

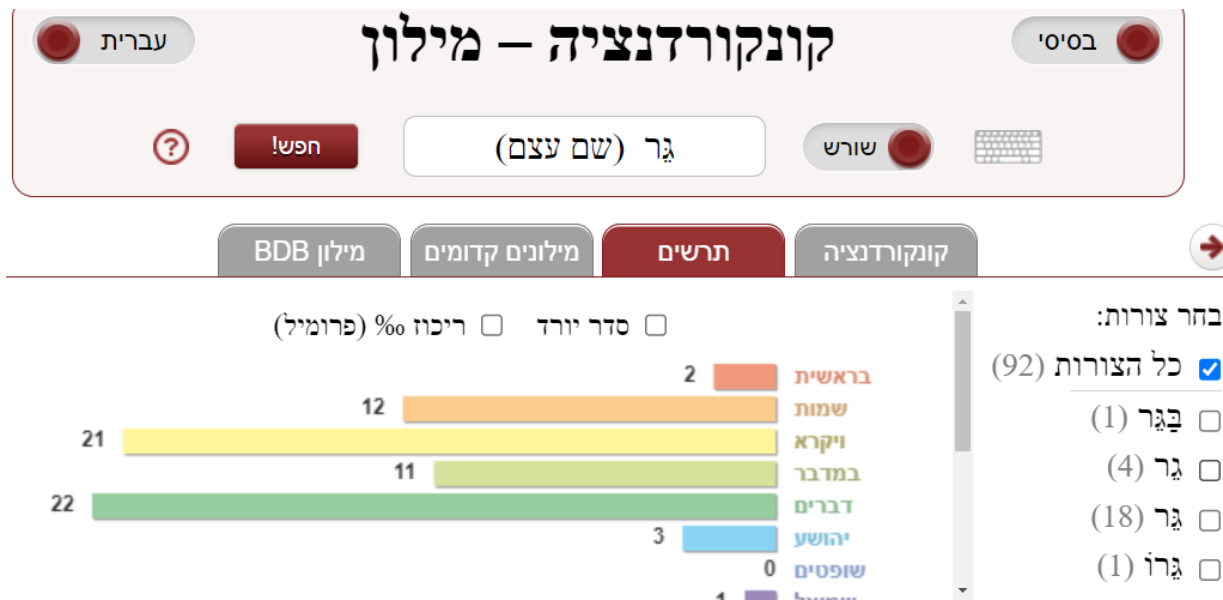
Converts or Strangers? Who Does the Torah Care About - Class # 5

The 'stranger' in Sefer Bamidbar

Source sheet for TIM shiur by Menachem Leibtag-

I. Review of the chart:

How often 'the stranger' is mentioned



Our primary distinction ["chiluk"]

Cases where WE are obligated to care for the 'ger'

vs.

Instances where the 'ger' is OBLIGATED to keep a law!

In the latter – we always find the punishment of "karet"

i.e. he is 'cut off' from HIS NATION

which implies he must be Jewish, thus a convert

In contrast, when it is our obligation to the 'stranger', then it can imply any 'stranger' – i.e. either a convert or a gentile

Review of the 11 times in Sefer Bamidbar - Jew or Gentile?

Based on our conclusion from last few weeks:

ger asher b'tochachem = convert

or 'ger' & 'ezrach' together

A. Pesach sheni – almost same as Shmot 12:47-49

וְכִי יִגּוּר אֶתְכֶם גֵּר וְעֹשֶׂה פֶסַח לַיהוָה

כְּחֻקַּת הַפֶּסַח וּכְמִשְׁפָּטוֹ כִּן יַעֲשֶׂה

חֻקָּה אַחַת יְהִי לָכֶם וְלַגֵּר וְלַאֲזָרַח הָאָרֶץ. (במדבר ט"ו:ד)

