# The Early Prophets - One Book, One Theme - class # 2 Sefer Yehoshua, the FIRST book of Neviim, or the LAST book of the TORAH

Source sheet for TIM shiur by Menachem Leibtag/

I. Why Chumash should conclude with conquest of the Land Key theme of Breishit -

Promise of the Land to offspring of Avraham Avinu
Breishit explains which offspring will become the nation
& how long the process will take

Key theme of Shmot

How we become that nation, & our redemption

Brit Sinai prepares the nation - see Shmot 6:6-8

Vayikra explains how to use the Mishkan

Sefer Bamidbar SHOULD HAVE BEEN the story of:
how we travel from Sinai and conquer Israel
Instead, it explains why first generation failed
Sefer Yehoshua picks up where Bamidbar left off
Chumash ends with Moshe's death for a technical reason

But the THEME of Chumash is only complete in Yehoshua

In light of this, we will study Yehoshua chapter 24 [the finale] Where we find a covenant similar to Har Sinai

We will return to this theme, but first let's discuss the main topic of Sefer Yehoshua?

II. Was conquest of the Land complete?

Discussion

A. Sources showing everything was conquered 11:23; & 21:41-43
Sources showing NOT everything was conquered 13:1-5; 18:1-3; 23:1-6; & Sefer Shoftim chapter 1

B. . What exactly did God promise

Promise of the Land in Breishit 12:7, 13:15; 15:18; 17:8

Conditional – based on Devarim 11:22-24 & also 4:1

See also Shmot 23:20-24 & Bamidbar 33:50-56

C. The intro to Sefer Yehoshua (1:1-8) based on Dv 11:23

## III. Who is to blame for the failure? [return to theme of shirat Haazinu]

### Let's look at Yehoshua chapter 23

א וַיְהִי, מִיָּמִים רַבִּים, אַחֲרֵי אֲשֶׁר-הֵנִיחַ יְהוָה לְיִשְׂרָאֵל מִכָּל-איְבֵיהֶם, מִסְּבִיב; וִיהוֹשֵׁעַ זְקֵן, בַּא בַּיַּמִים.

- 1 And it came to pass after many days, when the LORD had given rest unto Israel from all their enemies round about, and Joshua was old and well stricken in years;
- ב וַיִּקְרָא יְהוֹשָׁעַ, לְכָל-יִשְׂרָאֵל--לִזְקֵנָיוּ וּלְרָאשָׁיו, וּלְשֹׁפְטָיו וּלְשֹׁטְרָיו; וַיּאמֶר אֲלֵהֶם--אֲנִי זָקַנְתִּי, בָּאתִי בַּיָּמִים.
- 2 that Joshua called for all Israel, for their elders and for their heads, and for their judges and for their officers, and said unto them: 'I am old and well stricken in years.
- ג וְאַתֶּם רְאִיתֶם, אֵת כָּל-אֲשֶׁר עָשָׂה יְהוָה אֱלֹהֵיכֶם לְכָל-הַגּוֹיִם הָאֵלֶּה--מִפְּנֵיכֶם: כִּי יְהוָה אֱלֹהֵיכֶם, הוּא הַנִּלְחָם לָכֶם.
- **3** And ye have seen all that the LORD your God hath done unto all these nations because of you; for the LORD your God, He it is that hath fought for you.
- דֹּ רְאוּ הִפַּלְתִּי לָכֶם אֶת-הַגּוֹיִם הַנִּשְׁאָרִים הָאֵלֶּה, בְּנַחֲלָה--לְשִׁבְטֵיכֶם: מִן-הַיַּרְדֵּן, וְכָל-הַגּוֹיִם אֲשֶׁר הִכְרַתִּי, וְהַיָּם הַנָּדוֹל, מְבוֹא הַשָּׁמֶשׁ.
- 4 Behold, I have allotted unto you for an inheritance, according to your tribes, these nations that remain, from the Jordan, with all the nations that I have cut off, even unto the Great Sea toward the going down of the sun.
- **הֹ** וַיהוָה אֱלֹהֵיכֶם, הוּא יֶהְדֶּפֵם מִפְּנֵיכֶם, וְהוֹרִישׁ אֹתָם, מִלִּפְנֵיכֶם ; וִירִשְׁתֶּם, אֶת-אַרְצָם, כַּאֵשֵׁר דִּבֵּר יִהוָה אֱלֹהֵיכֶם, לָכֶם.
- **5** And the LORD your God, He shall thrust them out from before you, and drive them from out of your sight; and ye shall possess their land, as the LORD your God spoke unto you.

