The Early Prophets - One Book, One Theme - class # 1 Haazinu the last song of the Torah Or the Introduction to the books of the Prophets

Source sheet for TIM shiur by Menachem Leibtag/

Introduction

Discussion of the purpose of the series & the purpose of Prophecy Discussion, what is the topic and purpose of shirat Haazinu

I. Devarim chapter 31 / The introduction to shirat Haazinu

ז וַיִּקְרָא משֶׁה לִיהוֹשֻׁעַ, וַיּאמֶר אֵלָיו לְעֵינֵי כָּל-יִשְּׁרָאֵל חֲזַק וֶאֲמָץ--כִּי אַתָּה תָּבוֹא אֶת-הָעָם הַזֶּה, אֶל-הָאָרֶץ אֲשֶׁר נִשְׁבַּע יְהוָה לַאֲבֹתָם לָתֵת לָהֵם; וָאַתָּה, תַּנִחִילֵנָּה אוֹתָם. 7 And Moses called unto Joshua, and said unto him in the sight of all Israel: 'Be strong and of good courage; for thou shalt go with this people into the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

ת וַיהוָה הוּא הַהֹלֵךְ לְפָנֶיךְּ, הוּא יִהְיֶה עִפְּדְ--לא יַרְפְּדְּ, וְלֹא יַעַזְבֶדְ; לא תִירָא, וְלֹא תֵחָת.

8 And the LORD, He it is that doth go before thee; He will be with thee, He will not fail thee, neither forsake thee; fear not, neither be dismayed.

ט וַיִּכְתֹב מֹשֶׁה, אֶת-הַתּוֹרָה הַזֹּאת, וַיִּתְּנָהּ אֶל-הַכּּהְנִים בְּנֵי לֵוִי, הַנִּשְאִים אֶת-אֲרוֹן בְּרִית יְהוָה ; וָאֵל-כַּל-זִקְנֵי, יִשְׂרָאֵל.

9 And Moses wrote this law, and delivered it unto the priests the sons of Levi, that bore the ark of the covenant of the LORD, and unto all the elders of Israel.

נְיצֵו מֹשֶׁה, אוֹתָם לֵאמֹר: מִקֵץ שֶׁבַע שָׁנִים,בְּמֹעֵד שָׁנַת הַשִּׁמְשָׁה--בְּחַג הַסְּכּוֹת.

10 And Moses commanded them, saying: 'At the end of every seven years, in the set time of the year of release, in the feast of tabernacles,

יא בְּבוֹא כָל-יִשְׁרָאֵל, לֵרָאוֹת אֶת-פְּנֵי יְהוָה אֱלֹהֶידְּ, בַּפָּקוֹם, אֲשֶׁר יִבְחָר: תִּקְרָא אֶת-הַתּוֹרָה הַזֹּאת, נֵגֶד כַּל-יִשְרָאֵל--בְּאַזְנֵיהֶם.

11 when all Israel is come to appear before the LORD thy God in the place which He shall choose, thou shalt read this law before all Israel in their hearing.

יבּ הַקְהֵל אֶת-הָעָם, הָאֲנָשִׁים וְהַנָּשִׁים וְהַפַּף, וְגֵרְדּ, אֲשֶׁר בִּשְׁעָרִידִּ--לְמֵעֵן יִשְׁמְעוּ וּלְמַעַן יִלְמְדוּ, וְיָרְאוּ אֶת-יְהוָה אֱלֹהֵיכֶם, וְשָׁמְרוּ לַעֲשׁוֹת, אֶת-כָּל-דִּבְרֵי הַתּוֹרָה הַזּאׁת.

12 Assemble the people, the men and the women and the little ones, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law;

יג וּבְנֵיהֶם אֲשֶׁר לֹא-יָדְעוּ, יִשְׁ**מְעוּ וְלָמְדוּ**--לְיִרְאָה, אֶת-יְהוָה אֱלֹהֵיכֶם: כָּל-הַיָּמִים, אֲשֶׁר אַתֶּם חַיִּים עַל-הָאֲדָמָה, אֲשֶׁר אַתֶּם עֹבְרִים אֶת-

13 and that their children, who have not known, may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over the Jordan to possess it.' { P}

הַיַּרְדֵּן שָׁמָּה, לְרִשְׁתָּה. {פ}

יד וַיּאמֶר יְהוָה אֶל-מֹשֶׁה, הֵ**ן קַרְבוּ יָמֶידְּ לָמוּת-**-קָרָא אֶת-יְהוֹשָׁעַ וְהִתְיַצְבוּ בְּאהֶל מוֹעֵד, וַאֲצַוָּנּוּ; וַיֵּלֶדְ משֶׁה וִיהוֹשֵּׁעַ, וַיִּתְיַצְבוּ בְּאהֶל מוֹעֵד.

14 And the LORD said unto Moses: 'Behold, thy days approach that thou must die; call Joshua, and present yourselves in the tent of meeting, that I may give him a charge.' And Moses and Joshua went, and presented themselves in the tent of meeting.

טו וַיֵּרָא יְהוָה בָּאהֶל, בְּעַמּוּד עָנָן ; וַיַּעֲמד עַמּוּד הֶעַנָן, עַל-פֵּתַח הָאהֶל. **15** And the LORD appeared in the Tent in a pillar of cloud; and the pillar of cloud stood over the door of the Tent.

טז וַיּאמֶר יְהוָה אֶל-משֶׁה, הִנְּךּ שׁכֵב עִם-אֲבתֶידּ; וְקָם הָעָם הַזֶּה וְזָנָה אַחֲרֵי אֱלֹהֵי נֵכַר-הָאָרֶץ, אֲשֶׁר הוּא בָא-שָׁמָּה בְּקִרְבּוֹ, וַעֲזָבַנִי, וְהֵפֵּר אֵת-בִּרִיתִי אֵשֵׁר כַּרַתִּי אִתּוֹ. 26 And the LORD said unto Moses: Behold, thou art about to sleep with thy fathers; and this people will rise up, and go astray after the foreign gods of the land, whither they go to be among them, and will forsake Me, and break My covenant which I have made with them.

against them in that day, and I will forsake them, and I will hide My face from them, and they shall be devoured, and many evils and troubles shall come upon them; so that they will say in that day: Are not these evils come upon us because our God is not among us?

יח וְאָנֹכִי, הַסְתֵּר אַסְתִּיר פָּנֵי בַּיּוֹם הַהוּא, עַל כָּל-הָרָעָה, אֲשֶׁר עָשָׁה : כִּי פָנָה, אֶל-אֱלֹהִים אחרים.