B. Flour & Wine – “nesachim” with korbanot

- א** וַיְדַבֵּר יְהוָה, אֶל-מֹשֶׁה לֵאמֹר. **1** And the LORD spoke unto Moses, saying:
- ב** דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם: כִּי תָבֹאוּ, אֶל-אֶרֶץ מוֹשְׁבֵיכֶם, אֲשֶׁר אָנִי, נֹתֵן לָכֶם. **2** Speak unto the children of Israel, and say unto them: When ye are come into the land of your habitations, which I give unto you,
- ג** וַעֲשִׂיתֶם אִשָּׁה לַיהוָה, עֹלָה אוֹ-זֶבַח, לַפֶּלֶא-נָדָר אוֹ בְּנִדְבָה, אוֹ בְּמַעֲדֵיכֶם--לַעֲשׂוֹת רִיחַ נִיחַח, לַיהוָה, מִן-הַבָּקָר, אוֹ מִן-הַצֹּאן. **3** and will make an offering by fire unto the LORD, a burnt-offering, or a sacrifice, in fulfilment of a vow clearly uttered, or as a freewill-offering, or in your appointed seasons, to make a sweet savour unto the LORD, of the herd, or of the flock;
- ד** וְהִקְרִיב הַמְקַרֵּב קֶרְבָּנוֹ, לַיהוָה--מִנְחָה, סֹלֶת עֶשְׂרוֹן, בָּלוּל, בְּרִבְעֵית הַהִין שָׁמֶן. **4** then shall he that bringeth his offering present unto the LORD a meal-offering of a tenth part of an ephah of fine flour mingled with the fourth part of a hin of oil;
- ה** וַיִּין לְנֶסֶךְ רְבִיעֵית הַהִין, תַּעֲשֶׂה עַל-הָעֹלָה אוֹ לְזֶבַח--לְקָבֶשׁ, הָאֶחָד. **5** and wine for the drink-offering, the fourth part of a hin, shalt thou prepare with the burnt-offering or for the sacrifice, for each lamb.
- ו** כָּכָה יַעֲשֶׂה, לְשׂוֹר הָאֶחָד, אוֹ, לְאִיל הָאֶחָד; אוֹ-לֶשֶׁה בְּכֶבֶדִּים, אוֹ בְּעִזִּים. **11** Thus shall it be done for each bullock, or for each ram, or for each of the he-lambs, or of the kids.
- ז** כַּמִּסְפָּר, אֲשֶׁר תַּעֲשׂוּ--כָכָה תַּעֲשׂוּ לְאֶחָד, כַּמִּסְפָּרָם. **12** According to the number that ye may prepare, so shall ye do for every one according to their number.
- ח** כָּל-הָאֲזָרַח יַעֲשֶׂה-כָכָה, אֶת-אֱלֹהֵי, לַהֲקָרִיב אִשָּׁה רִיחַ-נִיחַח, לַיהוָה. **13** All that are home-born shall do these things after this manner, in presenting an offering made by fire, of a sweet savour unto the LORD.
- ט** וְכִי-יִגּוּר אֶתְכֶם גֵּר אוֹ אֲשֶׁר-בְּתוֹכְכֶם, לְדֹרֹתֵיכֶם, וְעֹשֶׂה אִשָּׁה רִיחַ-נִיחַח, לַיהוָה--כַּאֲשֶׁר תַּעֲשׂוּ, כִּן יַעֲשֶׂה. **14** And if a stranger sojourn with you, or whosoever may be among you, throughout your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.
- י** הַקְהָל, חֻקָּה אַחַת לָכֶם וְלַגֵּר הַגֵּר: חֻקַּת עוֹלָם לְדֹרֹתֵיכֶם, כַּכֶּם כַּגֵּר יְהִיָּה לִפְנֵי יְהוָה. **15** As for the congregation, there shall be one statute both for you, and for the stranger that sojourneth with you, a statute for ever throughout your generations; as ye are, so shall the stranger be before the LORD.

טז תּוֹרָה אַחַת וּמִשְׁפָּט אֶחָד, יִהְיֶה לָכֶם, וְלִגֵּר, הַגֵּר אֶתְכֶם. {פ}

16 One law and one ordinance shall be both for you, and for the stranger that sojourneth with you. {P}

כב וְכִי תִשְׁגּוּ--וְלֹא תַעֲשׂוּ, אֵת כָּל-הַמִּצְוֹת הָאֵלֶּה: אֲשֶׁר-דִּבֶּר יְהוָה, אֶל-מֹשֶׁה.

22 And when ye shall err, and not observe all these commandments, which the LORD hath spoken unto Moses,

כג אֵת כָּל-אֲשֶׁר צִוָּה יְהוָה אֲלֵיכֶם, בְּיַד-מֹשֶׁה: מִן-הַיּוֹם אֲשֶׁר צִוָּה יְהוָה, וְהִלָּא--לְדוֹרֹתֵיכֶם.