וֹ וַחֲזַקְתֶּם מְאֹד--לִשְׁמֹר וְלַעֲשׂוֹת, אֵת כָּל-הַכָּתוּב בְּסֵפֶר תּוֹרַת מֹשֶׁה : לְבִלְתִּי סוּר-מִמֶּנוּוּ, יַמִין וּשִׂמאול.

6 Therefore be ye very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom to the right hand or to the left;

ז לְבִלְתִּי-בֹא בַּגּוֹיִם הָאֵלֶּה, הַנִּשְׁאָרִים הָאֵלֶּה אִתְּכֶם; וּבְשֵׁם אֱלֹהֵיהֶם לֹא-תַזְּכִּירוּ, וְלֹא תַשְׁבִּיעוּ, וְלֹא תַעַבְדוּם, וְלֹא תִשְׁתַּחֵוּ לַהֶם.

7 that ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear by them, neither serve them, nor worship them;

ת כִּי אִם-בַּיהוָה אֱלֹהֵיכֶם, תִּדְבָּקוּ, כ אֵשֶׁר עֲשִׂיתֵם, עַד הַיּוֹם הַוָּה. **8** but cleave unto the LORD your God, as ye have done unto this day;

**ט** וַיּוֹרֶשׁ יְהוָה מִפְּנֵיכֶם, גּוֹיִם גְּדֹלִים וַאֲצוּמִים; וְאַתֶּם, לֹא-עָמַד אִישׁ בִּפְנֵיכֶם, עַד, הַיּוֹם הַזֶּה. **9** wherefore the LORD hath driven out from before you great nations and mighty; but as for you, no man hath stood against you unto this day.

י אִישׁ-אֶחָד מִכֶּם, יִרְדָּף-אָלֶף: כִּי יְחנָה אֱלֹחֵיכֶם, הוּא הַנִּלְחַם לַכֶם, כַּאֲשֶׁר, דָּבֶּר לַכֶם.

10 One man of you hath chased a thousand; for the LORD your God, He it is that fought for you, as He spoke unto you.

יא וְנִשְׁמַרְתֶּם מְאֹד, לְנַפְשׁתֵיכֶם, לִאַהַבָּה, אֶת-יִהוָה אֵלהֵיכֶם. **11** Take good heed therefore unto yourselves, that ye love the LORD your God.

לב פִּי אִם-שׁוֹב תָּשׁוּבוּ, וּדְבַקְתֶּם בְּיֶתֶר הַגּוֹיִם הָאֵלֶה,
 הַנִּשְׁאָרִים הָאֵלֶה, אִתְּכֶם; וְהִתְחַתַּנְתֶּם בָּהֶם וּבָאתֶם בָּהֶם,
 וְהֵם בַּכֵם.

12 Else if ye do in any wise go back, and cleave unto the remnant of these nations, even these that remain among you, and make marriages with them, and go in unto them, and they to you;

יג יְדוֹעַ, תֵּדְעוּ, כִּי לֹא יוֹסִיף יְהוָה אֱלֹהֵיכֶם לְהוֹרִישׁ אֶתהַגּוֹיִם הָאֵלֶּה, מִלִּפְנֵיכֶם; וְהָיוּ לָכֶם לְפַח וּלְמוֹקֵשׁ, וּלְשׁטֵט
בְּצִינִים וְלִצְנִיִם בְּעֵינֵיכֶם, עַד-אֲבָדְכֶם מֵעַל הָאֲדְמָה
הַטּוֹבָה הַזּאת, אֲשֶׁר נָתַן לָכֶם יְהוָה אֱלֹהֵיכֶם.
הַטּוֹבָה הַזּאת, אֲשֶׁר נָתַן לָכֶם יְהוָה אֱלֹהֵיכֶם.

