Predicting the Future and Explaining the Past

Source Sheet by Jeremy England

1. Genesis 37:6-10

(6) He said to them, "Hear this dream which I have dreamed: (7) There we were binding sheaves in the field, when suddenly my sheaf stood up and remained upright; then your sheaves gathered around and bowed low to my sheaf." (8) His brothers answered, "Do you mean to reign over us? Do you mean to rule over us?" And they hated him even more for his talk about his dreams. (9) He dreamed another dream and told it to his brothers, saying, "Look, I have had another dream: And this time, the sun, the moon, and eleven stars were bowing down to me." (10) And when he told it to his father and brothers, his father berated him. "What," he said to him, "is this dream you have dreamed? Are we to come, I and your mother and your brothers, and bow low to you to the ground?"

2. **Deuteronomy 33:13-14**

(13) And of Joseph he said:
Blessed of the LORD be his land
With the bounty of dew from heaven,
And of the deep that couches below; (14)
With the bounteous yield of the sun,
And the bounteous crop of the moons;

3. Deuteronomy 13:2

(2) If there appears among you a prophet or a dream-diviner and he gives you a sign or a portent,

בראשית ל"ז:ו'-י'

(ו) וַיָּאֹמֶר אֲלֵיהֶם שִׁמְעוֹ־נְּא הַחַלְּוֹם הַהֶּה אֲשֶׁר חָלֵמְתִּי: (ז) וְהֹנֵּה אֲנַחְנוּ מְאַלְמֵים אֲלָמִים בְּתִוֹך הַשְּׂדָה וְהִנָּה אֲלָמְּה אֲלָמְה אֲלָמָה וְהַנָּה הְטָבֶּינָה אֲלָמְה אֲלָמְה וְהַנָּה הְטָבֶּינָה אֲלָמְתִילִם וְתִּשְׁתַחָוֶין לַאֲלָמְתִי: (ח) וַיִּאֹמְרוּ לוֹ אֶחִיוּ הַמְּלְךְ תִּמְלְךְ עְלֵינוּ אִם־מְשִׁוֹל תִּמְשְׁל הַמְלֹך תִמְלֹךְ עְלֵינוּ אִם־מְשׁוֹל תִמְשְׁל וְעַל־דְּבְרֵיו: (ט) וַיִּחֲלְם עוֹד חֲלִוֹם אַחֵׁר וְיַבְּרִיו: (ט) וַיִּחֲלִם עוֹד חֲלִוֹם אַחֵׁר וְיַבְּרִיוּ וְשִׁלְּיִם מְשְׁתַחְוֹים לְי: (י) וַיְסַפֵּר מִוֹד וְהָנָה הַשְּׁמְחְוֹים לִי: (י) וַיְסַפֵּר אָלִים מְשְׁתַחְוֹים לִי: (י) וַיְסַפֵּר שְׁלֹד וְהָנָּה הַשְּׁתְחְוֹים לִי: (י) וַיְסַפֵּר שְׁלֹד וְהָנָה הַשְּׁתְחְוֹים לִי: (י) וַיְסַפֵּר עְּלִים הָהָּה אֲשֶׁר חָלֶמְהְ הַבְּוֹא לִּבֹיוֹ וְיָּאֹמֶר הְבִּוֹל וְאִמְּךְ וְאַחֶיוֹ וְיִּאֹתְר לְךָּ לִּוֹל מְהִיּתְוֹת לְךְּ בּוֹא בְּבוֹא אֲנִי וְאִמְּךְ וְאִחֶיוֹ לְהִישְׁתַחְוֹת לְךְּ

ב. דברים ל"ג:י"ג-י"ד

(יג) וּלְיוֹמַף אָמַּר מְבֹּרֶכֶת ה' אַרְצִּוֹ מִמֶּגֶד שָׁמַׂיִם מִשָּׁל וּמִתְּהָוֹם רֹבֵצֶת תֲחַת: (יד) וּמִמֶּגֶד תְּבוּאָת שֻׁמֶשׁ וּמִמֶּגֶד גֶּרֶשׁ יַרְחִים:

ג. דברים י"ג:ב'

(ב) כִּי־יָקוּם בְּקְרְבְּךֹּ נְבִּיא אָוֹ חֹלֵם חֲלָוֹם וָנַתֵן אֵלֵידִּ אָוֹת אָוֹ מוֹפֵת:

4. Genesis 41:32

(32) As for Pharaoh having had the same dream twice, it means that the matter has been determined by God, and that God will soon carry it out.

