא-נָטָעְתָּ; וָאַכַלִתַּ, וְשַׂבַעָתַּ. didst not plant, and thou shalt eat and be satisfied--

יב הִשְּׁמֶר לְדּ, פֶּן-תִּשְׁכַּח אֶת-יְהוָה, אֲשֶׁר הוֹצִיאֲדָּ מֵאֶרֶץ מִצְרַיִם, מִבּּית עבדים. 12 then beware lest thou forget the LORD, who brought thee forth out of the land of Egypt, out of the house of bondage.

יג אֶת-יְהוָה אֱלֹהֶיךְּ תִּירָא, וְאתוֹ תַעֵבד; וּבִשְׁמוֹ, תִּשְּׁבֵעַ. 13 Thou shalt fear the LORD thy God; and Him shalt thou serve, and by His name shalt thou swear.

יד לא תַּלְכוּן, אַחֲרֵי אֱלֹהִים אֲחֵרִים--מֵאֱלֹהֵי, הָעַמִּים, אֲשֶׁר, סְבִיבוֹתִיכֶם. 14 Ye shall not go after other gods, of the gods of the peoples that are round about you;

טו כִּי אֵל קַנָּא יְהוָה אֱלֹהֶידְּ, בְּקִרְבָּדְּ: פֶּן-יָחֱרָה אַף-יְהוָה אֱלֹהֶידְּ, בָּדְ, וְהִשְׁמִידְדְּ, מֵעַל פְּנֵי הָאֲדָמָה. {ס} 15 for a jealous God, even the LORD thy God, is in the midst of thee; lest the anger of the LORD thy God be kindled against thee, and He destroy thee from off the face of the earth. {S}

טז לא תְנַפּוּ, אֶת-יְהוָה אֱלֹהֵיכֶם, פַּאֵשִׁר נִסִּיתֵם, בַּמַּפָּה. 16 Ye shall not try the LORD your God, as ye tried Him in Massah.

יז שְׁמוֹר תִּשְׁמְרוּן, אֶת-מִצְוֹת יְהוָה אֱלֹהֵיכֶם, וְעֵדתִיו וְחֻקָּיו, אֲשֶׁר צִוָּדְ. 17 Ye shall diligently keep the commandments of the LORD your God, and His testimonies, and His statutes, which He hath commanded thee.

יח וְעָשִׂיתָ הַיָּשָׁר וְהַטּוֹב, בְּעֵינֵי יְהוָה--לְמַעַן, יִיטַב לָךְ, וּבָאתָ וְיָרַשְׁתָּ אֶת-הָאָרֶץ הַטּבָה, אֲשֶׁר-נִשְׁבַּע יְהוָה לַאַבֹתִיךָּ. 18 And thou shalt do that which is right and good in the sight of the LORD; that it may be well with thee, and that thou mayest go in and possess the good land which the LORD swore unto thy fathers,

יט לַהֲדף אֶת-כָּל-איְבֶידּ, מִפְּנֶידּ, כַּאֲשֶׁר, דָבֶּר יְהוָה. {ס} 19 to thrust out all thine enemies from before thee, as the LORD hath spoken. $\{S\}$

כ כִּי-יִשְׁאָלְדְּ בִנְדְּ מָחָר, לֵאמר<mark>: מָה</mark> הָעֵדֹת, וְהַחֻקִּים וְהַמִּשְׁפְּטִים, אֲשֶׁר צִּוְּה יָהוָה אֵלהִינוּ, אֵתְכֶם. 20 When thy son asketh thee in time to come, saying: 'What mean the testimonies, and the statutes, and the ordinances, which the LORD our God hath commanded you?

כא וְאָמַרְתָּ לְבִנְדְּ, **עֲבְדִים הְיִינוּ** לְפַרְעֹה בְּמִצְרָים; וַיּצִיאֵנוּ יְהוָה מִמִּצְרַיִם, בְּיָד חֲזָקָה.

21 then thou shalt say unto thy son: 'We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand.

כב וַיִּתֵּן יְהוָה אוֹתת וּמֹפְתִים גְּדֹלִים וְרָעִים בְּמִצְרַיִם, בְּפַרְעֹה וּבְכָל-בֵּיתוֹ--לעינינוּ. 22 And the LORD showed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his house, before our eyes.

כג וְאוֹתָנוּ, הוֹצִיא מִשְּׁם--לְמֵעַן, הָבִיא אתָנוּ, לָתֶת לָנוּ אֶת-הָאָרֶץ, אֲשֶׁר נִשְׁבַּע לאבתינוּ.