23 even all that the LORD hath commanded you by the hand of Moses, from the day that the LORD gave commandment, and onward throughout your generations;

כד וְהָיָה, אִם מְעִינֵי הָעֵדָה נֶעֱשְׂתָה לְשִׁגְגָה, וַעֲשׂוּ כָל-הָעֵדָה פֶּר בֶּן-בֶּקָר אֶחָד לְעֹלָה לָרִיחַ נִיחֹחַ לַיהוָה, וּמִנְחָתוֹ וְנִסְכּוֹ כַּמִּשְׁפָּט; וְשִׁעִיר-עִזִּים אֶחָד, לַחֲטָאת.

24 then it shall be, if it be done in error by the congregation, it being hid from their eyes, that all the congregation shall offer one young bullock for a burnt-offering, for a sweet savour unto the LORD--with the meal-offering thereof, and the drink-offering thereof, according to the ordinance--and one he-goat for a sin-offering.

כה וְכֹפֵר הַכֹּהֵן, עַל-כָּל-עֲדַת בְּנֵי יִשְׂרָאֵל--וְנִסְלַח לָהֶם: כִּי-שִׁגְגָה הוּא--וְהֵם הֵבִיאוּ אֶת-קֶרְבָּנָם אֲשֶׁה לַיהוָה וַחֲטָאתָם לִפְנֵי יְהוָה, עַל-שִׁגְגָתָם.

25 And the priest shall make atonement for all the congregation of the children of Israel, and they shall be forgiven; for it was an error, and they have brought their offering, an offering made by fire unto the LORD, and their sin-offering before the LORD, for their error.

כו וְנִסְלַח, לְכָל-עֲדַת בְּנֵי יִשְׂרָאֵל, וְלִגֵּר, הַגֵּר בְּתוֹכְכֶם: כִּי לְכָל-הָעָם, בְּשִׁגְגָה. {ס}

26 And all the congregation of the children of Israel shall be forgiven, and the stranger that sojourneth among them; for in respect of all the people it was done in error. {S}

כז וְאִם-נִפְשׁ אַחַת, תַּחֲטָא בְּשִׁגְגָה--וְהִקְרִיבָה עִז בֵּת-שָׁנֵתָהּ, לַחֲטָאת.

27 And if one person sin through error, then he shall offer a she-goat of the first year for a sin-offering.

כח וְכֹפֵר הַכֹּהֵן, עַל-הַנֶּפֶשׁ הַשִּׁגְגָת בַּחֲטָאָה בְּשִׁגְגָה--לִפְנֵי יְהוָה: לְכַפֵּר עָלָיו, וְנִסְלַח לוֹ.

28 And the priest shall make atonement for the soul that erreth, when he sinneth through error, before the LORD, to make atonement for him; and he shall be forgiven,

כט הָאֲזָרַח בְּבְנֵי יִשְׂרָאֵל, וְלִגֵּר הַגֵּר בְּתוֹכְכֶם-

29 both he that is home-born among the children of Israel, and the stranger that sojourneth among them: ye shall have one law for him that doeth aught in error.

תּוֹרָה אַחַת יִהְיֶה לָכֶם, לַעֲשֵׂה בְּשִׁגְגָה.

ל וְהַנֶּפֶשׁ אֲשֶׁר-תַּעֲשֵׂה בְּיַד רָמָה, מִן-הָאֲזָרַח וּמִן-הַגֵּר--אֶת-יְהוָה, הוּא מְגִדֶּךָ; וְנִכְרַתָּה הַנֶּפֶשׁ הַהוּא, מִקֶּרֶב עַמּוֹה.

30 But the soul that doeth aught with a high hand, whether he be home-born or a stranger, the same blasphemeth the LORD; and that soul shall be cut off from among his people.

C. PARA ADUMA - [can a 'ger' become "tamey"?) – Bamidbar 19

וְכַבֵּס הָאֵסֶף אֶת אֶפְרַיִם הַפָּרָה אֶת בְּגָדָיו וְטָמְא עַד הָעֶרֶב וְהִיְתָה
לְבְנֵי יִשְׂרָאֵל וְלַגֵּר הַגֵּר בְּתוֹכָם (במדבר י"ט:י')

י וְכַבֵּס הָאֵסֶף אֶת-אֶפְרַיִם הַפָּרָה, אֶת-בְּגָדָיו, וְטָמְא, עַד-הָעֶרֶב; וְהִיְתָה לְבְנֵי יִשְׂרָאֵל, וְלַגֵּר הַגֵּר בְּתוֹכָם--לְחֻקַּת עוֹלָם.
10 And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even; and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.