13 know for a certainty that the LORD your God will no more drive these nations from out of your sight; but they shall be a snare and a trap unto you, and a scourge in your sides, and pricks in your eyes, until ye perish from off this good land which the LORD your God hath given you.

יד וְהִנֵּה אָנֹכִי הוֹלֵךְ הַיּוֹם, בְּדֶרֶךְ כָּל-הָאָרֶץ; וִידַעְתָּם בְּכָל-לְבַבְּכֶם וּבְכָל-נַפְּשְׁכֶם, כִּי לֹא-נָפַל דָּבָר אֶחָד מִכּל הַדְּבָּרִים הַטּוֹבִים אֲשֶׁר דִּבֶּר יְהוָה אֱלֹהֵיכֶם עֲלֵיכֶם--הַכּּל בָּאוּ לָכֶם, לֹא-נפל ממּנוּ דבר אחד.

14 And, behold, this day I am going the way of all the earth; consider ye therefore in all your heart and in all your soul, that not one thing hath failed of all the good things which the LORD your God spoke concerning you; all are come to pass unto you, not one thing hath failed thereof.

**טו** וְהָיָה, כַּאֲשֶׁר-בָּא עֲלֵיכֶם כָּל-הַדָּבָר הַטּוֹב, אֲשֶׁר דִּבֶּר יְהוָה אֱלֹהֵיכֶם, אֲלֵיכֶם: כֵּן יָבִיא יְהוָה עֲלֵיכֶם, אֵת כָּל-הַדָּבָר הָרָע--עַד-הַשְּׁמִידוּ אוֹתְכֶם מֵעַל הָאֲדָמָה הַטּוּבָה הַזּאת, אֲשֶׁר נָתַן לַכֶם יִהוָה אֱלֹהֵיכֶם.

15 And it shall come to pass, that as all the good things are come upon you of which the LORD your God spoke unto you, so shall the LORD bring upon you all the evil things, until He have destroyed you from off this good land which the LORD your God hath given you.

טז בּעָבְרְכֶם אֶת-בְּרִית יְהוָה אֱלֹהֵיכֶם, אֲשֶׁר

**16** When ye transgress the covenant of the LORD your God, which He

צְּנָּה אֶתְכֶם, וַהֲלַכְתֶּם וַעֲבַדְתֶּם אֱלֹהִים אֲחֵרִים, וְהִשְׁתַּחֲוִיתֶם לָהֶם--וְחָרָה אַף-יְהוָה, בָּכֶם, 

commanded you, and go and serve other gods, and worship them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which He hath given unto you.' {**P**}