23 And He brought us out from thence, that He might bring us in, to give us the land which He swore unto our fathers.

כד וַיְצֵוֵנוּ יְהוָה, לַעֲשׁוֹת אֶת-כָּל-הַחֻקִּים הָאֵלֶּה, לְיִרְאָה, אֶת-יְהוָה אֶלהֵינוּ--לְטוֹב לָנוּ כָּל-הַיָּמִים, לְחַיּתֵנוּ פֿהיוֹם הזּה.

24 And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that He might preserve us alive, as it is at this day.

כה וּצְדָקָה, תּהְיֶה-לָנוּ: כִּי-נִשְׁמר לַעֲשׂוֹת אֶת-כָּל-הַמִּצְוָה הַזֹּאת, לִפְנֵי יְהוָה אֱלֹהֵינוּ--כַּאֲשֶׁר צוָנוּ. {ס} 25 And it shall be righteousness unto us, if we observe to do all this commandment before the LORD our God, as He hath commanded us.

Let's review now the last part of the "ha'mitzva" section

לַ כִּי הָאָרֶץ, אֲשֶׁר אַתָּה בָא-שָׁמָה
 לְרִשְׁתָּה--לֹא כְאֶרֶץ מִצְרַיִם הִוֹא, אֲשֶׁר יְצְאַתֶּם מִשָּׁם: אֲשֶׁר תִּזְרַע אֶת-זַרְעַדְּ, וַהִשְׁקִיתָ בְּרַגִלְדְּ כְּגַן הַיָּרָק.
 וַהְשִׁקִיתָ בְרַגִּלְדְּ כְּגַן הַיָּרָק.

10 For the land, whither thou goest in to possess it, is not as the land of Egypt, from whence ye came out, where thou didst sow thy seed, and didst water it with thy foot, as a garden of herbs;

יא וְהָאָרֶץ, אֲשֶׁר אַתֶּם עִבְרִים שָׁמָּה לְרִשְׁתָּהִ--אֶרֶץ הָרִים, וּבְקָעת ; לִמְטֵר השַׁמים, תּשִׁתֵּה-מֵים. 11 but the land, whither ye go over to possess it, is a land of hills and valleys, and drinketh water as the rain of heaven cometh down;

יב אֶרֶץ, אֲשֶׁר-יְהוָה אֱלֹהֶיךּ דְּרֵשׁ אֹתָה: תָּמִיד, עֵינֵי יְהוָה אֱלֹהֶיךּ בָּהּ--מֵרשִׁית הַשְּׁנָה, וְעַד אַחֲרִית שָׁנָה.

12 a land which the LORD thy God careth for; the eyes of the LORD thy God are always upon it, from the beginning of the year even unto the end of the year. {S}

יג וְהָיָה, אִם-שָׁמֹעַ תִּשְׁמְעוּ אֶל-מִצְוֹתֵיּ, אֲשֶׁר אָנֹכִי מְצַנֶּה אֶתְכֶם, הַיּוֹם--לְאַהֲבָה אֶת-יָהוָה אֱלֹהֵיכֶם, וּלְעָבְדוֹ, בְּכָל-לְבַבָּבֵם, וּבִכָּל-נַפִּשָׁכֵם. hearken diligently unto My commandments which I command you this day, to love the LORD your God, and to serve Him with all your heart and with all your soul,

יד וְנָתַתִּי מְטַר-אַרְצְכֶם בְּעִתּוֹ, יוֹרֶה וּמַלְקוֹשׁ ; וְאָסַפְתָּ דְגָנֶדְ, וְתִירשְׁדְּ וְיִצְהָרֶךָ.

14 that I will give the rain of your land in its season, the former rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

טו וְנָתַתִּי עֵשֶׂב בְּשִׂדְדְּ, לִבְהֶמְתֶּדְ; וְאָכֵלְתָּ, וְשָׂבָעְתָּ. **15** And I will give grass in thy fields for thy cattle, and thou shalt eat and be satisfied.

טז הִשְּׁמְרוּ לָכֶם, פֶּן יִפְתֶּה לְבַבְּכֶם; וְסַרְתֶּם, וַאֲבַדְתֶּם אֱלֹהִים אֲחֵרִים, וָהִשְׁתַּחֵוִיתֵם, לַהֶּם. **16** Take heed to yourselves, lest your heart be deceived, and ye turn aside, and serve other gods, and worship them;

יז וְחָרָה אַף-יְהוָה בָּכֶם, וְעָצַר אֶתּהַשְּׁמֵיִם וְלֹאֹ-יִהְיֶה מְטָר, וְהָאֲדָמָה, לֹא
תִּתֵּן אֶת-יְבוּלָהּ; וַאֲבַדְּתֶּם מְהֵרָה, מֵעַל
הָאָרֶץ הַטּבָה, אֲשֶׁר יְהוָה, נֹתֵן לָכֶם.
הָאָרֶץ הַטּבָה, אֲשֶׁר יְהוָה, נֹתֵן לָכֶם.