18 And I will surely hide My face in that day for all the evil which they shall have wrought, in that they are turned unto other gods.

יט וְעַתָּה, כִּתְבוּ לָכֶם אֶת-הַשִּׁירָה הַזּאת, וְלַמְּדָה אֶת-בְּנֵי-יִשְׂרָאֵל, שִׁימָה בְּפִיהֶם: לְמַעַן תִּהְיֶה-לִּי הַשִּׁירֵה הַזּאת, לִעִד--בִּבְנֵי יִשְׂרַאֵל.

19 Now therefore write ye this song for you, and teach thou it the children of Israel; put it in their mouths, that this song may be a witness for Me against the children of Israel.

כּ כִּי-אֲבִיאֶנּוּ אֶל-הָאֲדָמָה אֲשֶׁר-נִשְׁבַּעְתִּי לַאֲבֹתָיו, זָבַת חָלָב וּדְבַשׁ, <mark>וְאָכַל וְשְׁבַע, וְדָשַׁוּ;</mark> וּפָנָה אֶל-אֱלֹהִים אֲחֵרִים, וַעֲבָדוּם, וִנְאֵצוּנִי, וָהֶפֵּר אֵת-בִּרִיתִי. 20 For when I shall have brought them into the land which I swore unto their fathers, flowing with milk and honey; and they shall have eaten their fill, and waxen fat; and turned unto other gods, and served them, and despised Me, and broken My covenant;

כא וְהָיָה כִּי-תִמְצֶאן אֹתוֹ רָעוֹת רַבּוֹת, וְצָרוֹת, וְעָנְתָה הַשִּׁירָה הַזֹּאת לְפָנָיוֹ לְעֵד, כִּי לֹא תִשַּׁכַח מִפִּי זַרְעוֹ: 21 then it shall come to pass, when many evils and troubles are come upon them, that this song shall testify before them as a witness; for it shall not be forgotten out of the mouths of their seed; for I know their imagination how they do even now, before I have brought them into the land which I swore.

ָכִּי יָדַעְתִּי אֶת-יִצְרוֹ, אֲשֶׁר הוּא עשֶׁה הַיּוֹם, **בְּטֶרֶם אֲבִיאֶנוּ**, אֶל-הָאָרֶץ אֲשֶׁר נִשְׁבַּעְתִּי.

22 So Moses wrote this song the same day, and taught it the children of Israel.

; בּיוֹם הַהוּא נְיּכְתַּב מֹשֶׁה אֶת-הַשִּׁירָה הַזּאת, בַּיּוֹם הַהוּא

ַויְלַמְּדָהּ, אֶת-בְּנֵי יִשְׂרָאֵל.

כג וַיְצֵו אֶת-יְהוֹשֶׁעַ בִּן-נוּן, וַיּאמֶר חֲזַק וֶאֶמֶץ--כִּי <mark>אַתְּה תָּבִיא אֶת-בְּנֵי יִשְּׁרָאֵל</mark>, אֶל-הָאָרֶץ אֲשֶׁר-נשׁבּעתּי לַהָם; ואַנכי, אַהַיָה עמַדְ. 23 And he gave Joshua the son of Nun a charge, and said: 'Be strong and of good courage; for thou shalt bring the children of Israel into the land which I swore unto them; and I will be with thee.'

כד וַיְהִי כְּכַלּוֹת מֹשֶׁה, לִכְתֹּב אֶת-דִּבְרֵי הַתּוֹרָה-הַזּאת--עַל-סֶפֶר: עַד, תָּמָם. **24** And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

כה וַיְצַו משֶׁה אֶת-הַלְוִיּם, נשְאֵי אֲרוֹן בְּרִית-יִהוָה לֵאמר.

25 that Moses commanded the Levites, that bore the ark of the covenant of the LORD, saying:

כּוֹ לָקֹחַ, אֵת סֵפֶּר הַתּוֹרָה הַזֶּה, וְשַּׁמְתֶּם אתוֹ, מִצַּד אֲרוֹן בְּרִית-יְהוָה אֱלֹהֵיכֶם ; וְהָיָה-שָׁם בְּדָּ, לְעֵד.

26 'Take this book of the law, and put it by the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

כז כִּי אָנֹכִי יָדַעְתִּי אֶת-מֶרְיְדּ, וְאֶת-עֶרְפְּדְּ הַקּשֶׁה; הֵן בְּעוֹדֶנִּי חֵי עִפָּכֶם הַיּוֹם, מַמְרִים הֱיִתֶם עִם-יָהוָה, וָאַף, כִּי-אַחֲרֵי מוֹתִי. 27 For I know thy rebellion, and thy stiff neck; behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?

כח הַקְּהִילוּ אֵלַי אֶת-כָּל-זִקְנֵי שִׁבְטֵיכֶם, וְשֹׁטְרֵיכֶם ; וַאֲדַבְּרָה בְאָזְנֵיהֶם, אֵת הַדְּבָרִים הָאֵלֵּה, **וִאָעִידָה בָּם, אֵת-הַשִּׁמֵיִם וִאֵת-הָאָרֵץ.**

28 Assemble unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to witness against them.

כט כִּי יָדַעְתִּי, אַחֲרֵי מוֹתִי כִּי-הַשְּׁחֵת תַּשְּׁחִתוּן, וְסַרְתֶּם מִן-הַדֶּרֶךְ, אֲשֶׁר צִוִּיתִי אֶתְכֶם; וְקַרָאת אֶתְכֶם הָרָעָה, בְּאַחֲרִית הַיָּמִים--כִּי-תַעֲשׁוּ אֶת-הָרַע בְּעֵינֵי יְהֹוָה, לָהַכָעִיסוֹ בִּמַעֲשֵׁה יִדִיכֵם.

29 For I know that after my death ye will in any wise deal corruptly, and turn aside from the way which I have commanded you; and evil will befall you in the end of days; because ye will do that which is evil in the sight of the LORD, to provoke Him through the work of your hands.