### IV. What did Hashem promise?

Yehoshua 1:2-8	Devarim 11:22-25
ב (משָׁה עַבְדִּי מָת וְעָתָּה קוֹם עֲבֵר אֶת הַיִּרְדֵּן הַזְּה אָתָה וְלָל הָעִם הַזָּה אֶל הָאֶרְץ אֲשֶׁר אָנִכִי נֹתֵן לָהֶם לִבְנִי יִשְׁרָאִל. ) ג (כְּל מָקוֹם אֲשֶׁר תִּדְרֹךְ כֹּף רְגִּלְכֶם בּוֹ לָכֶם נְתַתִּיוֹ כָּאֲשֶׁר דְּבַּרְתִּי אֶל מֹשֶׁה . ) ד (מְהַמִּדְבָּר וְהַלְּבָנוֹן הַזֶּה וְעַד הַנָּהָר הַגָּדוֹל נְהַר פְּרָת וְעַד הַנָּהָר הַגָּדוֹל נְהַר פְּרָת מְבוֹא הַשְּׁמֶשׁ יִהְיָה גְבּוּלְכֶם כֹּל אֶרֶץ הַחִתִּים וְעַד הַיָּם הַגָּדוֹל מְבוֹא הַשְּׁמֶשׁ יִהְיָה גְבּוּלְכֶם כֹּל אְבֶרְ לֹּכֶם כֹּל יְמִי חַיָּיִךְ כָּאֲשֶׁר הָיִיתִי עם מֹשֶׁה כֹּל יְמִי חַיָּיךְ כָּאֲשֶׁר הָיִיתִי עם מֹשֶׁה כֹּל יְמִי חַיָּיךְ כָּאֲשֶׁר הָיִיתִי עם מֹשֶׁה אָהְיֶרְ לֹא אַרְפָּךְ וְלֹא אֻעִזְבֶךְ. אַמְיּך הָיִתִּי לְאָבוֹתָם לְתָת לְהָם. מְּבָּרָת וְמָבְּרָב מְשָׁה עַבְדִּי וְ וֹשְׁמִוֹן הְשָׁכִּילְ בְּכֹל אֲשֶׁר נִשְׁבְּרְ מֹשְׁה עַבְדִי וְיִבְּבְּב מִּשְׁר הַמְּבְרְ מִשְׁה עַבְדִי וְשְׁכִּיל בְּכֹל אֲשֶׁר תִּלְרְ מְשָׁה עַבְדִי וְשְׁכִּיל בְּכֹל אֲשֶׁר תִּלְרְ מְשִׁר תְּבָּרְ מְשִׁר הָמָבְר הַתְּלִר בְּלִבְ הְשִׁר הְשָׁר הִיּבְר הַמְּוֹך הְשִׁר הַשְּׁכִין בְּשִׁר הַמְּבְר הְמִבְן תְשְׁכִּיל בְּכֹל אֲשֶׁר הַתְּלְך הְמִין וּשְׁמִוֹן תְשְׁכִּיל בְּכֹל אֲשֶׁר הַתְּלְךְ הְמִבְן תְּשְׁכִּיל בְּכֹל אֲשֶׁר הָתְוֹך הְמִים וְלִילָה לְמִען תְּשְׁכִּיל בְּכֹל אֲשֶׁר הַמְבְּרְ הְאֹי הַמְּלְרְ הַבְּתוֹרְה בְּוֹי וֹמְם וְלִיְלָה לְמִעון תִּשְׁכִין אָת דְּרָכְךְ וְאִז תַּשְׁכִּיל.	בּב (כִּי אָם שְׁמֹּר תְּשְׁמְרוּן אֶת כָּל הַמִּצְוָה הַזֹּאֹת אֲשֶׁר אָנֹכִי מְצַוֶּה אֶתֹכֶם לַעֲשׂתָהּ לְלָכֶת בְּכָל דְּרָכִיו וּלְדָבְקָה בּוֹ .  )כג (וְהוֹרִישׁ יְהֹוָה אֶת כָּל הַגּוֹיִם הָאֵלֶּה מִלְּפְנֵיכֶם וֹיִרְשָׁתֶּם גוֹיִם גְּלֵכֶם בִּוֹ וִיִּלְבָּקָה בּוֹ .  ) כד (כָּל הַמָּקוֹם אֲשֶׁר תְּדְרֹךְ כֹּף רְגְלְכֶם בּוֹ וְיִרְשָׁתָּ מִּשְׁר תְּדְרֹךְ כֹּף רְגְלְכֶם בּוֹ לֵכֶם יִהְיָה מְּקְבָּר וְהַלְּבָנוֹן מִן הַנָּהָר נְהַר פְּרָת וְעַדְ הַיָּם הָאַחְרוֹן יִהְיֶה גְּבֵלְכֶם) .  נְתְ לָא יִתְיַצֵּב אִישׁ בְּפְנֵיכֶם פְּחָדְּכֶם וּמוֹרְאֲכֶם רָּת (לֹא יִתְיַצֵּב אִישׁ בְּפְנֵיכֶם פְּחָדְּכֶם וּמוֹרְאֲכֶם וּמוֹ יְהָוָה אֱלֹהֵיכֶם עַל פְּנֵי כָל הָאֶרֶץ וְמִן יְהֹוָה אֱלֹהִיכֶם עַל פְּנֵי כָל הָאֶרֶץ אֲשֶׁר דְּבֶּר לְכֶבוֹי תִּדְרְכוּ בָּהּ כָּאֲשֶׁר דְּבֶּר לְכֶבוֹי .  אְשֶׁר תִּדְרְכוּ בָּהּ כָּאֲשֶׁר דְּבֶּר לְכֶבוֹי .