17 and the anger of the LORD be kindled against you, and He shut up the heaven, so that there shall be no rain, and the ground shall not yield her fruit; and ye perish quickly from off the good land which the LORD giveth you.

יח וְשַׂמְתֶּם אֶת-דְּבָרֵי אֵלֶה, עַל-לְבַבְּכֶם וְעַל-נַפְּשְׁכֶם; וּקְשַׁרְתֶּם אתָם לְאוֹת עַל-יֵדְכֵם, וָהָיוּ לִטוֹטָפֹת בֵּין עֵינֵיכֵם.

18 Therefore shall ye lay up these My words in your heart and in your soul; and ye shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes.

יט וְלִמַּדְתֶּם אֹתָם אֶת-בְּנֵיכֶם, לְדַבֵּ<mark>ר</mark> בָּם, בְּשִׁבְתִּּךּ בְּבֵיתֶךּ וּבְלֶכְתִּּדּ בַדֶּרֶדּ, יִבְשָׁכְבִּּדְ וּבְקוּמֶךְ. 19 And ye shall teach them your children, talking of them, when thou sittest in thy house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

בּ וּכְתַבְתָּם עַל-מְזוּזוֹת בֵּיתֶדּ, וּבִשְּׁעָרֶידְּ.

20 And thou shalt write them upon the door-posts of thy house, and upon thy gates;

כא לְמַעַן יִרְבּוּ יְמֵיכֶם, וִימֵי בְנֵיכֶם, עַל הָאֲדָמָה, אֲשֶׁר נִשְׁבַּע יְהוָה לַאֲבֹתֵיכֶם לָתֵת לָהֶם--כִּימֵי הַשָּׁמַיִם, עַל-הארץ. {ס} 21 that your days may be multiplied, and the days of your children, upon the land which the LORD swore unto your fathers to give them, as the days of the heavens above the earth. {S}

כב כִּי אִם-שָׁמֹר תִּשְׁמְרוּן אֶת-כָּל-<mark>הַמִּצְוָה הַזּאת</mark>, אֲשֶׁר אָנכִי מְצַוֶּה אֶתְכֶם--לַצְשֹׁתָהּ: <mark>לְאַהַבָּה אֶת-יְהוָה</mark> אֱלִהִיכֶם, לָּלֶכָת בְּכָל-דְּרָכִיוּ--

22 For if ye shall diligently keep all this commandment which I command you, to do it, to love the LORD your God, to walk in all His ways, and to cleave unto Him,

כג וְהוֹרִישׁ יְהוָה אֶת-כָּל-הַגּוֹיִם הָאֵלֶּה, מִלְּפְנֵיכֶם; וִירִשְׁתֶּם גּוֹיִם, גְּדֹלִים וַעֲצֵמִים מַכֵּם.

23 then will the LORD drive out all these nations from before you, and ye shall dispossess nations greater and mightier than yourselves.

כד כָּל-הַמָּקוֹם, אֲשֶׁר תִּדְרֹדְ כַּף-רַגְּלְכֶם בּוֹ--לָכֶם יִהְיֶה: מִן-הַמִּדְבָּר וְהַלְּבָנוֹן מִן-הַנָּהָר נְהַר-פְּרָת, וְעֵד הַיָּם הָאַחֲרוֹן--יִהְיֵה, גִּבָלִכֶם.

24 Every place whereon the sole of your foot shall tread shall be yours: from the wilderness, and Lebanon, from the river, the river Euphrates, even unto the hinder sea shall be your border.

כּה לא-י<mark>תְיַצֵּב אִישׁ</mark>, בִּפְנֵיכֶם: פַּחְדְּכֶם וּמוֹרַאֲכֶם יִתֵּן יְהוָה אֱלֹהֵיכֶם, עַל-פְּנֵי כָל-הָאָרֶץ אֲשֶׁר תִּדְרְכוּ-בָהּ, כַּאֲשֶׁר, דִּבֶּר לכם. {ס}

25 There shall no man be able to stand against you: the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as He hath spoken unto you. {\$}

כו רְאֵה, אָנֹכִי נֹתֵן לִפְנֵיכֶם--הַיּוֹם: בְּרָכָה, וּקְלָלָה. **26** Behold, I set before you this day a blessing and a curse:

כז אֶת-הַבְּרָכָה--אֲשֶׁר תִּשְׁמְעוּ, אֶל-מִצְוֹת יְהוָה אֱלֹהֵיכֶם, אֲשֶׁר אָנֹכִי מְצַוֶּה אֵתֵכֵם, הַיּוֹם. 27 the blessing, if ye shall hearken unto the commandments of the LORD your God, which I command you this day;