ל וַיְדַבֵּר משֶה, בְּאָזְנֵי כָּל-קְהַל יִשְׁרָאֵל, אֶת-דִּבְרֵי הַשִּׁירָה, הַזֹּאת--עַד, תֻּמָּם. {ש} **30** And Moses spoke in the ears of all the assembly of Israel the words of this song, until they were finished:

Devarim chapter 32

אַ הַאֲזִינוּ הַשָּׁמֵיִם, וַאֲדַבֵּרָה; {ס} וְתִשְׁמֵע הָאָרֶץ, אִמְרֵי-פִי. {ר}

1 Give ear, ye heavens, and I will speak; and let the earth hear the words of my mouth.

ב יַעֲרף כַּמָּטָר לִקְחִי, {ס} תִּזַּל כַּטַל אָמְרָתִי, {ר} כִּשִּׁעִירִם עֵלֵי-דֵשֵׁא, {ס}

2 My doctrine shall drop as the rain, my speech shall distil as the dew; as

ּ וְכִרְבִיבִים עֲלֵי-עֵשֶׂב. {ר

the small rain upon the tender grass, and as the showers upon the herb.

ג כִּי שֵׁם יְהוָה, אֶקְרָא: {ס} הַבוּ גֹדֵל, לֵאלהֵינוּ. {ר}

3 For I will proclaim the name of the LORD; ascribe ye greatness unto our God.

ד הַצוּר תָּמִים פָּעְלוֹ, {ס}

4 The Rock, His work is perfect; for all His ways are justice; a God of faithfulness and without iniquity, just and right is He.

כִּי כָל-דְרָכִיו מִשְׂפָּט: {ר} אֵל אֱמוּנָה וְאֵין עָנֶל, {ס} צַדִּיק וְיָשֵׁר הוּא. {ר}

ה שָׁחֵת לוֹ ?- לֹא, **בְּנִיוֹ מוּמָם**: {ס} דור עָקָשׁ, וּפָתֵלִתּל. {ר} **5** Is corruption His? No; His children's is the blemish; a generation crooked and perverse.

ו הַ לְיְהוָה, תּגְמְלוּ־זֹאת־!? {ס} עַם נָבָל, וְלֹא חָכָם: {ר} הַלוֹא-הוֹא אָבִיךּ קָנֶדְ, {ס} הוֹא עֵשִׂדּ וַיִּכֹנְנֵדָ. {ר}

6 Do ye thus requite the LORD, O foolish people and unwise? is not He thy father that hath gotten thee? hath He not made thee, and established thee?

ז <mark>זְכֹר יְמוֹת עוֹלְם,</mark> בִּינוּ שְנוֹת דּר-וָדר; {ס} שְאַל אָבִידְּ וְיַגִּדְדְּ, זְקֵנֶידְ וְיִאמְרוּ לָדְ. {ר}

7 Remember the days of old, consider the years of many generations; ask thy father, and he will declare unto thee, thine elders, and they will tell thee.

ת בְּהַנְחֵל עֶלְיוֹן גּוֹיִם, {ס} בְּהַפְּרִידוֹ בְּנֵי אָדָם; {ר} יַצֵב נְּבֵלת עַמִּים, {ס} לְמִסְפַּר בְּנֵי יִשְׂרָאֵל. {ר}

8 When the Most High gave to the nations their inheritance, when He separated the children of men, He set the borders of the peoples according to the number of the children of Israel.

ט כִּי חֵלֶק יְהוָה, עַמּוֹ: {ס} יַעֲקֹב, חֶבֶּל נַחֲלָתוֹ. {ר} **9** For the portion of the LORD is His people, Jacob the lot of His inheritance.

י יִמְצָאֵהוּ בְּאֶרֶץ מִדְבָּר, {ס} וּבְתהוּ יְלֵל יְשִׁמן; {ר} יְסבְבֶנְהוּ, יְבוֹנְנֵהוּ-- {ס} יִצְרֶנְהוּ, כְּאִישוֹן עֵינוֹ. {ר} 10 He found him in a desert land, and in the waste, a howling wilderness; He compassed him about, He cared for him, He kept him as the apple of His eye.

יא כְּנֶשֶׁר יָעִיר קֹנּוֹ, עַל-גּוֹזָלָיו יְרַחֵף;

11 As an eagle that stirreth up her nest, hovereth over her young, spreadeth abroad her

יפרשׁ כּנַפִיוֹ יקּחֶהוֹ, ישַּׁאֵהוּ עַל-אֵבַרַתוֹ.

wings, taketh them, beareth them on her pinions--

יב יְהוָה, בָּדָד יַנְחֶנוּ; [ס] (ר) אַל נָכַר. ר

12 The LORD alone did lead him, and there was no strange god with Him.

יג יַרִכְּבָהוּ עַל-במותי (בָּמֵתֵי) אָרֵץ, {ס} ניאכל תנובת שַדֵי; {ר} וַיָּנְקָהוּ דָבַשׁ מִסֶּלַע, {ס} ושמן מחלמיש צור. {ר}

13 He made him ride on the high places of the earth, and he did eat the fruitage of the field; and He made him to suck honey out of the crag, and oil out of the flinty rock;

יד חֵמְאַת בָּקָר וַחֲלֵב צאן, {ס} עם-חֶלֶב כַּרִים וְאֵילִים {ר} בַּנֵי-בַשַּׁו ּ וְעַתוּדִים, {ס} עם-חֱלֶב, כָּלִיוֹת חְטָה; {ר} וָדַם-עָנַב, תִּשְׁתֵּה-חַמֵּר. {ס}

14 Curd of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and he-goats, with the kidney-fat of wheat; and of the blood of the grape thou drankest foaming wine.

(ר) ניִשְׁמַן יִשָּׁרוּן וַיִּבְעָט, שָׁמַנְתָּ עָבִיתְ כָּשִּׂיתָ ; [ס] וַיִּטֹשׁ אֱלוּהַ עָשָּׁהוּ, [ר] וַיְנַבֵּל צוּר יְשָׁעָתוֹ. [ס]

15 But Jeshurun waxed fat, and kicked--thou didst wax fat, thou didst grow thick, thou didst become gross-and he forsook God who made him, and contemned the Rock of his salvation.

טז יַקְנִאָהוּ, בְּזָרִים; {ר} בתועבת, יַכְעִיסְהוּ. {ס}

16 They roused Him to jealousy with strange gods, with abominations did they provoke Him.

יז יזבחו, לשדים לא אלה-- {ר} אֱלהים, לא ידעום; {ס} חַדְשִׁים מקרב בָּאוּ, {ר} לא שְעַרוּם אַבתֵיכֶם. ⟨₽⟩

17 They sacrificed unto demons, nogods, gods that they knew not, new gods that came up of late, which your fathers dreaded not.

וַתִּשְׁכַּח, אֵל מְחלִלֵדְ. (סׁ

(ר) אור ילְדְּדָּ, תֶּשִׁי; אוֹ 18 Of the Rock that begot thee thou wast unmindful, and didst forget God that bore thee.