### Return to the verses showing conquest 'complete' 11:23

בג וַיִּקַח יְהוֹשֵׁעַ אֶת-כְּל-הָאָרֶץ, בא ביִּקּח יְהוֹשֵׁעַ אֶת-כְּל-הָאָרֶץ, בּכל אֲשֶׁר דְּבֶּר יְהוָה אֶל-משֶׁה, בּכל אֲשֶׁר דְּבֶּר יְהוָה אֶל-משֶׁה, וֹיִּתְנָה יְהוֹשֵׁעַ לְנַחֲלָה לְיִשְׂרָאֵל בּמַחְלְקתָם, לְשִׁבְטֵיהֶם ; בְּמַחְלְקתָם, לְשִׁבְטֵיהֶם ; יְהָאָרֶץ שָׁקְטָה, מִמִּלְחָמָה. {ס} בא מוֹיִל אָרָץ שָׁקְטָה, מִמִּלְחָמָה. {ס} בא מוֹיִר שָׁרָאָרָץ שָׁקְטָה, מִמִּלְחָמָה. {ס}

spoke unto Moses; and Joshua gave according to their divisions by their

#### 21:41-43

**מא** וַיִּתֵּן יְהוָה, לְיִשְׂרָאֵל, אֶת-כָּל-הָאָרֶץ, אֲשֶׁר נִשְׁבַּע לָתֵת לַאֲבוֹתָם ; וַיִּרָשוּהָ, וַיֵּשִׁבוּ בָה.

**41** So the LORD gave unto Israel all the land which He swore to give unto their fathers; and they possessed it, and dwelt therein.

מב וַיָּנַח יְהוָה לָהֶם מִּסְּבִיב, כְּכֹל אֲשֶׁר-נִשְׁבֵּע לַאֲבוֹתָם , <mark>וְלֹא-עְמֵד</mark> אִישׁ בִּפְנֵיהֶם, מִכָּל-איְבֵיהֶם--אֵת כָּל-איְבֵיהֶם, נָתַן יְהוָה בְּיִדָם. כָּל-איְבֵיהֶם, נָתַן יְהוָה בְּיִדָם.

42 And the LORD gave them rest round about, according to all that He swore unto their fathers; and there stood not a man of all their enemies against them; the LORD delivered all their enemies into their hand.

מג **לא-נְפַל דָּבָר**--מְכּל הַדָּבָר הַטּוֹב, אֲשֶׁר-דִּבֶּר יְהנָה אֶל-בֵּית יִשְׂרָאֵל**: הַכּל, בָּא**. {פּ}

43 There failed not aught of any good thing which the LORD had spoken unto the house of Israel; all came to pass.

#### VI. Tehillim 78 - connection of Haazinu to Yehoshua

הַאַזִינָה עַמִּי, תּוֹרָתִי; הַטּוּ אָזְנְכֶם, לְאִמְרֵי-פִי.

: מַשִּׂכִּיל, לִאָסָף ז Maschil of Asaph.  $\{N\}$ Give ear, O my people, to my teaching; incline your ears to the words of my mouth.