5. **Genesis** 41:39

(39) So Pharaoh said to Joseph, "Since God has made all this known to you, there is none so discerning and wise as you.

6. **Psalms 114:3**

(3) The sea saw them and fled, Jordan ran backward,

7. Genesis 39:12

(12) she caught hold of him by his garment and said, "Lie with me!" But he left his garment in her hand and got away and fled outside.

8. Genesis 39:17-19

(17) Then she told him the same story, saying, "The Hebrew slave whom you brought into our house came to me to dally with me; (18) but when I screamed at the top of my voice, he left his garment with me and fled outside." (19) When his master heard the story that his wife told him, namely, "Thus and so your slave did to me," he was furious.

9. **Genesis 37:32-33**

(32) They had the ornamented tunic taken to their father, and they said, "We found this. Please examine it; is it your son's tunic or not?" (33) He recognized it, and said, "My son's tunic! A savage beast devoured him! Joseph was torn by a beast!"

ד. בראשית מ"א:ל"ב

(לב) וְעַּל הִשְּׁנְוֹת הַחֲלָּוֹם אֶל־פַּרְעְׂה פַּעֲמֶיִם כְּי־נְכָוֹן הַדְּבָר מֵעְם הָאֱלֹלִים וּמִמֵהַר הָאֵלֹקִים לַעֲשׂתִוֹ:

בראשית מ"א:ל"ט

ַלט) וַיָּאמֶר פַּרְעֹה אֶל־יוֹטֵף אַחֲבֵי הוֹדְיעַ אֱלֹקֵים אוֹתְךָּ אֶת־כָּל־זֻאֹת אֵין־נָבְוֹן וְחָכֶם פמוֹד:

ת הילים קי"ד:ג'

(ג) הַיָּם רָאָה וַיָּנֶס הַיַּרְבֵּוֹ יִפְּב לְאָחְוֹר:

ז. בראשית ל"ט:י"ב

(יב) וַתִּתְפְּשֵּׂחוּ בְּבִגְרֶוֹ לֵאמְר שִׁכְבָה עִמֶּי וַיַּעֲזָב בִּגְדוֹ בְּיָלָה וַיָּנָס וַיֵּצֵא הַחְוּצְה:

בראשית ל"ט:י"ז-י"ט .

(יז) וַתְּדַבֵּר אֵלָיו כַּדְּבָרִים הָאֵלֶּה לֵאמֹר
בְּא־אֵלֵי הָעֶבֶד הְעִבְרָי אֲשֶׁר־הַבֵּאתְ לְנוּ לְצַחֶק בְּי: (יח) וַיְהִי כַּהְרִימִי קוֹלֶי וְאֶקְרֶא וַיַּצְלֹי וַיְּנְיֶס הַחְוּצְה: (יט) וַיְהִי כִּשְׁמֹע אֲדֹנְיו אֶת־דִּבְרֵי אִשְׁתֹּוֹ אֲשֶׁר בִּבְּרָים הָאֵלֶּה עֲשָׂה דִּבְּרֵים הָאֵלֶּה עֲשָׂה לִי עבדּדְּ וִיּחר אפּוֹ:

ט. בראשית ל"ז:ל"ב-ל"ג

(לב) וַיְשַׁלְּחוּ אֶת־כְּתְנֶת הַפַּפִּים וַיְבִּיאוּ אֶל־אֲבִיהֶם וַיּאמְרְוּ זָאת מְצֵאנוּ הַכֶּר־נְּא הַכְּתְנֶת בִּנְךֶּ הָוֹא אִם־לְֹא: (לג) וַיַּכִּירֶה וַיּאמֶר כְּתְנֶת בְּנִי חַיֶּה רְעֶה אֲכְלֵתְהוּ טרף טרף יוֹסף:

10. **Genesis 38:25-26**

(25) As she was being brought out, she sent this message to her father-in-law, "I am with child by the man to whom these belong." And she added, "Examine these: whose seal and cord and staff are these?" (26) Judah recognized them, and said, "She is more in the right than I, inasmuch as I did not give her to my son Shelah." And he was not intimate with her again.