(ר) <u>ויּ</u>רָא יְהוָה, וַיִּנְאָץ, מכַעַס בָּנָיו, ובִנתַיו. {ס}

19 And the LORD saw, and spurned, because of the provoking of His sons and His daughters.

כ וַיּאֹמֵר, אַסְתִּירָה פָנֵי מֵהֶם-- {ר} אָרְאֶה, מָה אַחֲרִיתָם: {ס} פִי דור תַּהְפָּכת הַמָּה, {ר} בַנים לא-אַמן בַם. {ס}

20 And He said: 'I will hide My face from them, I will see what their end shall be; for they are a very froward generation, children in whom is no faithfulness.

כא הַם קּנְאוּנִי בְלֹא-אֵל, {ר} כָּאַ הֵם קּנְאוּנִי בְּלֹא-אֵל, {ר} כְּּאֲסוּנִי בְּהַבְּלֵיהֶם; {ס} וַאֲנִי אַקְנִיאֵם בְּלֹא-עָם, {ר} בְּגוֹי נָבָל אַכְעִיסֵם. {ס}

21 They have roused Me to jealousy with a no-god; they have provoked Me with their vanities; and I will rouse them to jealousy with a no-people; I will provoke them with a vile nation.

כב כִּי-אֵשׁ קָדְחָה בְאַפִּי, {ר} וַתִּיקַד עַד-שְׁאוֹל תַּחְתִּית; {ס} וַתּאׁכַל אֶרֶץ וִיבֵּלָהּ, {ר} וַתְּלַהֵט מוֹסְדֵי הָרִים. {ס} 22 For a fire is kindled in My nostril, and burneth unto the depths of the nether-world, and devoureth the earth with her produce, and setteth ablaze the foundations of the mountains.

כג אַסְפֶּה עָלֵימוֹ, רָעוֹת; {ר} חִצַּי, אַכַלֵּה-בָּם. {ס}

23 I will heap evils upon them; I will spend Mine arrows upon them;

כד מְזֵי רָעָב וּלְחֻמֵי רֶשֶׁף, {ר} וְקֶטֶב מְרִירִי; {ס} וְשֶׁן-בְּהֵמת, אֲשַׁלַּח-בָּם, {ר} עִם-חֲמַת, זֹחֲלֵי עָפָר. {ס} 24 The wasting of hunger, and the devouring of the fiery bolt, and bitter destruction; and the teeth of beasts will I send upon them, with the venom of crawling things of the dust.

כה מְחוּץ, תְּשַׁכֶּל-חֶרֶב, וּמֵחֲדָרִים, אֵימָה; גַּם-בָּחוּר, {ר} גַּם-בְּתוּלָה--יוֹנֵק, עִם-אִישׁ שִׁיבָה. {ס}

25 Without shall the sword bereave, and in the chambers terror; slaying both young man and virgin, the suckling with the man of gray hairs.

כו אָמַרְתִּי, אַפְאֵיהֶם; {ר} אַשְׁבִּיתָה מֵאֱנוֹשׁ, זְכְרָם. {ס}

26 I thought I would make an end of them, I would make their memory cease from among men;

כז לוּלֵי, כַּעַס אוֹיֵב אָגוּר-- {ר} פֶּן-יְנְפָּרוּ, צָרֵימוֹ: {ס} פֶּן-יֹאמְרוּ יָדֵנוּ רָבָה, {ר} וְלֹא יְהוָה פָּעַל כָּל-זאת. רְמָה, {ר} וְלֹא יְהוָה פָּעַל כָּל-זאת. {ס}

27 Were it not that I dreaded the enemy's provocation, lest their adversaries should misdeem, lest they should say: Our hand is exalted, and not the LORD hath wrought all this.'

בת כִּי-גוֹי אבַד עֵצוֹת, הֵמָּה; {ר} וְאֵין בַּהֶם, תִּבוּנָה. {ס}

28 For they are a nation void of counsel, and there is no understanding in them.

כט לוּ חָכְמוּ, יַשְׂכִּילוּ זֹאת; {ר} יָבִינוּ, לְאַחֲרִיתַם. {ס}

29 If they were wise, they would understand this, they would discern their latter end.

ל אֵיכָה יִרְדּף אֶחָד, אֶלֶף, {ר} וּשְׁנַיִם, יָנִיסוּ רְבָבָה: {ס} אִם-לֹא כִּי-צוּרָם מְכָרָם, {ר} וַיהוָה הִסְגִּירָם. {ס}

30 How should one chase a thousand, and two put ten thousand to flight, except their Rock had given them over and the LORD had delivered them up?

לא כִּי לא כְצוּרֵנוּ, צוּרָם; {ר} וְאיְבֵינוּ, פַּלִילִים. {ס}

31 For their rock is not as our Rock, even our enemies themselves being judges.

לב כִּי-מִגֶּפֶּן סְדֹם גַּפְנָם, {ר} וּמִשַּׁדְמתּ עֲמֹרָה: {ס} עֲנָבֵמוֹ, עִנְּבֵי-רוֹשׁ-- {ר} אַשְׁכְּלֹת מְרֹרת, לָמוֹ. {ס}

32 For their vine is of the vine of Sodom, and of the fields of Gomorrah; their grapes are grapes of gall, their clusters are bitter;

לג חֲמַת תַּנִּינִם, יֵינָם; {ר} וְרֹאשׁ פִּתַנִים, אַכִּזַר. {ס} **33** Their wine is the venom of serpents, and the cruel poison of asps.

לד הֲלֹא-הוּא, כָּמֶס עִמֶּדִי; {ר} חָתוּם, בִּאוֹצִרתִי. {ס} 34 'Is not this laid up in store with Me, sealed up in My treasuries?

לה לִי נָקֶם וְשִׁלֵם, {ר} לְעֵת תָּמוּט רַגְלָם: {ס} כִּי קרוֹב יוֹם אֵידָם, {ר} וָחָשׁ עֲתִדֹת לָמוֹ. {ס}

35 Vengeance is Mine, and recompense, against the time when their foot shall slip; for the day of their calamity is at hand, and the things that are to come upon them shall make haste.

לו פִּי-יָדִין יְהוָה עַמּוֹ, {ר} וְעַל-עֲבָדָיוּ יִתְנֶחָם: {ס} פִּי יִרְאֶה פִּי-אָזְלַת יָד, {ר} וְאֶפֶס עָצוּר וְעָזוּב. {ס}

36 For the LORD will judge His people, and repent Himself for His servants; when He seeth that their stay is gone, and there is none remaining, shut up or left at large.