- אַבִּיעַה חִידוֹת, מִנִּי-קָדֶם.
- ; אַפְתְּחָה בְמָשָׁל פִּי ² I will open my mouth with a parable; I will utter dark sayings concerning days of old;
- **ג** אֲשֶׁר שָׁמֵעְנוּ, וַנֵּדָעֵם; וַאֲבוֹתֵינוּ, סִפְּרוּ-לָנוּ.
- **3** That which we have heard and known, and our fathers have told us,
- יל אַרַרוּן, אַרְרוּן, לא נְכַחֵד, מִבְּנֵיהֶם-- לְדוֹר אַרְרוֹן, לא נְכַחֵד, מִבְּנֵיהֶם-- לְדוֹר אַרְוֹן, ; מְסַפְּרִים תָהלות יְהוָה מון וופלאתיו, אַשר עשה. and His strength, and His wondrous
  - children, telling to the generation to come the praises of the LORD,  $\{N\}$ works that He hath done.
  - תוּרָה, שָם מִדות, בִּיַעֲקב, וְתוּרָה, שָם הֹ וַיָּקֶם מִדות, בִּיַעֲקב, --בְּישְרָאֵל: אֲשֶׁר צוָה, אֶת-אֲבוֹתִינוּ
    - **5** For He established a testimony in Jacob, and appointed a law in Israel, {N} ילהודיעם, לבניהם. which He commanded our fathers, that they should make them known to their children;
- ּ לְמַעַן יֵדְעוּ, דּוֹר אַחֲרוֹן--בָּנִים יִוְּלֵדוּ ; יַקְמוּ, וִיסַפָּרוּ לְבְנֵיהֶם.
  - **6** That the generation to come might know them, even the children that should be born; who should arise and tell them to their children.
- ז וְיָשִׁימוּ בֵאלהִים, כִּסְלָם: וְלֹא יִשְׁכְּחוּ, מַעַלְלֶי-אֱל; וּמְצִוֹתַיו ינִצרוּ.
- **7** That they might put their confidence in God, and not forget the works of God, but keep His commandments;
- ַח <mark>וְלֹא יִהְיוּ, כַּאֲבוֹתָם-</mark> <u>- דור, סובר ומבה:</u> דור, לא-הכין לבו; ולא-נאמנה את-אל רוחו.
  - **8** And might not be as their fathers, a stubborn and rebellious generation; {N} a generation that set not their heart aright, and whose spirit was not stedfast with God.

לו וַיְפַתּוּהוּ בִּפִיהֶם; וּבְלְשוֹנָם, יְכַוּבוּ-לוֹ.

**36** But they beguiled Him with their mouth, and lied unto Him with their tongue.

לז וְלַבָּם, לא-נָכוֹן עִמּוֹ; וַלא נֵאָמִנוּ, בִּבְרִיתוֹ.

**37** For their heart was not stedfast with Him, neither were they faithful in His covenant.

לח וְהוּא רַחוּם, יְכַפֵּר עָוֹן וְלֹא-יַשְׁחִית : וְהִרְבָּה, לְהָשִׁיב אַפּוֹ ; וְלֹא-יַעִיר, כַּל-חַמַתוֹ. 38 But He, being full of compassion, forgiveth iniquity, and destroyeth not;  $\{N\}$  yea, many a time doth He turn His anger away, and doth not stir up all His wrath.

לט וַיִּזְכּר, כִּי-בָשָׂר הֵמָה; רוּחַ הוֹלֵדְ, וְלֹא מענר

**39** So He remembered that they were but flesh, a wind that passeth away, and cometh not again.

מ כַּמָּה, יַמְרוּהוּ בַמִּדְבָּר; יַעֲצִיבוּהוּ, בּישִׁימוֹו. **40** How oft did they rebel against Him in the wilderness, and grieve Him in the desert!

מא וַיָּשׁוּבוּ וַיְנַסּוּ אֵל; וּקְדוֹשׁ יִשְּׂרָאֵל הָתִוּוּ.

**41** And still again they tried God, and set bounds to the Holy One of Israel.

מב לא-זָכְרוּ אֶת-יָדוֹ; יוֹם, אֲשֶׁר-פָּדָם מני-צר.

