

Sefer Vayikra / from Sinai to Sanctuary to Society/ shiur #8

Disruptions & Resumptions

Re-examining Vayikra chapters 8 thru 16- in light of Chanuka

Source sheet for shiur by Menachem Leibtag,

INTRODUCTION

We continue our study this week, in attempt to understand what ties the story in chapters 8 thru 10 with the laws in chapters 11 thru 16

SEFER VAYIKRA – BASIC OUTLINE & Flow of Topic

I. Man 'can' come close to God

1->3 - Voluntary offerings ["nedava"]

4->5 - Mandatory offerings ["chova"]

6->7 - How to bring the offerings ["torot" - for the kohanim]

II. The story of the dedication of the Mishkan /

8 ->10 The 7 days of the 'miluim' / 8th day / & Tragedy

III. When man 'cannot' come close to God [temporarily]

11-15 "tumah" / How you contract it & how to get rid of it

16 - Entering the Holy of Holies - When/ How / Who

17 - Respect of the Temple

I. The opening verses of Shmot chapter 29

א וְזֶה הַדָּבָר אֲשֶׁר-תַּעֲשֶׂה לָהֶם, לְקֹדֶשׁ

אֹתָם--לְכַהֵן לִי: לֶקַח פֶּר אֶחָד בֶּן-בָּקָר, וְאַיִלִם

שְׁנַיִם--תְּמִימִם.

1 And this is the thing that thou shalt do unto them to hallow them, to minister unto Me in the priest's office: take one young bullock and two rams without blemish,

ב וְלֶחֶם מִצּוֹת, וְחֻלֵּת מִצַּת בָּלוּלָה בְּשֶׁמֶן, וּרְקִיקֵי

מִצּוֹת, מְשֻׁחִים בְּשֶׁמֶן; סֹלֶת חֲטִיִּם, תַּעֲשֶׂה אֹתָם.

2 and unleavened bread, and cakes unleavened mingled with oil, and wafers unleavened spread with oil; of fine wheaten flour shalt thou make them.

ג וְנָתַתָּ אוֹתָם עַל-סֵל אֶחָד, וְהִקְרַבְתָּ אֹתָם בַּסֵּל;

וְאֶת-הַפֶּר--וְאֵת, שְׁנֵי הָאֵילִם.

3 And thou shalt put them into one basket, and bring them in the basket, with the bullock and the two rams.

ד וְאֶת-אַהֲרֹן וְאֶת-בָּנָיו תִּקְרִיב, אֶל-פֶּתַח אֹהֶל מוֹעֵד;

וְרָחַצְתָּ אֹתָם, בַּמַּיִם.

4 And Aaron and his sons thou shalt bring unto the door of the tent of meeting, and shalt wash them with water.

Compare with opening lines of Vayikra chapter 8

א וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר. ב. קַח אֶת-אַהֲרֹן וְאֶת-בָּנָיו אִתָּךְ וְאֵת הַבְּגָדִים וְאֵת

שֶׁמֶן הַמִּשְׁחָה וְאֵת פֶּר הַחֲטָאת וְאֵת שְׁנֵי הָאֵילִם וְאֵת סֵל הַמִּצּוֹת....

II. Summary of the inaugural 7 day ceremony

- Chatat - "par"
- Olah - "ayil"
- Proto-type shlamim - "ayil"
- Basket of "matzot"
- Anointing oil - "shemen ha'Mishcha"

Moshe officiates as 'acting priest'

Afterwards, Aharon & sons can officiate!

Vayikra chapter 9 - "Yom ha'Shmini"

The day the shchina returns & the Mishkan functions

Note how Am Yisrael bring a "chatat / olah/ shlamim" on that day!

- א** וַיְהִי, בַּיּוֹם הַשְּׁמִינִי, קָרָא מֹשֶׁה, לְאַהֲרֹן וּלְבָנָיו--וּלְזִקְנֵי יִשְׂרָאֵל.
- ב** וַיֹּאמֶר אֶל-אַהֲרֹן, קַח-לָךְ עֵגֶל בֶּן-בָּקָר לְחֹטֵאת וְאַיִל לְעֹלָה--תְּמִימִם; וְהִקְרַב, לִפְנֵי יְהוָה.
- ג** וְאֶל-בְּנֵי יִשְׂרָאֵל, תִּדְבֹּר לֵאמֹר:
קָחוּ שְׁעִיר-עִזִּים לְחֹטֵאת, וְעֵגֶל וְכֶבֶשׂ בְּנֵי-שָׁנָה תְּמִימִם לְעֹלָה.
- ד** וְשׁוֹר וְאַיִל לְשִׁלְמִים, לְזִבַּח לִפְנֵי יְהוָה, וּמִנְחָה, בָּלוּלָה בַשֶּׁמֶן:
כִּי הַיּוֹם, יְהוָה נֹרָאָה אֵלֵיכֶם.
- ה** וַיִּקְחוּ, אֶת אֲשֶׁר צִוָּה מֹשֶׁה, אֶל-פְּנֵי, אֹהֶל מוֹעֵד; וַיִּקְרְבוּ, כָּל-הָעֵדָה, וַיַּעֲמְדוּ, לִפְנֵי יְהוָה.
- ו** וַיֹּאמֶר מֹשֶׁה, זֶה הַדָּבָר אֲשֶׁר-צִוָּה יְהוָה תַּעֲשׂוּ--**וַיֵּרָא אֵלֵיכֶם, כְּבוֹד יְהוָה.**
- 1** And it came to pass on the eighth day, that Moses called Aaron and his sons, and the elders of Israel;
- 2** and he said unto Aaron: 'Take thee a bull-calf for a sin-offering, and a ram for a burnt-offering, without blemish, and offer them before the LORD.
- 3** And unto the children of Israel thou shalt speak, saying: Take ye a he-goat for a sin-offering; and a calf and a lamb, both of the first year, without blemish, for a burnt-offering;
- 4** and an ox and a ram for peace-offerings, to sacrifice before the LORD; and a meal-offering mingled with oil; for to-day the LORD appeareth unto you.'
- 5** And they brought that which Moses commanded before the tent of meeting; and all the congregation drew near and stood before the LORD.
- 6** And Moses said: 'This is the thing which the LORD commanded that ye should do; that the glory of the LORD may appear unto you.'

Note the similarity to the yearly Yom Kippur ritual ! - chapter 16

III. Similar times when a "chatat" / "olah" are required

- Chapter 12 - the "yoledet" - after giving birth
- Chapter 14 - the "metzora" - on the EIGHTH DAY (14:10)
- Chapter 15 - the "zav" & "zava" on the EIGHTH DAY !

[see 15:14-15 & 15:29-30]

Then see the laws of the Nazir in Bamidbar chapter 6

Discuss, concept of 'disruption' for service of Hashem

How "chatat /olah" always relate to that inaugural ceremony!