יא הַנִּגַּע בַּמֵּת, לְכָל-נֶפֶשׁ אָדָם--וְטָמְא, שִׁבְעַת יָמִים.
11 He that toucheth the dead, even any man's dead body, shall be unclean seven days;

יב הוּא יִתְחַטֵּא-בּו בַּיּוֹם הַשְּׁלִישִׁי, וּבַיּוֹם הַשְּׁבִיעִי--יִטְהַר; וְאִם-לֹא יִתְחַטֵּא בַּיּוֹם הַשְּׁלִישִׁי, וּבַיּוֹם הַשְּׁבִיעִי--לֹא יִטְהַר.
12 the same shall purify himself therewith on the third day and on the seventh day, and he shall be clean; but if he purify not himself the third day and the seventh day, he shall not be clean.

יג כָּל-הַנִּגַּע בַּמֵּת בְּנֶפֶשׁ הָאָדָם אֲשֶׁר-יָמוּת וְלֹא יִתְחַטֵּא, אֶת-מִשְׁכַּן יְהוָה טָמְא--וְנִכְרְתָה הַנֶּפֶשׁ הַהוּא, מִיִּשְׂרָאֵל: כִּי מִי נֹדֵד לֹא-זָרַק עָלָיו, טָמְא יִהְיֶה--עוֹד, טָמְאָתוֹ בּו.
13 Whosoever toucheth the dead, even the body of any man that is dead, and purifieth not himself--he hath defiled the tabernacle of the LORD--that soul shall be cut off from Israel; because the water of sprinkling was not dashed against him, he shall be unclean; his uncleanness is yet upon him.

. discuss:

Why would we think a 'convert' wouldn't need 'tahara'?

D. CITIES OF REFUGE - for everyone! -

לְבְנֵי יִשְׂרָאֵל וְלַגֵּר וְלַתּוֹשֵׁב בְּתוֹכָם תִּהְיֶינָה שֵׁשׁ הָעָרִים הָאֵלֶּה
לְמִקְלַט לְנוֹס שָׁמָּה כָּל מִכֵּה נֶפֶשׁ בְּשָׂגָה. (במדבר ל"ה:ט"ו)

Bamidbar chapter 35

יד אֶת שְׁלֹשׁ הָעָרִים, תִּתְּנוּ מֵעֵבֶר לְיַרְדֵּן, וְאֶת שְׁלֹשׁ הָעָרִים, תִּתְּנוּ בְּאֶרֶץ כְּנָעַן: עָרֵי מִקְלָט, תִּהְיֶינָה.
14 Ye shall give three cities beyond the Jordan, and three cities shall ye give in the land of Canaan; they shall be cities of refuge.

טו לְבְנֵי יִשְׂרָאֵל, וְלַגֵּר וְלַתּוֹשֵׁב בְּתוֹכָם, תִּהְיֶינָה שֵׁשׁ-הָעָרִים הָאֵלֶּה, לְמִקְלָט--לְנוֹס שָׁמָּה, כָּל-מִכֵּה-נֶפֶשׁ בְּשָׂגָה.
15 For the children of Israel, and for the stranger and for the settler among them, shall these six cities be for refuge, that every one that killeth any person through error may flee thither.

Let's review in relation to punishment of karet

in Sefer Bamidbar

& ger b'TOCHAM

Bamidbar 15 **Korban shgaga [karet if mazid]**

Bamidbar 19 **Para aduma [karet if he enters mikdash]**

every ger asher b'tochachem

Vayikra 16 **Yom kippur - karet**

Vayikra 17 **Korban chutz IMishkan karet**

Vayikra 17 **Eating blood / covering blood - karet**

Vayikra 17 **Tamey to neveyla / if in mikdash - karet**

Vayikra 18 **Arayot – karet**

& ger b'Yisrael

Vayikra 20 **Molech - karet**

Vayikra 22 **Koban baal mum -**

More examples

Vayikra 20

וַיְדַבֵּר יְהוָה, אֶל-מֹשֶׁה לֵאמֹר.