**42** They remembered not His hand, nor the day when He redeemed them from the adversary.

מג אֲשֶׁר-שָּׁם בְּמִצְרֵים, אתוֹתָיו; וּמוֹפָתֵיו, בִּשְּדֵה-צעַן.

**43** How He set His signs in Egypt, and His wonders in the field of Zoan;

**מד** וַיַּהֲפֹּדְ לְדָם, יְאֹרֵיהֶם; וְנֹזְלֵיהֶם, בַּל-ישׁתּיוּוְ.

**44** And turned their rivers into blood, so that they could not drink their streams.

**מה** יְשַׁלַּח בָּהֶם עָרֹב, וַיּאֹכְלֵם; וּצְפַּרְדֵּעַ, וּתּשׁחיתם.

**45** He sent among them swarms of flies, which devoured them; and frogs, which destroyed them.

מוּ וַיִּתֵּן לֶחָסִיל יְבוּלָם; וִיגִיעָם, לָאַרְבֶּה.

**46** He gave also their increase unto the caterpillar, and their labour unto the locust.

מז יַהֲרג בַּבָּרָד גַּפְנָם; וְשִׁקְמוֹתָם, בַּחֲנָמֵל.

**47** He destroyed their vines with hail, and their sycamore-trees with frost.

מח וַיַּסְגֵּר לַבָּרָד בְּעִירָם; וּמִקְנֵיהֶם, לרשׁפִים.

**48** He gave over their cattle also to the hail, and their flocks to fiery bolts.

# מט יְשַׁלַּח-בָּם, חֲרוֹן אַפּוֹ--עֶבְרָה וָזַעֵם וְצָרָה; מִשְׁלַחַת, מַלְאֵבֵי רָעִים.

**49** He sent forth upon them the fierceness of His anger, wrath, and indignation, and trouble, a sending of messengers of evil.

נְ יְפַלֵּס נָתִיב, לְאַפּוֹ: לֹא-חָשַׂךְ מִפְּוֶת

**50** He levelled a path for His anger; He spared not their soul from death, but gave their life over to the pestilence;

נַפִּשָּׁם ; וְחַיָּתָם, לַדֵּבֵר הִסְגִּיר.

נא וַיַּדְ כָּל-בְּכוֹר בְּמִצְרָיִם; רֵאשִׁית אונים, באהלי-חם. **51** And smote all the first-born in Egypt, the first-fruits of their strength in the tents of Ham;

נב וַיַּסַע כַּצאו עַמּוֹ; וַיִּנַהַגֶּם כַּעָדֶר, בַּמִּדְבַּר.

**52** But He made His own people to go forth like sheep, and guided them in the wilderness like a flock.

**ָנג** וַיַּנְחֵם לָבֶטַח, וְלֹא פָחָדוּ; וְאֶת-אוֹיְבֵיהֶם, כִּפְּה הַיָּם. **53** And He led them safely, and they feared not; but the sea overwhelmed their enemies.

נד וְיְבִיאֵם, אֶל-גְּבוּל קָדְשׁוּ; הר-זָה, קנתה יִמִינוֹ. **54** And He brought them to His holy border, to the mountain, which His right hand had gotten.

<mark>נה וַיְגָרֶשׁ מִפְנֵיהֶם, גּוֹיִם—</mark> וַיַּפִּילֵם, בְּחֶבֶל נַחֲלָה; וַיַּשְׁכֵּן בְּאָהֲלֵיהֶם, שִׁבְטֵי יִשְׂרָאֵל. **55** He drove out the nations also before them, and allotted them for an inheritance by line,  $\{N\}$  and made the tribes of Israel to dwell in their tents.

נו וַיְנַסוּ וַיַּמְרוּ, אֶת-אֱלֹהִים עֶלְיוֹן; וַעֲדוֹתַיו, לֹא שֲמַרוּ. **56** Yet they tried and provoked God, the Most High, and kept not His testimonies;

נְזָּפֹגוּ וַיִּבְגְּדוּ, כַּאֲבוֹתָם; נַהִפָּכוּ, כִּקשֵת רְמִיָּה. **57** But turned back, and dealt treacherously like their fathers; they were turned aside like a deceitful bow.