לז וְאָמַר, אֵי אֱלֹהֵימוֹ-- {ר} צוּר, חָסָיוּ בוֹ. {ס}

37 And it is said: Where are their gods, the rock in whom they trusted;

לח אֲשֶׁר חֵלֶב זְבָחֵימוֹ יאׁכֵלוּ, {ר}
יִשְׁתּוּ יֵין נְסִיכָם; {ס} יָקוּמוּ,
וְיַעְזְרֻכֶם-- {ר} יְהִי עֲלֵיכֶם, סִתְרָה.
{ס}

38 Who did eat the fat of their sacrifices, and drank the wine of their drink-offering? let him rise up and help you, let him be your protection.

לט רְאוּ עַתָּה, כִּי אֲנִי אֲנִי הוּא, {ר} וְאֵין אֱלֹהִים, עִפָּדִי: {ס} אֲנִי אָמִית וַאֲחַיֶּה, {ר} מָחַצְתִּי וַאֲנִי אֶרְפָּא, {ס} וְאֵין מִיָּדִי, מַצִּיל. {ר}

39 See now that I, even I, am He, and there is no god with Me; I kill, and I make alive; I have wounded, and I heal; and there is none that can deliver out of My hand.

מ כִּי-אֶשָּׁא אֶל-שָׁמֵיִם, יָדִי; {ס} וְאָמֵרְתִּי, חֵי אָנֹכִי לְעלָם. {ר} **40** For I lift up My hand to heaven, and say: As I live for ever,

מא אִם-שַׁנּוֹתִי בְּרֵק חַרְבִּי, {ס} וְתֹאחֵז בְּמִשְׁפָּט יָדִי; {ר} אָשִׁיב נָקָם **41** If I whet My glittering sword, and My hand take hold on judgment; I

(ר) אַשַּׁלְם. אישַׁלְם. שי will render vengeance to Mine

adversaries, and will recompense them that hate Me.

מב אַשְׁכִּיר חָצַי מִדָּם, {ס} וְחַרְבִּי תּאכַל בָּשָר; {ר} מדַם חַלָּל וְשִׁבִיַה, {ס} מראש פַּרעות אויָב. {ר}

42 I will make Mine arrows drunk with blood, and My sword shall devour flesh; with the blood of the slain and the captives, from the longhaired heads of the enemy.

מג הַרְנִינוּ גוֹיִם עֲמוֹ, {ס} כִּי דַם-עְבָדָיוֹ יִקּוֹם; {ר} וְנָקָם יָשִׁיב לְצָרָיו, (ס) וְכָפֶּר אַדְמַתוּ עְמוֹ. (ר)

43 Sing aloud, O ye nations, of His people; for He doth avenge the blood of His servants, and doth render vengeance to His adversaries, and doth make expiation for the land of His people. {**P**}

מד וַיָּבא משה, וַיִּדַבֶּר אֵת-כָּל-דְבָרִי ָהַשִּׁירָה-הַזּאת--בְּאָזְגֵי הָעָם: הוּא, והושע בו-נון.

44 And Moses came and spoke all the words of this song in the ears of the people, he, and Hoshea the son of Nun.

מה וַיְכַל מֹשֶׁה, לְדַבֵּר אֶת-כָּל-הַדְּבָרִים האלה--אל-כל-ישראל.

45 And when Moses made an end of speaking all these words to all Israel,

מו וַיאמר אֵלֶהֶם, שִׁימוּ לְבַבְּכֶם, לְכָל-ַהַדְבַּרִים, אֲשֵׁר אַנֹכִי מֵעִיד בַּכֶם הַיּוֹם: אָשֶׁר תְּצַוָּם, אֶת-בְּנֵיכֶם, לִשְׁמֹר לַעֲשׁוֹת, אֶת-כַּל-דָבָרִי הַתּוֹרָה הַזֹּאת.

46 he said unto them: 'Set your heart unto all the words wherewith I testify against you this day; that ye may charge your children therewith to observe to do all the words of this law.

מז כִּי לאַ-דַבַר רֵק הוּאַ, מִכֶּם--כִּי-הוא, חַיֵּיכֶם; וּבַדָּבָר הַזֶּה, תַּאַרִיכוּ יָמִים עַל-הָאַדָמָה, אֲשֶׁר אַתֶּם עברים אֶת-הירדן שמה, לרשתה.

47 For it is no vain thing for you; because it is your life, and through this thing ye shall prolong your days upon the land, whither ye go over the Jordan to possess it. $\{\tilde{\mathbf{P}}\}$

Hester Panim,,, III.

> Ibn Ezra's commentary re: "hester panim", and purpose of 'shira' וטעם הסתר אסתיר – שאם יקראו אלי - לא אענם והמשל: כאדם שלא יראה ולא ידע מה יעשה.

וכן מנהג לשון לדבר בכפל

For should they call out to me [in prayer], I will not answer them - acting like one who does not see, and doesn't know what to do....

D. Hester Panim - in Tehillim, in relation to prayer

תהילים

ָכז, ז שָׁמַע-ה' קוֹלִי אֶקְרָא; וְחָנֵּנִי וַעֲנֵנִי ., . חַ לְרָ, אָמַר לְבִּי--בַּקְשׁוּ פָנָי; אֶת-פָּנֵיךָ ה' אֱבַקֵּשׁ ט אַל-תַּסְתֵּר פַּנֵיך, מִמֵּנִּי...

> -ה' בּּרְצוֹנְךָּ, הֶעֱמַדְתָּה לְהַרְרִי-עֹז: הֹסְתַּרְתָּ פָנֵיךָ; הָיִיתִי נִבְהָל ט אֵלֵיךָ ה' אֶקְרָא; וְאֵל-אֲדֹנָי, אֶתְחַנָּן.

. קב ,א תִּפְלַה, לְעַנִי כִי-יַעֲטֹף-- וְלְפָנֵי ה', יִשָּפּרְ שִּיחוֹ ָב ה', שָׁמְעָה תְפָלָּתִי; וְשַׁוְעָתִי, אֱלֵיךְ תָבוֹא ג אַל-תַּסְתֵּר פָּנֵיךָ, מְמֵנִּיִּ בִּיוֹם צַר-לִי :הַטַּה-אֵלַי אָזְנֵךָ; בִּיוֹם אֶקְרָא, מַהֵר עֲנֵנִי.