בראשית ל"ח:כ"ה-כ"ו

(כה) הַוֹא מוּצֵאת וְהִיא שְׁלְחָה אֶל־חָמִּיהָ לֵאמֹר לְאִישׁ אֲשֶׁר־אֵלֶה לּוֹ אָנֹכִי הָרֶה וַתֹּאמֶר הַכֶּר־נְא לְמִי הַחֹתֶמֶת וְהַפְּתִילֵים וְהַפַּטֶה הָאֵלֶה: (כו) וַיַּבֵּר יְהוּדָה וַיֹּאמֶר צְדְקֵה מִמֶּנִי כִּי־עַל־כֵּן לֹא־נְתַתִּיהְ לְשֵׁלֵה בְנֵי וְלָא־יָסַף עִוֹד לְדַעְתָּה:

11. II Samuel 13:18-19

(18) She was wearing an ornamented tunic, for maiden princesses were customarily dressed in such garments.—His attendant took her outside and barred the door after her. (19) Tamar put dust on her head and rent the ornamented tunic she was wearing; she put her hands on her head, and walked away, screaming loudly as she went.

שמואל ב י"ג:י"ח-י"ט

(יח) וְעָלֶיהָ פְּתְּנֶת פַּפִּים כִּי בֹּן תִּלְבַּשְׁן, בְנוֹת־הַמֶּלֶךְ הַבְּתוּלָת מְעִילֵים וַיֹּצֵא אוֹתֶה מְשֶׁרְתוֹ הַחוּץ וְנָעֵל הַדֶּלֶת אַחֲרֶיהָ: (יט) וַתִּלֵּח תָּמֶר אֵפֶר עַל־רֹאשְׁה וּכְתְנֶת הַפַּסִּים אֲשֶׁר עָלֶיהָ קַרֵעָה וַתְּשֶׂם יְדָהֹ עַל־רֹאשָׁה וַתֵּלֶךְ הָלִוֹךְ וְזְעֵקָה:

12. Rashi on Genesis 19:3

(1) ויסרו אליו AND THEY TURNED ASIDE UNTO HIM — They took a circuitous route towards his house (Genesis Rabbah 50:4). (2) מצות אפה AND HE BAKED UNLEAVENED BREAD —It was Passover (Genesis Rabbah 48:12).

רש"י על בראשית י"ט:ג'

(א) ויסרו אליו. עִקְמוּ אֶת הַדֶּרֶךְ לְצַדּ בֵּיתוֹ: (ב) ומצות אפה. פַּסַח הַיָה:

13. **Genesis 12:10**

(10) There was a famine in the land, and Abram went down to Egypt to sojourn there, for the famine was severe in the land.

בראשית י״ב:י׳

(י) וַיְהֶי רָעֶב בְּאֶרֶץ וַיַּרֶד אַבְרֶם מִצְרַיְמְהֹ לַגוּר שָׁם כִּי־כָבֵד הָרָעָב בְּאֵרֶץ:

14. Genesis 12:17

(17) But the LORD afflicted Pharaoh and his household with mighty plagues on account of Sarai, the wife of Abram.

יד. בראשית י"ב:י"ז

(יז) וַיְנַגַּע ה׳וּאֶת־פַּרְעֶה נְגָעֵים גְּדֹלֶים: וְאֶת־בֵּיתִוֹ עַל־דְבַר שָׂרֵי אֵשֶׁת אַבְרֶם:



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