נח וַיַּכְעִיסוּהוּ בְּבָמוֹתָם; וּבִפְסִילֵיהֶם, יַקְנִיאוּהוּ. **58** For they provoked Him with their high places, and moved Him to jealousy with their graven images.

נט שְׁמַע אֱלֹהִים, וַיִּתְעַבָּר; וַיִּמְאַס מְאד, בְּישְׁרָאֵל. 59 God heard, and was wroth, and He greatly abhorred Israel;

ַ וַיִּטֹשׁ, מִשְׁכַּן שָׁלוֹ ; אֹהֶל, שִׁכֵּן בָּאָדָם.

**60** And He forsook the tabernacle of Shiloh, the tent which He had made to dwell among men;

סא וַיּתֵן לַשְּבִי עֻזּוֹ; וְתִפְאַרְתּוֹ בְיַד-צָר.

**61** And delivered His strength into captivity, and His glory into the adversary's hand.

. יִּבְנֵחֵלֶתוֹ, הְתִעַבָּר יִבְּנַחֵלֶתוֹ, הְתִעַבָּר.

**62** He gave His people over also unto the sword; and was wroth with His inheritance.

ָ**סג** בַּחוּרָיו אָכְלָה-אֵשׁ; וּבְתוּלתַיו, לא הוּלֵלוּ. **63** Fire devoured their young men; and their virgins had no marriage-song.

**ֶּסד** כּהֲנָיו, בַּחֶרֶב נָפָלו ; וָאַלִמִנתֵיו, לא תבְכֵּינַה. **64** Their priests fell by the sword; and their widows made no lamentation.

ָליקץ כִּיַשְׁן אֲדנֵי; סה וַיּקַץ כִּיַשׁן אֲדנֵי;

**65** Then the Lord awaked as one asleep, like a mighty man recovering from wine.

בְּגִבּוֹר, מִתְרוֹנֵן מִיָּיִן.

**סו** וַיַּדְ-צָרָיו אָחוֹר; חֵרְפַּת עוֹלָם, נַתַן לָמוֹ. **66** And He smote His adversaries backward; He put upon them a perpetual reproach.

**סז** וַיִּמְאַס, בְּאֹהֶל יוֹסֵף; וּבְשֵׁבֶט אֶפְרַיִם, לא בָחָר. **67** Moreover He abhorred the tent of Joseph, and chose not the tribe of Ephraim;

**ָסְת**ֹ וַיִּבְחַר, אֶת-שֵׁבֶט יְהוּדָה; אֵת-הַר צִיּוֹן, אֲשֶׁר אָהֵב. **68** But chose the tribe of Judah, the mount Zion which He loved.

**סט** וַיּבֶּן כְּמוֹ-רָמִים, מִקְדָּשׁוֹ; כָּאֵרֵץ, יִסְדָהּ לְעוֹלַם. **69** And He built His sanctuary like the heights, like the earth which He hath founded for ever.

ע ויּבְחַר, בְּדָוד עַבְדּוֹ; ויִּקְחֵהוּ, מִמִּכְלְאת צאן **70** He chose David also His servant, and took him from the sheepfolds;

עא מֵאַחַר עָלוֹת, הֶבִיאוֹ : לְרְעוֹת, בְּיַעֲקֹבּ עַמּוֹ ; וּבִישָּׁרָאֵל, נַחֲלָתוֹ.

**71** From following the ewes that give suck He brought him, to be shepherd over Jacob His people, and Israel His inheritance.

עב וַיִּרְעֵם, כְּתֹם לְבָבוֹ; וּבִתְבוּנוֹת כַּפָּיו יַנְחֵם.

**72** So he shepherded them according to the integrity of his heart; and lead them by the skilfulness of his hands.