1 And the LORD spoke unto Moses, saying:

ב וְאֶל-בְּנֵי יִשְׂרָאֵל, תֹּאמַר, אִישׁ אִישׁ מִבְּנֵי יִשְׂרָאֵל וּמִן-הַגֵּר הַגֵּר בְּיִשְׂרָאֵל אֲשֶׁר יִתֵּן מִזְרְעוֹ לַמֶּלֶךְ, מוֹת יוּמָת; עַם הָאָרֶץ, יִרְגְּמֵהוּ בָאֲבָן.

2 Moreover, thou shalt say to the children of Israel: Whosoever he be of the children of Israel, or of the strangers that sojourn in Israel, that giveth of his seed unto Molech; he shall surely be put to death; the people of the land shall stone him with stones.

ג וַאֲנִי אֶתֵּן אֶת-פָּנַי, בְּאִישׁ הַהוּא, וְהִכַּרְתִּי אֹתוֹ, מִקֶּרֶב עַמּוֹ: כִּי מִזְרְעוֹ, נָתַן לַמֶּלֶךְ--לְמַעַן טַמֵּא אֶת-מִקְדָּשִׁי, וְלַחֲלֹל אֶת-שֵׁם קִדְשִׁי.

3 I also will set My face against that man, and will cut him off from among his people, because he hath given of his seed unto Molech, to defile My sanctuary, and to profane My holy name.

ד וְאִם הָעָלַם יַעֲלִימוּ עִם הָאָרֶץ אֶת-עֵינֵיהֶם, מִן-הָאִישׁ הַהוּא, בְּתַתּוֹ מִזְרְעוֹ, לַמֶּלֶךְ-- לְבַלְתִּי, הָמִית אֹתוֹ.

4 And if the people of the land do at all hide their eyes from that man, when he giveth of his seed unto Molech, and put him not to death;

ה וְשִׂמַּתִּי אֲנִי אֶת-פָּנַי בְּאִישׁ הַהוּא, וּבְמִשְׁפַּחְתּוֹ; וְהִכַּרְתִּי אֹתוֹ וְאֵת כָּל-הַזְּנִיִּים אַחֲרָיו, לְזָנוֹת אַחֲרֵי הַמֶּלֶךְ-- מִקֶּרֶב עַמָּם.

5 then I will set My face against that man, and against his family, and will cut him off, and all that go astray after him, to go astray after Molech, from among their people.

Vayikra chapter 22 - korban – where animal has a blemish

17 וַיְדַבֵּר יְהוָה, אֶל-מֹשֶׁה לֵאמֹר.

17 And the LORD spoke unto Moses, saying:

18 יַחַד דַּבֵּר אֶל-אַהֲרֹן וְאֶל-בָּנָיו, וְאֶל כָּל-בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ, אֲלֵהֶם: **אִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל וּמִן-הַגֵּר בְּיִשְׂרָאֵל,** אֲשֶׁר יִקְרִיב קֹרְבָּנוּ לְכָל-נִדְרֵיהֶם, וְלִכְל-נִדְבוֹתָם, אֲשֶׁר-יִקְרִיבוּ לַיהוָה, לְעֹלָה.

18 Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them: Whosoever he be of the house of Israel, or of the strangers in Israel, that bringeth his offering, whether it be any of their vows, or any of their free-will-offerings, which are brought unto the LORD for a burnt-offering;

19 יֵט לְרֹצְנֵיכֶם: תָּמִים זָכָר--בִּבְקָר, בְּכֹשֵׁבִים וּבְעֹזִים.

19 that ye may be accepted, ye shall offer a male without blemish, of the beeves, of the sheep, or of the goats.

20 כֹּל אֲשֶׁר-בוּ מוּם, לֹא תִקְרִיבוּ: כִּי-לֹא לְרֹצוֹן, יִהְיֶה לָכֶם.

20 But whatsoever hath a blemish, that shall ye not bring; for it shall not be acceptable for you.

Discuss logic, why it applies to everyone

Similar to “nesachim” in Bamidbar chapter 15

Vayikra chapter 24 - the “m’kallel”

10 וַיֵּצֵא, בֶן-אִשָּׁה יִשְׂרָאֵלִית, וְהוּא בֶן-**אִישׁ מִצְרִי,** בְּתוֹךְ בְּנֵי יִשְׂרָאֵל; וַיִּנְצוּ, בַּמַּחֲנֶה, בֶּן הַיִּשְׂרָאֵלִית, וְאִישׁ הַיִּשְׂרָאֵלִי.