V Hester Panim – in Yeshayahu Note opening lines of the book

, אָשֶׁר חָזָה, אֲשֶׁר חָזָה, אַשֶּׁר חָזָה, אַשֶּׁר חָזָה, אַ ¹ The vision of Isaiah the son of Amoz, עַל-יְהוּדָה וִירוּשָׁלֶם--בִּימֵי עַזְיָהוּ יוֹתָם אָחָז יְחִזְקִיָּהוּ, מַלְכֵי יְהוּדַה.

which he saw concerning Judah and Jerusalem, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

שָׁמַעוּ שָׁמַיִם וְהַאֲזִינִי אֵרֵץ, כִּי יִהוָה ב שִׁמְעוּ שָׁמַיִם וְהַאֲזִינִי אֵרֵץ, כִּי יִהוָה דַּבָּר: בָּנִים גִּדַּלְתִּי וְרוֹמַמְתִּי, וְהֵם פשעוּ בי.

2 Hear, O heavens, and give ear, O earth, for the LORD hath spoken: Children I have reared, and brought up, and they have rebelled against Me.

, יָדַע שור קנָהוּ, וַחֲמוֹר אֲבוּס בְּעָלָיו (גַּ יָדַע שור קנָהוּ, וַחֲמוֹר אֱבוּס בְּעָלָיו ישראל לא ידע, עמי לא התבוגן.

3 The ox knoweth his owner, and the ass his master's crib; but Israel doth not know, My people doth not consider.

ד הוי גוי חטא, עם כַּבָד עָון--זֵרַע -מָרְעִים, בָּנִים מַשְּחִיתִים; עָזְבוּ אֱת יהוָה, נאַצו אֶת-קדוש ישראל--נָזרו אחור.

4 Ah sinful nation, a people laden with iniquity, a seed of evil-doers, children that deal corruptly; they have forsaken the LORD, they have contemned the Holy One of Israel, they are turned away backward.

Chapter 59

- א הֵן לא-קָצְרָה יַד-יְהוָה, מֵהוֹשִׁיעַ; וְלֹא-כָבְדָה אָזְנוֹ, מִשְּׁמוֹעַ.
- ב כִּי אִם-עֲוֹנֹתֵיכֶם, הָיוּ מַבְדִּלִים, בִּינֵכֶם, לְבֵין אֱלֹהֵיכֶם ; וְחַטּאוֹתֵיכֶם, הָסִתִּירוּ פַנִים מִכֵּם--מִשְׁמוֹעַ.
 - ג כִּי כַפֵּיכֶם נְגֹאֲלוּ בַדָּם, וְאֶצְבְּעוֹתֵיכֶם בֶּעָוֹן ; שִׂפְתוֹתֵיכֶם, דַבְּרוּ-שֶׁקֶר--לְשוֹנְכֶם, עַוְלָה תֶהְגֶּה.
- ד אֵין-קרֵא בְצֶדֶק, וְאֵין נִשְׁפָּט בָּאֱמוּנָה ; בָּטוֹחַ עַל-תּהוּ וְדַבֶּר-שָׁוְא, הָרוֹ עָמַל וָהוֹלֵיד אָוֵן.

- 1 Behold, the LORD'S hand is not shortened, that it cannot save, neither His ear heavy, that it cannot hear;
- **2** But your iniquities have separated between you and your God, and your sins have hid His face from you, that He will not hear.
- **3** For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue muttereth wickedness.
- **4** None sueth in righteousness, and none pleadeth in truth; they trust in vanity, and speak lies, they conceive mischief, and bring forth iniquity.

. . .

- **טז** וַיַּרְא כִּי-אֵין אִישׁ, וַיִּשְׁתּוֹמֵם כִּי אֵין מַפְגִּיעַ; וַתּוֹשַׁע לוֹ זְרעוֹ, וְצִדְקָתוֹ היא סמכתהוּ.
 - יז וַיִּלְבַּשׁ צְדָקָה כַּשִּׁרְיָן, וְכוֹבַעיְשׁוּעָה בְּראשוֹ ; וַיִּלְבַּשׁ בִּגְדֵי נָקָם,תִּלְבּשֶׁת, וַיַּעַט כַּמְעִיל, קִנָּאָה.
 - יח כְּעַל גְּמֵלוֹת, כְּעַל יְשַׁלֵּם--חֵמָה לְצָרָיו, גְמוּל לְאיְבָיו; לָאִיִּים, גְמוּל יִשַׁלֶּם.
- יש וְיִרְאוּ מִמַּעֲרָב אֶת-שֵׁם יְהוָה, וּמִמִּיְרַח-שֶׁמֶשׁ אֶת-כְּבוֹדוֹ: כִּי-יָבוֹא כַנָּהָר צָר, רוּחַ יְהוָה נֹסְסָה בוֹ.
 - ב וּבָא לְצִיּוֹן גּוֹאֵל, וּלְשָׁבֵי פֶּשַע בִּיַעֵקב--נָאָם, יִהוָה.
- **כא** וַאֲנִי, זאת בְּרִיתִי אוֹתָם אָמַר יִהוָה--רוּחִי אֵשֵׁר עֶלֵיךּ, וּדְבָרַי אֵשֵׁר-

- **16** And He saw that there was no man, and was astonished that there was no intercessor; therefore His own arm brought salvation unto Him; and His righteousness, it sustained Him;
- 17 And He put on righteousness as a coat of mail, and a helmet of salvation upon His head, and He put on garments of vengeance for clothing, and was clad with zeal as a cloak.
- 18 According to their deeds, accordingly He will repay, fury to His adversaries, recompense to His enemies; to the islands He will repay recompense.
- 19 So shall they fear the name of the LORD from the west, and His glory from the rising of the sun; for distress will come in like a flood, which the breath of the LORD driveth.
- **20** And a redeemer will come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.
- 21 And as for Me, this is My covenant with them, saith the LORD; My spirit that is

שַמִתִּי בִּפִיך: לא-יַמושו מִפִּיך וּמְפִי זַרְעֲדְּ וּמִפִּי זֶרַע זַרְעֲדָּ, אָמֵר יְהוָה, מֵעַתָּה, וְעַד-עוֹלָם. {ס} upon thee, and My words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever. {S}

Note – this is from the Haftara of Yom Kippur shacharit –

ָ**נח,א** קרַא בָגַרון אַל-תַּחשׂרָ, כַּשּׁוֹפָר הַרֶם קוֹלֵךְ: ּוְהַגֵּד לְעַמִּי פִּשָּעֶם, וּלְבֵית יַעֲקֹב חַטּאֹתָם ., ב וָאוֹתִי, יוֹם יוֹם יִדְרֹשׁוּן, וְדַעַת דְּרָכַי, יֵחְפָּצוּן; ָכָגוֹי אֵשֶׁר-צָדָקָה עֲשֶׂה, וּמִשָּׁפֶּט אֵלֹהַיו לֹא עַזָב, ישאַלוּנִי משפּטי-צדק, קרבַת אלהים יחפַּצוּן . ג לַמַה צַמִנוּ וִלֹא רָאִיתָ, עִנִּינוּ נַפְשֵׁנוּ וְלֹא תֵדָע... ַתָּבִיא בָיִת מָרוּדִים תָּבִיא בָיִת בַּיִת הַלוֹא פָרֹס לָרָעֵב לַחְמֶךָ, וַעֲנִיִּים מְרוּדִים תָּבִיא בָיִת אָז יִבָּקַע כַּשַּחַר אוֹרֶךְ, וַאֲרֻכָּתְךְ מְהֵרָה תִּצְמָחט אַז תִּקְרָא וַיהוַה יַעֵנָה, תִּשָׁוַע וִיאמר הְנֵּנִי:

VI. Tehillim 78 & shirat Haazinu

הַאַזִינָה עַמִי, תּוֹרָתִי; הַטוּ אָזִנְכֶם, לְאִמְרֵי-פִי.

: מַשִּׂכִּיל, לְאָסָף ז Maschil of Asaph. $\{N\}$ Give ear, O my people, to my teaching; incline your ears to the words of my mouth.

ב אֶפְתְּחָה בְמָשָׁל פִּי; אַבִּיעָה חידות, מנִי-קֵדִם.

2 I will open my mouth with a parable; I will utter dark sayings concerning days of old;

, אֲשֶׁר שָׁמַעְנוּ, וַנֵּדָעֵם וְאֲבוֹתֵינוּ, גַּ אֲשֶׁר שָׁמַעְנוּ, וַנִּדָעֵם ספרו-לנו.

3 That which we have heard and known, and our fathers have told us,

לדור אַחַרוּן, מּבְנֵיהֶם-- לְדוֹר אַחַרוּן, לּ עֹכַחֵד, מִבְּנֵיהֶם-- לְדוֹר אַחַרוּן, לּ לֹא נְכַחֵד, מִבְּנֵיהֶם--קְסַפְּרִים תְּהַלּוֹת יְהֹוָה ;

children, telling to the generation to come the praises of the LORD, $\{N\}$ מוע מים. בעשר אָשִר עָשַה and His strength, and His wondrous works that He hath done.

ה וַיָּקֶם עָדות, בִּיַעַקב, וְתוֹרָה, שֶׁם **ה** ּבְּיִשְׂרָאֵל: אֲשֶׁר צוָה, אֶת-אֲבוֹתֵינוּ--

5 For He established a testimony in Jacob, and appointed a law in Israel, {N} which He commanded our fathers, להודיעם, לבניהם. that they should make them known to their children;

ּ, לְמַעַן יֵדְעוּ, דּוֹר אַחֲרוֹן--בָּנִים יִנְּלֵדוּ יַקמוּ, וִיסַפָּרוּ לִבְנֵיהֶם.

6 That the generation to come might know them, even the children that should be born; who should arise and tell them to their children.

ין וְיָשִׁימוּ בֵאלהִים, כִּסְלָם: וְלֹא יִשְׁכְּחוּ, **זֹ** ַמַעַלְלֵי-אֵל; וּמִצְוֹתָיו ינְצרוּ.

7 That they might put their confidence in God, and not forget the works of God, but keep His commandments:

ולא-נאמנה את-אל רוחו.

א יְלְא יְהְיוּ, כַּאֲבוֹתְם־ 8 And might not be as their fathers, a stubborn and rebellious stubborn and rebellious generation; {N} a generation that set not their heart aright, and whose spirit was not stedfast with God.

ַלוּ וַיִּפַתּוּהוּ בִּפִיהֶם; וּבְלְשוֹנָם, יִכַּוּבוּ-לוֹ.

36 But they beguiled Him with their mouth, and lied unto Him with their tongue.

לז וַלְבַּם, לא-נַכוֹן עַמּוֹ; וָלא נֵאֱמְנוּ, בַּבְרִיתוֹ.

37 For their heart was not stedfast with Him, neither were they faithful in His covenant.

לח וְהוּא רַחוּם, יִכַפֵּר עַוֹן ּ וְלֹא-יַשְׁחִית ּוְהַרְבָּהֹ, לְהָשִׁיב אַפּוּ וְלֹא-יַעִיר, כַּל-חַמַתוֹ.

38 But He, being full of compassion, forgiveth iniquity, and destroyeth not; $\{N\}$ yea, many a time doth He turn His anger away, and doth not stir up all His wrath.

לט וַיּזְכּר, כִּי-בָשָׂר הֵמָה; רוּחַ הוֹלֵדְ, וַלֹא

39 So He remembered that they were but flesh, a wind that passeth away, and cometh not again.

מ כַּמָּה, יַמְרוּהוּ בַמִּדְבָּר; יַעֲצִיבוּהוּ, בישימון. 40 How oft did they rebel against Him in the wilderness, and grieve Him in the desert!

ישָּׁרָאֵל; וּקְדוֹשׁ יִשְּׂרָאֵל And still again they tried God, and set bounds to the Holy One of Israel. התווּ.

מב לא-זָכְרוּ אֶת-יָדוֹ; יוֹם, אֲשֶׁר-פָּדָם מִנִּי-צָר.

42 They remembered not His hand, nor the day when He redeemed them from the adversary.

מג אֲשֶׁר-שָּׁם בְּמִצְרֵים, אתוֹתָיו; וּמוֹפָתַיו, בִּשְּׁדֵה-צעַן.

43 How He set His signs in Egypt, and His wonders in the field of Zoan;

מד וַיַּהֲפֹּדְּ לְדָם, יְאֹרֵיהֶם; וְנֹזְלֵיהֶם, בַּל-ישׁתּיוּו.

44 And turned their rivers into blood, so that they could not drink their streams.

מה יְשַׁלַּח בָּהֶם עָרֹב, וַיּאכְלֵם; וּצְפַּרְדֵּעַ, וַתַּשָּׁחִיתֵם.

45 He sent among them swarms of flies, which devoured them; and frogs, which destroyed them.

מו וַיִּתֵּן לֶחָסִיל יְבוּלָם; וִיגִיעָם, לָאַרְבֶּה.

46 He gave also their increase unto the caterpillar, and their labour unto the locust.

מז יַהֲרֹג בַּבָּרָד גַּפְנָם; וְשִׁקְמוֹתָם, בַּחֲנָמֵל.