10 And the son of an Israelitish woman, whose father was an Egyptian, went out among the children of Israel; and the son of the Israelitish woman and a man of Israel strove together in the camp.

11 יָא וַיִּקְבַּח בֶּן-הָאִשָּׁה הַיִּשְׂרָאֵלִית אֶת-הַשֵּׁם, וַיִּקְלַל, וַיְבִיאוּ אֹתוֹ, אֶל-מֹשֶׁה; וְשֵׁם אִמּוֹ שְׁלֹמִית בַּת-דַּבְּרִי, לְמַטֵּה-דָן.

11 And the son of the Israelitish woman blasphemed the Name, and cursed; and they brought him unto Moses. And his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan.

12 וַיִּנְיַחֻהוּ, בַּמִּשְׁמֶר, לְפָרֹשׁ לָהֶם, עַל-פִּי יְהוָה. {פ}

12 And they put him in ward, that it might be declared unto them at the mouth of the LORD. {P}

13 וַיְדַבֵּר יְהוָה, אֶל-מֹשֶׁה לֵאמֹר.

13 And the LORD spoke unto Moses, saying:

14 יֵד הוֹצֵא אֶת-הַמְּקַלֵּל, אֶל-מַחוּץ לַמַּחֲנֶה, וְסָמְכוּ כָל-הַשֹּׁמְעִים אֶת-יְדֵיהֶם, עַל-רֹאשׁוֹ; וְרָגְמוּ אֹתוֹ, כָּל-הָעֵדָה.

14 Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him.

טו וְאֵל-בְּנֵי יִשְׂרָאֵל, תְּדַבֵּר לֵאמֹר: אִישׁ אִישׁ כִּי-יִקְלַל אֱלֹהָיו, וְנָשָׂא חֲטָאוֹ. **15** And thou shalt speak unto the children of Israel, saying: Whosoever curseth his God shall bear his sin.

טז וְנִקְבַּ שֵׁם-יְהוָה מוֹת יוּמָת, רְגוּם יִרְגְּמוּ-בּוֹ כָּל-הָעֵדָה: פֶּגֶר, כְּאֶזְרַח-- בְּנִקְבוֹ-שֵׁם, יוּמָת. **16** And he that blasphemeth the name of the LORD, he shall surely be put to death; all the congregation shall certainly stone him; as well the stranger, as the home-born, when he blasphemeth the Name, shall be put to death.

יז וְאִישׁ, כִּי יַכֶּה כָּל-נַפְשׁ אָדָם--מוֹת, יוּמָת. **17** And he that smiteth any man mortally shall surely be put to death.

יח וּמַכֵּה נַפֶּשׁ-בְּהֵמָה, יִשְׁלַמְנָה--נַפֶּשׁ, תַּחַת נַפֶּשׁ. **18** And he that smiteth a beast mortally shall make it good: life for life.

יט וְאִישׁ, כִּי-יִתֵּן מוּם בְּעַמִּיתוֹ--כְּאֶשֶׁר עָשָׂה, כֵּן יַעֲשֶׂה לוֹ. **19** And if a man maim his neighbour; as he hath done, so shall it be done to him:

כ שֹׁבֵר, תַּחַת שֹׁבֵר, עֵינַי תַּחַת עֵינַי, שֵׁן תַּחַת שֵׁן--כְּאֶשֶׁר יִתֵּן מוּם בְּאָדָם, כֵּן יִנָּתֵן לוֹ. **20** breach for breach, eye for eye, tooth for tooth; as he hath maimed a man, so shall it be rendered unto him.

כא וּמַכֵּה בְּהֵמָה, יִשְׁלַמְנָה; וּמַכֵּה אָדָם, יוּמָת. **21** And he that killeth a beast shall make it good; and he that killeth a man shall be put to death.

כב מִשְׁפָּט אֶחָד יִהְיֶה לָכֶם, פֶּגֶר כְּאֶזְרַח יִהְיֶה: כִּי אֲנִי יְהוָה, אֱלֹהֵיכֶם. **22** Ye shall have one manner of law, as well for the stranger, as for the home-born; for I am the LORD your God.'