47 He destroyed their vines with hail, and their sycamore-trees with frost.

מח וַיַּסְגֵּר לַבָּרָד בְּעִירָם; וּמִקְנֵיהֶם, לַרשַׁפִים.

48 He gave over their cattle also to the hail, and their flocks to fiery bolts.

מט יְשַׁלַּח-בָּם, חֲרוֹן אַפּוֹ--עֶבְרָה וָזַעֵם וָצָרָה; מִשְׁלַחַת, מַלְאֵכֵי רָעִים.

49 He sent forth upon them the fierceness of His anger, wrath, and indignation, and trouble, a sending of messengers of evil.

נְ יְפַלֵּס נָתִיב, לְאַפּוֹ: לֹא-חָשַׂךְ מִפְּוֶת נַפְשָׁם; וְחַיָּתָם, לַדֶּבֶר הִסְגִּיר.

50 He levelled a path for His anger; He spared not their soul from death, but gave their life over to the pestilence;

נא וַיַּדְ כָּל-בְּכוֹר בְּמִצְרָיִם; רֵאשִׁית אוֹנִים, בָּאַהֱלֵי-חֵם.

51 And smote all the first-born in Egypt, the first-fruits of their strength in the tents of Ham;

נב וַיַּפַע כַּצאן עַמּוֹ; וַיְנַהְגֵם כַּעֵדֶר, בַּמָּדָבַּר.

52 But He made His own people to go forth like sheep, and guided them in the wilderness like a flock.

נג וַיַּנְחֵם לָבֶטַח, וְלֹא פָחָדוּ ; וְאֶתּ-אוֹיְבֵיהֶם, כִּסָּה הַיָּם.

53 And He led them safely, and they feared not; but the sea overwhelmed their enemies.

נד וַיְבִיאֵם, אֶל-גְבוּל קָדְשׁוֹ; הַר-זֶה, קַנְתַה יִמִינוֹ. **54** And He brought them to His holy border, to the mountain, which His right hand had gotten.

נה וַיְגָרֶשׁ מִפְּנֵיהֶם, גּוֹיִם-- וַיַּפִּילֵם, בְּחֶבֶל נַחֵלֵה;

55 He drove out the nations also before them, and allotted them for an inheritance by line, {**N**} and made the tribes of Israel to dwell in their tents.

וַיִּשְׁכֵּן בְּאָהֶלֵיהֶם, שׁבְטֵי ישְׁרָאֵל.

נו וַיְנַסּוּ וַיַּמְרוּ, אֶת-אֱלֹהִים עֶלְיוֹן; וַעֵדוֹתַיו, לֹא שַׁמַרוּ.

56 Yet they tried and provoked God, the Most High, and kept not His testimonies;

נז וַיִּסֹגוּ וַיִּבְגְּדוּ, כַּאֲבוֹתָם; נֶהְפְּכוּ, כְּקֶשֶׁת רמיה

57 But turned back, and dealt treacherously like their fathers; they were turned aside like a deceitful bow.

נח וַיַּכְעִיסוּהוּ בְּבָמוֹתָם; וּבִפְסִילֵיהֶם, יקניאוּהוּ.

58 For they provoked Him with their high places, and moved Him to jealousy with their graven images.

נט שָׁמֵע אֱלֹהִים, וַיִּתְעַבָּר; וַיִּמְאֵס מְאֹד, בּישׂראל.

59 God heard, and was wroth, and He greatly abhorred Israel;

ַ וַיִּטשׁ, מִשְׁכַּן שָׁלוֹ ; אֹהֶל, שִׁכַּן בָּאָדָם.

60 And He forsook the tabernacle of Shiloh, the tent which He had made to dwell among men;

סא וַיִּתֵּן לַשְּׁבִי עֻזּוֹ ; וְתִפְאַרְתּוֹ בְיַד-צָר.

61 And delivered His strength into captivity, and His glory into the adversary's hand.

סב וַיַּסְגֵּר לַחֶרֶב עַמּוֹ ; וּבְנַחֲלָתוֹ, הִתְעַבָּר.

62 He gave His people over also unto the sword; and was wroth with His inheritance.

סג בַּחוּרָיו אָכְלָה-אֵשׁ; וּבְתוּלֹתָיו, לא הוּלּלוּ.

63 Fire devoured their young men; and their virgins had no marriage-song.

סד כּהֲנָיו, בַּחֶרֶב נָפָלוּ; וְאַלְמְנֹתִיו, לֹא תַבְּכֵּינַה.

64 Their priests fell by the sword; and their widows made no lamentation.

סה וַיִּקַץ כְּיָשׁן אֲדֹנָי; כְּגִבּוֹר, מִתְרוֹגֵן מייני

65 Then the Lord awaked as one asleep, like a mighty man recovering from wine.

סו וַיַּדְ-צָרָיו אָחוֹר; הֶרְפַּת עוֹלָם, נָתַן לַמוֹ.

66 And He smote His adversaries backward; He put upon them a perpetual reproach.

סז וַיִּמְאַס, בְּאֹהֶל יוֹסֵף; וּבְשֵׁבֶט אֶפְרַיִם, לא בַחַר.

67 Moreover He abhorred the tent of Joseph, and chose not the tribe of Ephraim;

סת וַיִּבְחַר, אֶת-שֵׁבֶט יְהוּדָה; אֶת-הַר ציוֹן, אַשַּׁר אַהב.

68 But chose the tribe of Judah, the mount Zion which He loved.

סט וַיִּבֶּן כְּמוֹ-רָמִים, מִקְדָּשׁוֹ; כְּאֶרֶץ, יִסֵדָה לִעוֹלַם.

69 And He built His sanctuary like the heights, like the earth which He hath founded for ever.

ג וַיִּבְחַר, בְּדָוֹד עַבְדּוֹ; וַיִּקְחֵהוּ, מִמִּכְלְאת צאן.

70 He chose David also His servant, and took him from the sheepfolds;

עא מַאַחַר עָלוֹת, הֶבִיאוֹ: לְרְעוֹת, בְּיַצְקבּ עַמּוֹ; וּבִישָּׁרָאֵל, נַחַלַתוֹ.

71 From following the ewes that give suck He brought him, to be shepherd over Jacob His people, and Israel His inheritance.

עב וַיּרְעֵם, כְּתם לְבָבוֹ; ובתְבוּנוֹת כַּפְּיוֹ

72 So he shepherded them according to the integrity of his heart; and lead them by the

בּנְתֵם. skilfulness of his hands.